



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
March 3, 2026
TIME: 6:00 PM**

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
 1. Bill Jamison from the Church of the Highlands.
4. PLEDGE OF ALLEGIANCE
 1. Jose Sanchez Madrid and Amelia McGill from Fox Run School.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 03-03-26.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 02-17-26 regular meeting.
 2. Minutes from the 02-24-26 called meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. Recognize Opelika High School Boys Basketball Team.
 2. Proclamation for Blood Clot Awareness Month.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)
11. CONSENT AGENDA

1. **General Business:** Request Temporary Street Closure - N 8th Street Event on 05-16-26.
2. **General Business:** Request for Collinwood Christmas Luminaries on 12-11-26.
3. **Bid:** 2026 City-Wide Asphalt Paving Project - ENG.
4. **Bid:** Traffic Signal Installation for 2nd Avenue at N 3rd Street - ENG.
5. **Resolution:** Expense Reports from Various Departments.
6. **Resolution:** Designate City Personal Property Surplus and Authorize Disposal.
7. **Resolution:** Purchase One (1) 2026 Chevrolet Tahoe 4WD Z71 - OPD (\$67,762.40).
8. **Resolution:** Purchase of Verkada Software from CDW-G - IT (\$87,627.63).
9. **Resolution:** Special Appropriation to the Lee County Court Referral Program (\$60,000).
10. **Appointment:** Reappoint Brent Poteet to the Property Maintenance Board of Appeals. New Term expires 03-16-2029.
11. **Appointment:** Appoint Cody Traffanstedt to the Medical Clinic Board. New Term expires 03-02-2031.

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

15. ORDINANCES
 1. Approve Annexation Petition by Janie Powers and John Morgan, 4.6 Acres, 223 Lee Road 799 - 1st Reading.
 2. Declare 601 Avenue A Surplus Property and Approve Conveyance - 1st Reading.

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN
 1. Character Trait of the Month - Compassion, a sympathetic consciousness of others distress with a desire to alleviate it.
 2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”



CITY COUNCIL MINUTES

300 Martin Luther King Blvd.
February 17, 2026
TIME: 6:00 PM

1. A CALL TO ORDER

President Allen called the council meeting to order at 06:01 pm and asked Mr. Jones to call the roll.

2. ROLL CALL

All City Council members were present. Mayor Smith was absent.

1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch

3. INVOCATION

Ms. Corbett provided the invocation.

1. Marsha Corbett from The Bridge Church of Alabama.

4. PLEDGE OF ALLEGIANCE

River and Abby led the Pledge of Allegiance.

1. River Crowe and Abby Finley from Morris Avenue Intermediate School.

5. ADOPTION OF THE AGENDA

1. Motion to Adopt the CM Agenda for 02-17-26.

MOTION TO ADOPT THE AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

1. Minutes from the 02-03-26 council meeting.
President Allen stated that a copy of the minutes had been previously received by the council and asked for a motion to approve the minutes. Mr. Rauch made a motion to approve. Mr. Beams seconded the motion. President Allen then asked if there were any additions, deletions, or corrections to the minutes. President Allen stated, having no corrections, the minutes stand approved.

7. UNFINISHED BUSINESS

8. MAYOR COMMENTS AND RECOGNITIONS

1. City's Financial Summary Report for January 2026.

President Allen stated that if the council had any questions about the city's financial summary report to ask Mr. Motley or City Administration about it.

2. January 2026 Monthly Building Report.

President Allen stated that if the council had any questions about the city's building report to ask Mr. Motley or City Administration about it.

3. Recognize Character Council Citizen of Excellent Character.

President Allen asked members of the Character Council and Sherry Cook to come up front and join him with Ms. Holmes. Ms. Holmes also invited Ms. Cook's immediate family up front, recognized her as the February 2026 Citizen of Excellent Character, spoke about why she chose Ms. Cook for the award, and how she exemplified the character trait of the month: Honor. President Allen then read the certificate and presented it to Ms. Cook.

9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Race Cannon of 1435 Turn Lake Drive, Auburn, spoke first. Mr. Cannon spoke against the proposed temporary moratorium.

Mike Bass of 805 Forestdale Court, Opelika, spoke next. Mr. Bass spoke in favor of the proposed temporary moratorium.

11. CONSENT AGENDA

President Allen asked if any council member wanted to remove any individual item(s) from the consent agenda and deal with that item separately on the regular agenda.

After hearing no request(s) to remove any consent agenda items, President Allen asked for a motion to approve the consent agenda.

MOTION TO APPROVE THE CONSENT AGENDA: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 4 - President Pro-Tem Chuck Beams
SECONDER: Councilwoman Ward 3 Leigh Whatley
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

1. **General Business:** Request Alcohol License - Acharekar and Gregg Management LLC DBA Social Bar and Grill, Restaurant Retail Liquor and Beer On Premise.
APPROVED BY UNANIMOUS CONSENT
2. **General Business:** Request Alcohol License - Sai Riaansh Inc. DBA Eagle Food Mart, Retail Wine and Beer Off Premise.
APPROVED BY UNANIMOUS CONSENT
3. **General Business:** Request Alcohol License - Shivadhya LLC DBA Opelika Package Store, Lounge Retail Liquor Class 2.
APPROVED BY UNANIMOUS CONSENT
4. **General Business:** Request Alcohol License - Shivadhya LLC DBA Petro Food Mart, Retail Wine and Beer Off Premise.
APPROVED BY UNANIMOUS CONSENT
5. **General Business:** Request Alcohol License - Together We Thrive LLC DBA Wild Wing Cafe, Restaurant Retail Liquor and Beer On Premise.
APPROVED BY UNANIMOUS CONSENT
6. **General Business:** Request Temporary Street Closure - Foundry UMC Easter Egg Hunt on 03-29-26.
APPROVED BY UNANIMOUS CONSENT
7. **General Business:** Request Temporary Street Closure - Walking With a Purpose (WWAP) 1000 Youth Walk on 04-04-26.
APPROVED BY UNANIMOUS CONSENT
8. **General Business:** Request Downtown Street Closure - Burger Wars on 06-06-26.
APPROVED BY UNANIMOUS CONSENT
9. **Resolution:** Expense Reports from Various Departments.
RESOLUTION NO. 041-26
APPROVED BY UNANIMOUS CONSENT
10. **Resolution:** Designate City Personal Property Surplus and Authorize Disposal.
RESOLUTION NO. 042-26
APPROVED BY UNANIMOUS CONSENT
11. **Resolution:** Approve Quote from CDW-G for Nutanix Server Cluster - IT (\$66,913).
RESOLUTION NO. 043-26
APPROVED BY UNANIMOUS CONSENT
12. **Resolution:** Authorize Execution of a Quitclaim Deed for 305 N 22nd Street - LEGAL.

RESOLUTION NO. 044-26
APPROVED BY UNANIMOUS CONSENT

13. **Resolution:** Authorize Purchase of Stream and Wetland Credits for the Northpark Drive Extension Project - ENG (\$46,074).

RESOLUTION NO. 045-26
APPROVED BY UNANIMOUS CONSENT

14. **Resolution:** Denial of Application for Package Store Alcohol License at 510 Geneva Street - LEGAL.

RESOLUTION NO. 046-26
APPROVED BY UNANIMOUS CONSENT

15. **Resolution:** Designate Mayor Eddie Smith as the City's Voting Delegate at the 2026 ALM Annual Convention.

RESOLUTION NO. 047-26
APPROVED BY UNANIMOUS CONSENT

16. **Resolution:** Special Appropriation to Southern Union State Community College Foundation (\$5,000).

RESOLUTION NO. 048-26
APPROVED BY UNANIMOUS CONSENT

17. **Resolution:** Special Appropriation to Walking With a Purpose (WWAP) (\$1,000).

RESOLUTION NO. 049-26
APPROVED BY UNANIMOUS CONSENT

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

15. ORDINANCES

President Allen asked Mr. Treese to present the ordinances.

1. Approve Purchase of Real Property from Stone Martin Builders, LLC - 2nd Reading.

ORDINANCE NO. 007-26
SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

2. Impose Temporary Moratorium on New Residential and Multiple Occupancy Projects - 2nd Reading.

President Allen asked if there was motion to approve the ordinance at second reading. Mr. Rauch made a motion to approve. Ms. Holmes seconded the motion.

During discussion, Mr. Rauch made a secondary motion to amend the ordinance. Ms. Holmes seconded the motion to amend.

During discussion of the motion to amend, Mr. Rauch presented and explained each of his proposed amendments in detail. Mr. Beams then began speaking about the moratorium. Mr. Rauch made a Point of Order that the current discussion should be only about the amendments presented during the secondary motion to amend. President Allen upheld Mr. Rauch's Point of Order and asked Mr. Beams to keep his current comments only about the proposed amendments. Ms. Holmes then asked if the amendments would cause the process to start over. Mr. Treese answered yes. Ms. Holmes also asked if Mr. Treese would need more time to look at the proposed amendments. Mr. Treese answered yes. Mr. Rauch then stated that his goal with the amendments was not to stall the process or table the ordinance, but to have measurable goals and context set within the ordinance, and again asked if the process would start over, even though the amendments did not change the specifics of the moratorium, it would only add to the reporting requirements. Mr. Treese answered that any change to the ordinance would require new notice of the ordinance in its entirety to be published at least 15 days prior to adoption. Mr. Beams stated that this was the first time he had been presented these proposed amendments, and he trusted the City Attorney and Planning Department's original version of the ordinance without the proposed amendments. Mr. Rauch closed by stating he could not send his proposed amendments beforehand outside a public meeting due to the Open Meetings Act.

President Allen then asked for the roll call vote to either approve or deny the motion to amend the ordinance. The following vote was recorded:

MOTION TO AMEND THE ORDINANCE: 4 TO 1 (FAILED)

RESULT: Failed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes
AYES: Councilman Ward 5 Rauch
NAYS: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams
ABSTAIN: None

President Allen then opened discussion about the primary motion to approve the proposed temporary moratorium as presented at second reading. Mr. Beams made comments about why he was supporting the proposed temporary moratorium, the need for responsible growth and matching infrastructure with the current and future growth of the city, and his trust in the city departments and professionals to implement the ordinance and report back to the council as needed. Ms. Holmes then stated that she was in support of the moratorium, but she was also in support of more transparency and expectations by setting clear measurable outcomes and goals as presented in Mr. Rauch's previously proposed amendments.

President Allen then asked for the roll call vote to either approve or deny the ordinance at second reading. The following vote was recorded:

ORDINANCE NO. 008-26

SECOND READING AND APPROVED: 4 TO 1

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: Councilwoman Ward 2 Hughley-Holmes
ABSTAIN: None

3. Authorize Purchase of Real Property Located at 1207 Denson Place - 1st Reading.

FIRST READING: INTRODUCED

President Allen asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance.

President Allen then asked for a motion to suspend the rules to have a second reading. Ms. Holmes made a motion to suspend the rules. Mr. Rauch seconded the motion. There was no discussion and the following vote was recorded:

MOTION TO SUSPEND THE RULES: UNANIMOUS

RESULT: Passed
MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes
SECONDER: Councilman Ward 5 Todd Rauch
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

President Allen then asked if there was a motion to approve the ordinance at second reading. Mr. Rauch made a motion to approve. Mr. Beams seconded the motion. There was no discussion and the following vote was recorded:

ORDINANCE NO. 009-26

SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

4. Authorize Purchase of Real Property Located at 1209 Denson Place - 1st Reading.

FIRST READING: INTRODUCED

President Allen asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance.

President Allen then asked for a motion to suspend the rules to have a second reading. Mr. Beams made a motion to suspend the rules. Mr. Rauch seconded the motion. There was no discussion and the following vote was recorded:

MOTION TO SUSPEND THE RULES: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 4 - President Pro-Tem Chuck Beams
SECONDER: Councilman Ward 5 Todd Rauch
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

President Allen then asked if there was a motion to approved the ordinance at second reading. Mr. Rauch made a motion to approve. Mr. Beams seconded the motion. There was no discussion and the following vote was recorded:

ORDINANCE NO. 010-26

SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Mattie Clark of 706 Orchard Avenue, Opelika, spoke first. Ms. Clark spoke about certain homes in disrepair that the city needs to address.

Sue Ellen Tallakson of 910 David Street, Opelika, spoke next. Ms. Tallakson spoke about the need for transparency when it comes to city projects.

18. ADJOURN

The City Council meeting minutes of February 17, 2026, are hereby adopted and approved this the ___ day of _____, 2026.

President of City Council
City of Opelika, Alabama

ATTEST:

City Clerk

1. Character Trait of the Month - Honor, to regard with great respect.
President Allen read the character trait of the month and asked for a motion to adjourn.
2. Motion to Adjourn.

MOTION TO ADJOURN: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

The council meeting ended at 07:00 pm.



CITY COUNCIL MINUTES

300 Martin Luther King Blvd.

February 24, 2026

TIME: 6:00 PM

1. A CALL TO ORDER

President Allen called the council meeting to order at 06:00 pm and asked Mr. Jones to call the roll.

2. ROLL CALL

All City Council members were present. Mayor Smith was absent.

1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch

3. INVOCATION

President Allen provided the invocation.

1. W. George Allen - President of the City Council.

4. PLEDGE OF ALLEGIANCE

Mr. Jones led the Pledge of Allegiance.

1. Russell A. Jones, MMC - City Clerk.

5. ADOPTION OF THE AGENDA

1. Motion to Adopt the CM Agenda for 02-24-26.

MOTION TO ADOPT THE AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 5 Todd Rauch

SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

7. UNFINISHED BUSINESS

8. MAYOR COMMENTS AND RECOGNITIONS

9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)

President Allen asked Mr. Jones to present the public hearing.

1. Public Hearing - Project Development Agreement with Faith Technologies, Inc.
Mr. Jones presented the public hearing. President Allen opened the public hearing and asked if anyone present would like to speak for or against said project development agreement.

Tom Nist of 305 N 4th Street, Opelika, spoke against the project development agreement, citing concerns about not knowing what the meeting or agreement was for exactly.

Jason Lanz of 410 N 9th Street spoke against the project development agreement, citing concerns about not knowing what the agreement was for based on the documents provided online.

Morgan Carpenter of 2100 Sanders Creek Drive, Opelika, spoke against the project development agreement, citing concerns about it being for a "data center".

Sue Ellen Tallakson of 910 David Street, Opelika, spoke against the project development agreement, citing concerns about possible non-disclosure agreements (NDAs) being signed by elected officials.

Greg Hill of 3021 Anderson Road, Opelika, spoke neither for nor against the project development agreement, but did state he owns the adjoining property and would like to speak with someone from the company.

Mike Bass of 805 Forestdale Court, Opelika, spoke against the project development agreement, citing concerns about not knowing what this was for exactly and asked the council to consider tabling it.

Judy Blackmon of 401 Hillflo Avenue, Opelika, spoke against the project development agreement, citing concerns about it being for a "data center".

President Allen closed the public hearing.

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Jason Lanz of 410 N 9th Street, Opelika, spoke first. Mr. Lanz stated his concerns about citizens not being provided useful information about these types of agreements before it comes to council for approval.

Tom Nist of 315 N 4th Street, Opelika, spoke next. Mr. Nist stated his concerns about the city council trying to approve this without letting its citizens know what it actually is.

Tessa Tallakson of 1022 Renfro Avenue, Opelika, spoke next. Ms. Tallakson stated concerns that even if this company wasn't an actual "data center", they are a manufacturer of supplies for data centers, and could possibly open the door for that industry to then come to Opelika.

Dustin Howard of 1022 Renfro Avenue, Opelika, spoke next. Mr. Howard stated his concerns about "data centers", and went through a list of the negative health impacts one would potentially have if it were to be located in Opelika.

11. CONSENT AGENDA

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

President Allen asked Mr. Treese to present the resolutions.

1. Approve Project Development Agreement with Faith Technologies, Inc. - ED.

President Allen asked if there was a motion to approve the project development agreement resolution. Ms. Holmes made a motion to approve the resolution. Mr. Beams seconded the motion.

During discussion, Ms. Holmes asked President Allen if the Director of Economic Development, John Sweatman, could explain to the citizens what Faith Technologies Inc. (FTI) would be doing, per the agreement, in greater detail. President Allen agreed and asked Mr. Sweatman to speak.

Mr. Sweatman explained that the FTI project was not a "data center", they would be a manufacturing operation for the electronics industry, they would be located in the old JoAnn Distribution Center building, and they would provide up to 200 high wage jobs for the community. Ms. Whatley again asked for clarification that this was not going to be a "data center" or even a "stepping stone" for a data center. Mr. Sweatman again stated that this was not for a "data center" and the location wouldn't ever have the capacity to house one. Mr. Rauch asked for an explanation on why they needed a special meeting for this. Mr. Sweatman explained that it was due to public notice requirements and the company's timeline. Mr. Rauch then asked Mr. Sweatman to explain the process they use, and why the Economic Development department presents projects, like this one, to only the city council members ahead of the public meetings. Mr. Sweatman answered that, in the economic development profession, they respect the privacy and confidentiality of the companies/projects they work on, they often work on projects under code names for years (where he doesn't even know the name of the company), he will sometimes have to operate under a non-disclosure agreement (NDA), they retain the right to say "no", and they do say "no" quite often to

potential projects that aren't a fit for Opelika. Mr. Rauch asked if Mr. Sweatman could operate under a NDA, and if the city council would be allowed to operate under one as well. Mr. Sweatman deferred to the city attorney. Mr. Treese answered that some city employees, like Economic Development employees, are asked to, and allowed to, operate under NDA's due to competitive advantages, trade secrets, etc. of a company that are possibly shared at on-site visits for potential projects, and those are not usually shared with the public unless ordered by a judge or required by public policy. Mr. Rauch asked about the council ever signing NDAs. Mr. Treese answered that he wasn't aware of the city council ever signing any NDAs, and would never instruct them to sign one without his review first.

Mr. Rauch then asked if the council could hear from a representative from FTI. President Allen agreed. Matt Rabine, Real-Estate Development Manager for FTI, explained that FTI as a whole provides solutions for power management, and FTI specifically at this facility would be manufacturing electrical assemblies and modular electrical systems for their clients. Mr. Beams asked if this was related in any way to the country bringing back manufacturing that had previously gone overseas. Mr. Rabine answered no, this would primarily be a facility for assembly. Mr. Rauch asked about the potential for large truck traffic. Mr. Rabine answered no, they would not have a tremendous amount of truck traffic. Mr. Rauch then asked if they would need increased capacity for utilities. Mr. Rabine answered no, their requirements for utilities are currently available on-site. Mr. Rauch asked again, and stated, that this facility would not ever host a third party "data center" now or in the future. Mr. Rabine answered that was correct, and then added that their operation was not overly loud, vibration creating, or dust creating beyond regular industry standards.

President Allen then opened the discussion up for questions about the potential approval of the tax abatements that would be in consideration with the project development agreement. Mr. Beams first asked Mr. Sweatman to explain the tax abatement process to everyone. Mr. Sweatman explained the entire process in detail, including approval from the State of Alabama Department of Commerce, as well as the City Council being the overall granting authority of any state, county, and local sales tax and/or property tax abatements. Mr. Rauch asked if this was typically how projects happen, since FTI had already purchased the facility before these agreements had been approved. Mr. Sweatman answered that projects happen in all sorts of different ways, and noted that tax abatements are the best tool for Opelika to be competitive against much bigger cities and attract businesses to come here. Mr. Rauch asked if they just assume the city council will approve these before being presented to them. Mr. Sweatman answered that he would not ever assume anything, and noted that Mr. Rauch, in his time on the council, had approved over 50 statutory tax abatements. Mr. Sweatman also noted that over the past 20 plus years, the city has used these tax abatements to add over 6,000 jobs and over 2.6 Billion dollars in investment in Opelika. Mr. Rauch also asked about the incentives of this project. Mr. Sweatman listed the incentives included in the project agreement. Ms. Holmes then stated that the amount of jobs being added, at their pay rate and including local occupational taxes over the length of the project, should offset the overall amount of tax abatements and then continue thereafter. Mr. Sweatman agreed and noted that over the last few years the city has lost close to 1,500 jobs with the closing of 3 different companies, and they are working hard to replace those jobs. Mr. Beams

noted that the job incentives are tiered and not received by the company until they provide the amount of jobs at each tier. Mr. Sweatman agreed and noted that all of these incentives are also budgeted ahead of time.

President Allen then asked Mr. Jones to call the roll and the following vote was recorded:

RESOLUTION NO. 050-26

MOTION TO APPROVE: UNANIMOUS

RESULT: Passed
MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes
SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

2. Approve Certain Tax Abatements and Exemptions for Faith Technologies, Inc. - ED.

RESOLUTION NO. 051-26

MOTION TO APPROVE: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 4 - President Pro-Tem Chuck Beams
SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

15. ORDINANCES

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Morgan Carpenter of 2100 Sanders Creek Drive spoke first. Mr. Carpenter stated that all the confusion and concerns about this could have been avoided if the city had more transparency about what this actually was before the meeting.

Tom Nist of 315 N 4th Street spoke next. Mr. Nist also stated that all the concerns about a "data center" coming could have been avoided if the city had not tried to hide what this was going to be, and he now believed this would be a great thing for the city.

18. ADJOURN

The City Council meeting minutes of February 24, 2026, are hereby adopted and approved this the ___ day of _____, 2026.

President of City Council
City of Opelika, Alabama

ATTEST:

City Clerk

1. Motion to Adjourn.

MOTION TO ADJOURN: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 5 Todd Rauch

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

The council meeting ended at 06:54 pm.

**CALL OF SPECIAL MEETING OF THE CITY COUNCIL
OF THE CITY OF OPELIKA, ALABAMA**

To: Russell Jones, City Clerk:

In accordance with §11-43-50, *Code of Alabama*, 1975, the undersigned as President of the City Council of the City of Opelika, Alabama, hereby calls a special meeting of the City Council of the City of Opelika, to be held Tuesday, February 24, 2026, at 6:00 pm in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard, in the City of Opelika, for the purpose of holding a public hearing and of considering and acting on the following resolution:

(1) Resolution Approving a Project Development Agreement with Faith Technologies.

You are directed to give notice to all Council members in the manner prescribed by law.

DATED this the 10th day of February, 2026.



W. GEORGE ALLEN
PRESIDENT OF THE CITY COUNCIL
OF THE CITY OF OPELIKA, ALABAMA



From the Governing Body of
Opelika, Alabama



Proclamation

WHEREAS, March is Blood Clot Awareness Month. An estimated 900,000 people in the United States experience deep vein thrombosis (DVT) or pulmonary embolism (PE) every year, regardless of age, gender, or race; and

WHEREAS, a blood clot is a mass of blood that forms when platelets, proteins, and cells in the blood stick together. The body naturally forms blood clots after an injury to stop bleeding and to help the wound heal. Sometimes, however, blood clots form where they should not and do not break down following an injury; and

WHEREAS, a deep vein thrombosis occurs if a blood clot forms in one of the large veins, typically in a person's lower leg, thigh, pelvis, or arm. This type of blood clot can partly or completely block the flow of blood or blood circulation in the body. If a blood clot is not treated, it can travel to the lungs, causing a blockage known as pulmonary embolism, which requires immediate medical attention; and

WHEREAS, it is important to recognize the signs and symptoms of a blood clot, with deep vein thrombosis often presenting as swelling, pain, tenderness, and redness or discoloration of the skin at the affected area; and

WHEREAS, by comparison, a pulmonary embolism often is associated with difficulty breathing, a faster than normal or irregular heartbeat, coughing up blood, and very low blood pressure, light headedness, or fainting; and

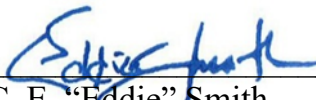
WHEREAS, the negative consequences of blood clots are preventable, and the best ways to avoid them include knowing the risks factors, recognizing the signs and symptoms, informing a medical professional of any risk factors, seeing a medical professional as soon as possible when symptoms emerge.

NOW, THEREFORE, I, Eddie Smith as Mayor of Opelika, Alabama do hereby proclaim the month of March as

Blood Clot Awareness Month

In the City of Opelika, all residents, healthcare professionals, and community organizations to engage in efforts to educate, inform, and advocate for increased awareness and prevention of blood clots, ultimately working toward saving lives.

IN WITNESS WHEREOF, I have set my hand and caused the Seal of the Opelika, Lee County, Alabama to be fixed on this the 3rd day of March 2026.


C. E. "Eddie" Smith
Mayor, City of Opelika



REQUEST TEMPORARY STREET CLOSURE

DATE this request made: February 25, 2026

NAME OF INDIVIDUAL: Allen and Tiffany Martin
ADDRESS: 500 N. 8th Street

PHONE # (334) 740-9787
EMAIL Address amartin@stanmartinlaw.com

NAME OF ORGANIZATION: Not applicable
ADDRESS: Not applicable

PHONE # Not applicable

REASON FOR REQUEST: Wedding

Information needed: See attachment.

1. Date of event.
2. Start and end time.
3. Est. number of participants.
4. Map of route or detailed route description with start/end points.
5. Specific location on route of street barricades if needed.
6. If barricades are needed, you must provide volunteers to man all barricades during the entire event.
7. If needed, please provide a list of where you will place signs in the city's right-of-way. This will be approved as part of your overall plan. Signs will need to be put out day of event and taken up immediately following end of event.

SIGNED:

A handwritten signature in black ink, appearing to read "S. Allen Martin, Jr.", is written over a horizontal line.

NAME (printed): S. Allen Martin, Jr. _____

Email completed form & information to:

Russell A. Jones, MMC
City Clerk
rjones@opelika-al.gov
334-705-5110

Contacts:

For barricades, call April at ESG/Public Works: 705-5413

For additional garbage cans or recycling cans, call Drucilla at Environmental Services: 705-5480

6. **IF BARRICADES ARE NEEDED, YOU MUST PROVIDE VOLUNTEERS TO MAN ALL BARRICADES DURING THE ENTIRE EVENT**

Volunteers will be provided.

7. **No signs will be needed.**

February 26, 2026

To the Honorable Mayor Eddie Smith and the Opelika City Council:

Re: **The Collinwood Christmas Luminaries**

Collinwood residents are making plans for their 59th year of Luminaries scheduled for Friday, December 11, 2026 beginning at 5:00 p.m and ending at 9 p.m. There will be *NO rain date* for 2026 due to unavailability of animals. This date has been chosen so that we can utilize the youth from FMC Opelika, as actors in four scenes and the availability of animals from Choctaw LLC. We are very grateful for the past assistance provided by the City of Opelika and again request your participation in this special Christmas event.

Listed below are the areas requiring the assistance of city workers:

CITY SHOPS

- Deposit sand at 2 designated areas one week prior to December 11th: (***Dec 4th***)
East Collinwood between 1115 (Kim & Ellen Hollon) and 1119 (Cindy Moresi)
West Collinwood between 1116 (Raphael Gottardi & Catherine Fuselier) and 1120 (Myrtle Blevins)
- Clean the streets the morning of the Luminaries, Friday, December 11th.
- Pick-up roadside trash (yard clippings/debris) by noon on Friday, December 11th.
- Provide and deliver **12** barricades to designated locations (**Special Note below) on the morning of the event Friday, December 11, 2026.

POLICE DEPARTMENT

- The Opelika Police Department will be notified of the date and time of the Luminaries. Arrangements will be made for an officer to be a presence from 4:30-9:15 Friday, December 11, 2026 during the event.

OPELIKA LIGHT AND POWER

- Turn ALL Collinwood streetlights “off” on the morning of Friday, December 11th.
- Turn streetlights back “on” any time after 11:00 p.m. on Friday, December 11th.
- Request *temporary power* on the pole morning of Friday, December 11, 2026 at the Entrance to Collinwood (901 Oak Bowery) to light the entrance sign.

FIRE DEPARTMENT

- The Opelika Fire Department will be notified of the date and time of the Luminaries.

*** Special Note:

The Luminaries follow a one-way route beginning on Collinwood Street at the intersection of North Tenth Street and Oak Bowery Road (**1** barricade @ stop sign). Vehicles are routed left on West Collinwood Circle (**4** barricades delivered to 1102 Collinwood Street), a right on Collinwood Street (**3** barricades delivered to 1134 E Collinwood Cir), a left on East Collinwood Circle, ending at the Nativity Scene (**3** barricades delivered to 1129 E Collinwood Cir), then a right on McLure Avenue (**1** barricade delivered to 1002 McLure at creek bridge to keep any traffic from entering the wrong way).

If you need additional information, please give me a call. The 58 residents of Collinwood thank you again for your time and efforts in working with us to make this a very special holiday event for our community. Merry Christmas from Collinwood!

Sincerely,

Ruth Torbert
2026 Co-Chairman
334-740-0005

Elizabeth Moore
2026 Co-Chairman
706-296-6882

RESOLUTION NO. _____

**A RESOLUTION AWARDED CONTRACT TO EAST ALABAMA
PAVING CO., INC., FOR CITY-WIDE ASPHALT PAVING PROJECT**

WHEREAS, the City of Opelika, Alabama (the “City”) has heretofore advertised bids for the 2026 City-Wide Asphalt Paving Project (Bid No. 26009) in accordance with specifications on file in the office of the Purchasing-Revenue Manager; and

WHEREAS, on February 17, 2026, bids were received, duly opened and read aloud; and

WHEREAS, East Alabama Paving Company, Inc., was the sole bidder; and

WHEREAS, pursuant to the bid specifications, compensation payable to the contractor is based solely on unit price quotations and quantities of work; and

WHEREAS, the schedule of unit prices submitted by East Alabama Paving Company is attached hereto as Exhibit “A”; and

WHEREAS, unit price quotations include all mobilization, labor, materials, tools, and equipment, and include all overhead and profit; and

WHEREAS, in the bid documents, the City reserves the right to increase and decrease estimated quantities of work without a change in unit prices; and

WHEREAS, the City Engineer has recommended that the contract for the 2026 City-Wide Asphalt Paving Project be awarded to East Alabama Paving Co., Inc., based on the unit prices quoted by said contractor: and

WHEREAS, the City has budgeted general funds as well as Gas Tax funds for the annual resurfacing and roadway improvement program, which amount includes milling of existing asphalt, and asphalt paving; and

WHEREAS, the Engineering Department has recommended the letting of three separate contracts for the annual roadway improvement program, i.e., one contract for asphalt resurfacing (milling, some basecourse repairs, and asphalt paving), a second contract for striping, and a third for general roadway improvements; and

WHEREAS, the City Engineer has certified the funds for the contract are available.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the bid of East Alabama Paving Co., Inc., for the 2026 City-Wide Asphalt Paving Project (Bid No. 26009) based on the unit price quotations submitted by the Contractor, a

copy of which is attached hereto as Exhibit “A”, be and the same is hereby accepted and approved.

2. That the Mayor is hereby authorized and directed to execute and deliver the contract for the 2026 City-Wide Asphalt Paving Project (the “Contract”) in the name and on behalf of the City and such other ancillary documents as may be necessary or appropriate in order to carry into effect the purpose and intent of this Resolution and to carry out fully the transactions contemplated therein on behalf of the City.

3. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other lawful acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution.

4. In order to meet the City’s financial obligation under the Contract, the City Council hereby authorizes the expenditure and payment from budgeted funds of up to \$800,000.

5. That the Purchasing-Revenue Manager is authorized and directed to issue all necessary and appropriate purchase orders to implement this Resolution.

6. That this Resolution shall take effect immediately upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

FACT SHEET

SUBJECT: Sealed Bid #26009 – We are asking the Council to approve a contract for the City-Wide Asphalt Paving Project

FACTS:

- Bid opening date – 2/17/26
- User Department – Engineering
- The bid was mailed to 5 vendors
- 1 bid was received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to East Alabama Paving Co., Inc. for their sole bid meeting specifications on an as-needed basis (total amount budgeted for 2026 is \$800,000.00).**

Bid 26009

Schedule of Values - City-Wide Asphalt Paving Project

| ITEM NO. | DESCRIPTION | UNIT | MINIMUM APPROXIMATE QUANTITY | UNIT COST | EAP Co., Inc. |
|-----------------|-----------------------------|-------------|-------------------------------------|------------------|----------------------|
| 107I | Indirect Cost | (LS) | 1 | \$ 10,000.00 | \$ 10,000.00 |
| 405A | Bituminous Tack Coat | (GAL) | 3500 | | \$ 7.90 |
| 408A | Asphalt Milling (0" to 2") | (SY) | 25000 | | \$ 7.65 |
| 424A-000 | Asphalt Wearing Surface | (TON) | 3500 | | \$ 137.00 |
| 424A | Asphalt Parking Lot Surface | (TON) | 500 | | \$ 147.00 |
| 424A-001 | Asphalt Leveling | (TON) | 500 | | \$ 142.00 |
| 424B-000 | Asphalt Patching | (TON) | 1000 | | \$ 177.00 |
| 622A | Raising Manholes | (EACH) | 30 | | \$ 450.00 |
| 650A | Granular Shoulder Backfill | (CY) | 350 | | \$ 40.00 |
| 701C-000 | Solid Temporary Stripe | (MILE) | 4 | | \$ 550.00 |

| | | |
|--------------|----|--------------|
| TOTAL | -- | \$ 11,658.55 |
|--------------|----|--------------|

**NOTE: Total the unit cost column at the bottom.
Do not multiply the minimum approximate quantities with the unit cost.**

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a contract for 2nd Avenue at N 3rd Street Traffic Signal Installation for the Engineering Department; and

WHEREAS, Thalamus LLC submitted the low bid meeting specifications; and

WHEREAS, funding for this contract will come from Roadway Construction Funds;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

1. That the contract be awarded to Thalamus LLC on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Thalamus LLC in the amount of \$380,000.00.
3. That the Mayor be authorized to execute all documents pertaining to this contract.
4. That the Controller be authorized to adjust the budget as necessary for this contract.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

 W. George Allen
 President of the City Council
 City of Opelika, Alabama

ATTEST:

 Russell A. Jones, MMC
 City Clerk

FACT SHEET

SUBJECT: Sealed Bid #26010 – We are asking the Council to approve a contract for 2nd Avenue at N 3rd Street Traffic Signal Installation

FACTS:

- Bid opening date – 2/24/26
- User Department – Engineering
- The bid was mailed to 7 vendors
- 4 bids were received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

- **Recommend the bid be awarded to Thalamus LLC for their low bid meeting specifications in the total amount of \$380,00.00.**

RESOLUTION NO. _____

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

- 1) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting, or conference.

| Employee ----- | Department ----- | \$ Amount ----- |
|-------------------|---------------------|--------------------|
| Josh Jones | Parks & Recreation | \$ 370.00 |
| Mandy Johnson | Parks & Recreation | \$ 427.74 |

- 2) That attached is an expense report(s) prepared, dated, and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City’s accounting department and City official.
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).
- 5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the ____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

EXPENSE REPORT

NAME
Josh Jones

DEPARTMENT
Parks & Recreation

PERIOD ENDING
~~2/4/26~~ 2/4/26

| DAY | CITY AND STATE | LODGING | TRANSPORTATION | | | | BUSINESS MEALS Itemize Below | | | ENTERTAINMENT Itemize Below | MISC. EXPENSES Itemize Below | DAILY TOTAL |
|----------------------------------|------------------|---------|----------------|----------------------|------------------------------------|--------------------------------|---------------------------------|-------|--------|--------------------------------|---------------------------------|-------------|
| | | | AIR RAIL, ETC | RENTAL CAR LIMO ETC. | LOCAL TAXI, TOLLS & PUBLIC TRANSIT | AUTO EXPENSES Itemize Below | BREAKFAST | LUNCH | DINNER | | | |
| SUN 2/1 | Orange Beach, Al | | | | | 185.00 | | | | | | 185.00 |
| MON 2/2 | | | | | | | | | | | | 0.00 |
| TUE 2/3 | | | | | | | | | | | | 0.00 |
| WED 2/4 | Opelika, Al | | | | | 185.00 | | | | | | 185.00 |
| THU 2/5 | | | | | | | | | | | | 0.00 |
| FRI 2/6 | | | | | | | | | | | | 0.00 |
| SAT 2/7 | | | | | | | | | | | | 0.00 |
| WEEKLY CATEGORY TOTALS \$ | | | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 |

WEEKLY TOTAL EXPENSES

| DATE | NAME OF PERSON(S) ENTERTAINED, COMPANY, TITLE | TIME & PLACE | NATURE & PURPOSE OF ENTERTAINMENT | AMOUNT | % OR \$ ALLOCATED TO BUSINESS |
|------|--|--------------|-----------------------------------|--------|-------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NUMBER OF DAYS AWAY FROM HOME
4

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS
0

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL
ARPA Conference

METHOD OF REIMBURSEMENT
 DEDUCT FROM MY ADVANCE
 MAIL TO

ITEMIZED AUTOMOBILE EXPENSES

| DATE | MILEAGE GAS, PARKING REPAIRS, ETC | AMOUNT |
|------|-----------------------------------|--------|
| 2/4 | 510 miles round trip | 370.00 |
| | | |
| | | |
| | | |

ITEMIZED MISCELLANEOUS EXPENSES

| DATE | ITEMS | AMOUNT |
|------|----------------------|--------|
| | Agree To P.O. | |
| | Exts Verified | |
| | Footing Verified | |
| | Inv. Price Bio Price | |
| | Ok To Pay | |
| | A/C # Verified | |

Josh Jones
1191 Palmer Lee Ln
Opelika, Al 36801

SIGNATURE *Josh Jones*
APPROVED BY *Jim Briley*

RESOLUTION NO. _____

WHEREAS, the City of Opelika, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Alabama Code of 1975 authorizes the Municipal Governing body to dispose of unneeded personal property;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

SECTION 1. The following personal property owned by the City of Opelika, Alabama, is no longer needed for public or municipal purposes:

| No. | Qty. | Unit | Item Description | Fixed Asset |
|-----|------|------|---------------------------------|-------------|
| 1. | 1 | Ea. | Treadmill | 87002594 |
| 2. | 1 | Ea. | Live Action Server and Software | 87003442 |
| 3. | 1 | Ea. | Cisco Video Conferencing System | 87003448 |
| 4. | 1 | Ea. | Cisco Video Conferencing System | 87003449 |
| 5. | 1 | Ea. | Power Edge Server | 87003454 |

SECTION 2. The Mayor is hereby authorized and directed to dispose of the personal property owned by the City of Opelika, Alabama, described in Section 1 above. If any such property has marketable value, the Mayor shall receive bids or quotations for said property and sell the same to the highest bidder. If the property has no marketable value, the Mayor may dispose of such property in the most economical and feasible manner available to him.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

RESOLUTION NO. _____

WHEREAS, the Police Department desires to purchase one (1) 2026 Chevrolet Tahoe 4WD Z71 with certain options utilizing State of Alabama contract #MA240000004917; and

WHEREAS, McSweeney Auto Group is the State of Alabama contract vendor for the 2026 Chevrolet Tahoe 4WD Z71;

WHEREAS, funding for this purchase will come from Capital Outlay;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

1. That the purchase be awarded to McSweeney Auto Group utilizing the State of Alabama contract.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to McSweeney Auto Group in the amount of \$67,762.40.
3. That the Mayor be authorized to sign all documents pertaining to this purchase.
4. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk



McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Opelika Fire Dept.

Prepared For: Chief Boyd

334-734-4653

dboyd@opelika-al.gov

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71

Selected Model and Options

MODEL

| CODE | MODEL | Invoice |
|---------|----------------------------------|---------|
| CK10706 | 2026 Chevrolet Tahoe 4WD 4dr Z71 | |

COLORS

| CODE | DESCRIPTION |
|------|-------------|
| GBA | Black |

OPTIONS

| CODE | DESCRIPTION | Invoice |
|------|---|----------|
| 2Z7 | Z71 Preferred Equipment Group includes standard equipment | \$0.00 |
| A45 | Memory settings, recalls 2 "driver" presets for power driver seat and outside rearview mirrors (Included and only available with (Y55) Comfort Package.) | Inc. |
| A50 | Seats, front bucket (STD) | \$0.00 |
| AS8 | Seats, third row 60/40 split-bench, power-folding (Included and only available with (Y55) Comfort Package.) | Inc. |
| ATN | Seats, second row bucket, power release (Requires (Y55) Comfort Package. Not available with (PCU) Sun and Tow Package.) | \$336.70 |
| C6G | GVWR, 7600 lbs. (3447 kg) (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine.) (STD) | \$0.00 |
| DXR | Mirrors, outside heated power-adjustable, power-folding, driver-side auto-dimming integrated turn signal indicators and puddle lighting (Included and only available with (Y55) Comfort Package.) | Inc. |



McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

| OPTIONS | | |
|----------------------|--|-------------------|
| CODE | DESCRIPTION | Invoice |
| FE9 | Emissions, Federal requirements | \$0.00 |
| GBA | Black | \$0.00 |
| GU5 | Rear axle, 3.23 ratio | \$0.00 |
| HVC | Gideon/Very Dark Atmosphere, Leather-Appointed seating surfaces (Interior color has lighter/darker two-tone effect.) | \$0.00 |
| KA6 | Seats, heated second row outboard seats (Included and only available with (Y55) Comfort Package.) | Inc. |
| KI3 | Steering wheel, heated (Included and only available with (Y55) Comfort Package.) | Inc. |
| L84 | Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD) | \$0.00 |
| MHS | Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine only.) (STD) | \$0.00 |
| R4M | Wheels, 20" x 9" (50.8 cm x 22.9 cm) bright machined and painted Technical Gray aluminum (STD) | \$0.00 |
| TAU | Tail lamps, LED, includes animated lighting (Included and only available with (Y55) Comfort Package.) | Inc. |
| TGE | Headlamps, LED, with LED Daytime Running Lamps includes animated lighting (Included and only available with (Y55) Comfort Package.) | Inc. |
| UQS | Audio system feature, Bose 10-speaker Surround with CenterPoint (Included and only available with (Y55) Comfort Package.) | Inc. |
| URW | Audio system, 17.7" diagonal advanced color LCD display with Google built-in compatibility (select service plan required, terms and limitations apply), including navigation capability, connected apps, personalized profiles for each driver's settings, Natural Voice Recognition and Phone Integration (STD) | \$0.00 |
| Y55 | Comfort Package includes (A45) memory settings, (UQS) Bose 10-speaker Surround with CenterPoint, (DXR) outside heated power-adjustable, power-folding, body-color mirrors with driver-side auto-dimming and integrated turn signal indicators, (KI3) heated steering wheel, (KA6) second row outboard heated seats, (ATT) second row power 60/40 split-folding bench seats, (AS8) third row power 60/40 split-folding bench seats, (TGE) LED animated headlamps and (TAU) LED animated tail lamps ((ATT) second row power 60/40 split-folding bench seats upgradeable to (ATN) second row power bucket seats. Not available with (PCU) Sun and Tow Package.) | \$2,056.60 |
| ZW7 | Suspension, Premium Smooth Ride (STD) | \$0.00 |
| Options Total | | \$2,393.30 |

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 26196. Data Updated: Aug 11, 2025 6:47:00 PM PDT.



McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Price Summary

PRICE SUMMARY



VIN #:

Bill To:

City of Opelika
Fire

Year:

2026

Trim Level:

Description:

Chevrolet Tahoe 4WD

Bid:

MA240000004917

2026 Chevrolet Tahoe 4WD

| Description | | Invoice |
|----------------------------------|--------------------------|---------------------|
| Base Price (AL State Bid) | \$ | 58,747.10 |
| Package Upgrade | \$ | 6,622.00 |
| Diesel Engine Upgrade | \$ | - |
| Factory Options | \$ | 2,393.30 |
| | Subtotal | \$ 67,762.40 |
| Upfit | \$ | - |
| Title | \$ | - |
| Delivery (\$2/mile) | \$ | - |
| | Total Sales Price | \$ 67,762.40 |

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Data Version: 26196. Data Updated: Aug 11, 2025 6:47:00 PM PDT.



McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Standard Equipment

Mechanical

Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)

Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine only.) (STD)

Rear axle, 3.23 ratio

Suspension, Premium Smooth Ride (STD)

GVWR, 7600 lbs. (3447 kg) (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine.) (STD)

Keyless start, push button

Automatic Stop/Start

Engine control, stop/start system disable button, non-latching

Engine air filtration monitor

Fuel, gasoline, E15 (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine only.)

Transfer case, active, 2-speed electronic Autotrac with rotary controls, includes neutral position for dinghy towing (Included and only available with (NHT) Max Trailering Package on 4WD models only.)

Differential, mechanical limited-slip

4-wheel drive

Air filter, heavy-duty

Cooling, external engine oil cooler, heavy-duty air-to-oil integral to driver side of radiator (Deleted when (LZ0) Duramax 3.0L Turbo-Diesel engine is ordered.)

Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil

Battery, 730 cold-cranking amps with 80 amp hour rating (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine only.)

Alternator, 220 amps (Standard with (L84) 5.3L EcoTec3 V8 engine or (L87) 6.2L EcoTec3 V8 engine only.)

Trailering equipment includes trailering hitch platform, 7-wire harness with independent fused trailering circuits mated to a 7-way connector and 2" trailering receiver

Trailer sway control

Hitch Guidance

Recovery hooks, Red, horizontal-mounted

Skid plate, front

Suspension, front coil-over-shock with stabilizer bar

Suspension, rear multi-link with coil springs

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Data Version: 26196. Data Updated: Aug 11, 2025 6:47:00 PM PDT.



McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Mechanical

Hill Descent Control

Steering, power

Brakes, 4-wheel antilock, 4-wheel disc with DURALIFE rotors

Exhaust, dual system with dual twin polished stainless-steel tips

Mechanical Jack with tools

Exterior

Wheels, 20" x 9" (50.8 cm x 22.9 cm) bright machined and painted Technical Gray aluminum (STD)

Tires, 275/60R20SL all-terrain, blackwall

Wheel, full-size spare, 17" (43.2 cm) steel

Tire, spare P265/70R17 all-season, blackwall

Tire carrier, lockable outside spare, winch-type mounted under frame at rear

Active aero shutters, upper

Fascia, front high-approach angle

Luggage rack side rails, roof-mounted, Black

LPO, Assist steps, tubular, Black (dealer-installed)

Z71 exterior features include Black front and rear bowtie emblems, unique front grille with Z71 badging, unique front fascia, Black nameplate badging and unique Z71 fender badging

IntelliBeam, automatic high beam on/off

Headlamps, LED

Fog lamps, front LED

Tail lamps, LED

Mirrors, outside heated power-adjustable, manual-folding, body-color

Mirror caps, body-color

Glass, deep-tinted (all windows, except light-tinted glass on windshield and driver- and front passenger-side glass)

Glass, acoustic, laminated

Glass, windshield shade band

Windshield, solar absorbing

Wipers, front intermittent, Rainsense

Wiper, rear intermittent with washer

Door handles, body-color

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McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Exterior

Liftgate, rear power with programmable memory height

Entertainment

Audio system, 17.7" diagonal advanced color LCD display with Google built-in compatibility (select service plan required, terms and limitations apply), including navigation capability, connected apps, personalized profiles for each driver's settings, Natural Voice Recognition and Phone Integration (STD)

Audio system feature, 6-speaker system

Bluetooth for phone personal cell phone connectivity to vehicle audio system

5G Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

Wi-Fi Hotspot capable (Terms and limitations apply. See onstar.com or dealer for details.)

SiriusXM with 360L Trial Subscription. SiriusXM with 360L transforms your customers' ride with our most extensive and personalized radio experience on the road. (IMPORTANT: The SiriusXM trial subscription is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit www.siriusxm.com which includes full terms and how to cancel. All fees, content, features, and availability are subject to change. Some features require GM connected vehicle services.)

Wireless Apple CarPlay/Wireless Android Auto

Interior

Seats, front bucket (STD)

Seat trim, leather-appointed front seats

Seat adjuster, driver 8-way power

Seat adjuster, front passenger 8-way power

Seat adjuster, driver 2-way power lumbar

Seat adjuster, front passenger 2-way power lumbar

Seats, heated driver and front passenger

Seats, second row 60/40 split-folding bench, manual

Seats, third row 60/40 split-folding bench, manual

Memory settings, recalls 2 "driver" presets for power driver seat

Key card (Requires (UE1) OnStar.)

Console, floor with storage area and removable storage tray

Floor covering, color-keyed carpeting

Floor mats, color-keyed carpeted first and second row, removable (Deleted when LPO floor mats or LPO floor liners are ordered.)

Electronic Precision Shift

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McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Interior

- Steering column lock, electrical
- Steering column, manual tilt and telescopic
- Steering wheel, 3-spoke, wrapped
- Steering wheel controls, mounted audio, Driver Information Center, Adaptive Cruise Control, Forward Collision Alert following gap button and heated steering wheel (when equipped)
- Driver Information Center, 11" diagonal multi-color digital display
- Interior camera (requires future vehicle software update)
- Door locks, power programmable with lockout protection and delayed locking
- Keyless Open includes extended range Remote Keyless Entry
- Remote start
- Window, power with driver Express-Up/Down
- Window, power with front passenger Express-Up/Down
- Windows, power with rear Express-Down
- Adaptive Cruise Control
- Universal Home Remote includes garage door opener, programmable
- Theft-deterrent system, electrical, unauthorized entry
- Wireless Phone Charging, for portable devices
- USB ports, 2 type-A and C, charge and data located inside center console
- USB ports, 2 type-A and C, charge and data, located on front console
- USB ports, 2 type-C, charge-only, located in third row
- Air conditioning, tri-zone automatic climate control with individual climate settings for driver, right front passenger and rear seat occupants
- Air conditioning, rear
- Defogger, rear-window electric
- Power outlets, 2, 120-volt, located on the rear of the center console and rear cargo area
- Sill plates, bright, front and rear door
- Mirror, inside rearview auto-dimming (Replaced by (DRZ) Rear Camera Mirror when (CWM) Technology Package is ordered.)
- Visors, driver and front passenger illuminated vanity mirrors, sliding
- Assist handles, overhead, driver and front passenger, located in headliner
- Assist handles, front passenger A-pillar and second row outboard B-pillar

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McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Interior

Lighting, interior with dome light, driver- and passenger-side door switch with delayed entry feature, cargo lights, door handle or Remote Keyless Entry-activated illuminated entry and map lights in front and second seat positions

Cargo management system

Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

Safety-Mechanical

Front Pedestrian and Bicyclist Braking

Intersection Automatic Emergency Braking intersection alert, braking

Enhanced Automatic Emergency Braking

Reverse Automatic Braking

StabiliTrak, stability control system with brake assist, includes traction control

Safety-Interior

Airbags, Frontal airbags for driver and front outboard passenger; Seat-mounted side-impact airbags for driver and front outboard passenger; Driver inboard seat-mounted side-impact airbag; Head-curtain airbags for all rows in outboard seating positions (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Front outboard Passenger Sensing System for frontal outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Hill Start Assist

Blind Zone Steering Assist (Replaced by (UKW) Blind Zone Steering Assist with Trailing when (NHT) Max Trailing Package is ordered.)

OnStar Services capable (See onstar.com for details and limitations. Services vary by model. Service plan required.)

Enhanced Automatic Parking Assist

HD Surround Vision

Rear Camera Washer

Rear Cross Traffic Braking

Rear Pedestrian Alert

Side Bicyclist Alert

Lane Keep Assist with Lane Departure Warning, enhanced

Forward Collision Alert

Safety Alert Seat

Rear Seat Reminder

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McSweeney Auto Group

205-287-2464 | fleet@mcsweeneyauto.com

Vehicle: [Fleet] 2026 Chevrolet Tahoe (CK10706) 4WD 4dr Z71 (Complete)

Safety-Interior

Buckle to Drive prevents vehicle from being shifted out of Park until driver seat belt is fastened; times out after 20 seconds and encourages seat belt use, can be turned on and off in Settings or Teen Driver menu

Door locks, rear child security, manual

LATCH system (Lower Anchors and Tethers for CHildren), for child restraint seats lower anchors and top tethers located in all second-row seating positions, top tethers located in third row seating positions

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitoring System auto learn, includes Tire Fill Alert (does not apply to spare tire)

Warning tones headlamp on, driver and right-front passenger seat belt unfasten and turn signal on

OnStar Basics (OnStar Fleet Basics for Fleet) Drive confidently with core OnStar services including remote commands, built-in voice assistance, real-time traffic and navigation, and Automatic Crash Response to help if you're in need. (Requires (UE1) OnStar. OnStar Basics includes remote commands, Navigation, Voice Assistance, and Automatic Crash Response, for eligible vehicles with compatible software. OnStar Basics is standard for 8 years; OnStar plan, working electrical system, cell reception and GPS signal required. OnStar links to emergency services. Service coverage varies with conditions and location. Service availability, features and functionality vary by device and software version. See onstar.com for details and limitations.)

WARRANTY

Warranty Note: <<< Preliminary 2026 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: 3.0L & 6.0L Duramax® Turbo-Diesel engines, and certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

Maintenance Note: First Visit: 12 Months/12,000 Miles

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Data Version: 26196. Data Updated: Aug 11, 2025 6:47:00 PM PDT.

Contract Header

Contract

Chevrolet Fleet Vehicle - McSweeney Auto Group

Supplier

McSweeney Auto Group Clanton LLC

Linked Solicitation

Chevrolet Fleet Vehicle Bid

Public Comments

NA

Type

Master Agreement

Contract Code

MA240000004917

Sourcing Number

SRC0000022560

Contact Information

Contract Responsible

| First name | Last name | Email | Phone |
|------------|-----------|--------------------------------------|--------------|
| Wayne | Gautney | wayne.gautney@purchasing.alabama.gov | 334-242-7173 |

1 Record(s)

Supplier Contact

| First name | Last name | Email | Phone |
|------------|-----------|--------------------------|--------------|
| James | Pratt | jpratt@mcsweeneyauto.com | 205-287-2464 |
| James | Pratt | jpratt@mcsweeneyauto.com | 205-287-2464 |

2 Record(s)

Contract Scope

Organizations

State of Alabama, State of Alabama

Contract Validity

Start Date

8/26/2024

End Date

8/25/2026

Documents

- [Master_Agreement_V1.pdf](#)
- [RFB_Standard_Boilerplate_updated_08.31.2023 \(17\).pdf](#)
- [GM_Vehicle_Terms_and_Conditions \(12\).pdf](#)

Items

| Item Name | Product Code | UOM |
|--------------------------|--------------|----------------|
| 2025 Chevrolet Tahoe 2WD | 4 | 53,717.58 Each |

- [Executive Summary State of Alabama Chevrolet.pdf](#)

| Item Name | Product Code | UOM |
|---------------------------------------|--------------|----------------|
| 2026 Chevrolet Tahoe 2WD | 4 | 56,114.98 Each |
| 2026 Chevrolet Tahoe 4WD | 5 | 58,747.10 Each |
| 2025 Chevrolet Tahoe 4WD | 5 | 56,538.90 Each |
| 2025 Chevrolet Suburban 2WD | 6 | 56,056.29 Each |
| 2026 Chevrolet Suburban 2WD | 6 | 58,453.69 Each |
| 2026 Chevrolet Suburban 4WD | 7 | 61,274.61 Each |
| 2025 Chevrolet Suburban 4WD | 7 | 58,877.61 Each |
| Chevrolet Colorado Crew Cab 2WD | 8 | 30,471.24 Each |
| Chevrolet Colorado Crew Cab 4WD | 9 | 33,570.49 Each |
| Chevrolet Silverado Standard Cab 2WD | 10 | 34,073.82 Each |
| Chevrolet Silverado Standard Cab 4WD | 11 | 37,858.50 Each |
| Chevrolet Silverado Double Cab 2WD | 12 | 35,391.54 Each |
| Chevrolet Silverado Double Cab 4WD | 13 | 37,933.63 Each |
| Chevrolet Silverado Crew Cab 2WD | 14 | 37,458.75 Each |
| Chevrolet Silverado Crew Cab 4WD | 15 | 39,975.42 Each |
| Chevrolet Silverado Std. Cab 2WD 2500 | 16 | 41,833.20 Each |
| 2025 Diesel Engine Upgrade | 17 | 8,488.27 Each |
| 2026 Diesel Engine Upgrade | 17 | 8,943.27 Each |
| Chevrolet Silverado Std. Cab 4WD 2500 | 18 | 43,854.25 Each |
| 2025 Diesel Engine Upgrade | 19 | 8,488.27 Each |
| 2026 Diesel Engine Upgrade | 19 | 8,943.27 Each |

RESOLUTION NO. _____

**RESOLUTION APPROVING PROCUREMENT OF VERKADA ACCESS CONTROL
AND CAMERA LICENSES FROM CDW GOVERNMENT, LLC**

WHEREAS CDW Government, L.L.C., (“CDW-G”) provides Verkada Access Control Cloud and Camera Licenses for access control capacity increases, door cameras, pickleball court cameras, and burglar alarms; and

WHEREAS CDW-G provides specific Verkada products and licenses for access control for doors and cameras across multiple city departments; and

WHEREAS the City of Opelika (the “City”) desires to purchase these products and licenses to help manage its networks, systems, and information technology, which are a part of critical city infrastructure security systems; and

WHEREAS CDW Government, LLC (“CDW”) offers Verkada licenses through OMNIA Purchasing Contract Number 2024056-01; and

WHEREAS the quotation is from the National IPA, a cooperative purchasing organization and an Omnia Partner, by and through its vendor, CDW; and

WHEREAS the City desires to purchase Verkada licenses from CDW utilizing Omnia’s cooperative bid process approval; and

WHEREAS a Quote Confirmation (the “Quote”), a copy of which is attached hereto as Exhibit “A”, has been prepared by CDW Government, LLC, and submitted to the City Council for approval, and the City Council has determined that it is now in the best interest of the City and its citizens to approve said Quote; and

WHEREAS the funds shall come from the capital outlay budget for the IT Department.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the IT Department has confirmed lawful compliance and is hereby authorized to purchase from CDW Verkada licenses for the price of \$87,627.63.
2. That Quote #PTQS195 prepared by CDW, a copy of which is attached hereto and marked as Exhibit “A”, be and the same is hereby approved, authorized, ratified, and confirmed in the form substantially submitted to the City Council.
3. That the Mayor is hereby authorized and directed to execute and deliver said Quote in the name and on behalf of the City, and the City Clerk is hereby authorized to attest the

same.

4. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other lawful acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other contracts, agreements, notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution and the attached Quote.

5. That the compensation to be paid to CDW Government, LLC, for the services provided under the Agreement shall be paid from the capital outlay budget for the IT Department. The Controller is hereby authorized and directed to make all necessary and appropriate budget adjustments to implement this Resolution.

6. That the Purchasing-Revenue Manager is hereby authorized and directed to issue such appropriate purchase orders as may be necessary to carry out the provisions of this Resolution.

7. That the Mayor and Information Technology Director are hereby authorized to approve payment of all invoices in accordance with the provisions of this Quote or as otherwise approved by the City Council.

8. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL
OF THE CITY OF OPELIKA

ATTEST:

CITY CLERK



Thank you for choosing CDW. We have received your quote.

QUOTE CONFIRMATION

Pricing and Availability Notice

Due to ongoing supply chain challenges, some hardware manufacturers cannot guarantee product availability or pricing until the product is shipped. While we make every effort to honor quoted pricing, if a hardware manufacturer increases its price to CDW after a quote is issued or order is accepted, we may need to update your quoted price to reflect that change irrespective of any timeframes or validity periods set forth in the quote, including up to the date of shipment. In the event of a price adjustment, we will notify you prior to shipment. Any price adjustment would only occur if the hardware manufacturer increases its pricing to CDW.

STEPHEN DAWE,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

This quote is subject to CDW's Third Party Cloud Services Order Form Terms and Conditions set forth at <https://www.cdwg.com/content/cdwg/en/terms-conditions/third-party-cloud-services-order-form-term-s-and-conditions-.html>

Convert Quote to Order

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|--------------------------|------------|--------------------|
| PTQS195 | 2/24/2026 | VERKADA LICENSE INCREASE | 0936449 | \$87,627.63 |

IMPORTANT - PLEASE READ

Special Instructions: Verkada licensing is not returnable

QUOTE DETAILS

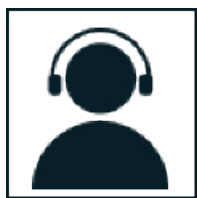
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
|---|-----|---------|------------|-------------|
| Verkada Access Control Capacity Increase - Cloud License (3 years) - 1 door Mfg. Part#: LIC-AC-3Y-CAP-G 3-Year Door License for Government, Capacity Increase Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01) | 186 | 9021520 | \$448.11 | \$83,348.46 |
| Verkada Video Security Cloud License Capacity Increase - camera license (3 Mfg. Part#: LIC-CAM-3Y-CAP-G 3-Year Camera License for Government, Capacity Increase Electronic distribution - NO MEDIA Contract: OMNIA Mesa 2024056-01 (2024056-01) | 7 | 8332330 | \$611.31 | \$4,279.17 |

These services are considered Third Party Services, and this purchase is subject to CDW's [Third Party Cloud Services Terms and Conditions](#), unless you have a written agreement with CDW covering your purchase of products and services, in which case this purchase is subject to such other written agreement.

The third-party Service Provider will provide these services directly to you pursuant to the Service Provider's standard terms and conditions or such other terms as agreed upon directly between you and the Service Provider. The Service Provider, not CDW, will be responsible to you for delivery and performance of these services. Except as otherwise set forth in the Service Provider's agreement, these services are non-cancellable, and all fees are non-refundable.

| | |
|--------------------|--------------------|
| SUBTOTAL | \$87,627.63 |
| SHIPPING | \$0.00 |
| SALES TAX | \$0.00 |
| GRAND TOTAL | \$87,627.63 |

| PURCHASER BILLING INFO | DELIVER TO |
|---|---|
| Billing Address: CITY OF OPELIKA ACCOUNTS PAYABL PO BOX 390 OPELIKA, AL 36803-0390 Phone: (1) 334-7055 x 120 Payment Terms: Net 30 Days-Govt State/Local | Shipping Address: CITY OF OPELIKA STEPHEN DAWE 204 S 7TH ST OPELIKA, AL 36801 Shipping Method: ELECTRONIC DISTRIBUTION |
| | Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 |



Sales Contact Info

Griffin Curcio | (877) 635-6656 | grifcur@cdwg.com

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
 For more information, contact a CDW account manager.

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CDW•G

Your Go-To Contracts for IT Solutions

We realize a true solutions provider must go beyond fulfilment. Impactful IT solutions require a vendor who understands their customers' needs and experiences. Leading with our Customer-Centric philosophy, we've structured our organization to align with the segments we serve.

Our account management teams specialize by geographic region and customer vertical (K-12, Higher Ed, State & Local) – facilitating an increased understanding and awareness of local markets, trends, current events, and ultimately their customers. Additionally, we deploy an in-market, field sales force to further grow customer intimacy through local engagement.

Click Your Industry

Education | Government

Nonprofit



The Gold Partnership Excellence Award represents the pinnacle of collaborative achievement. This prestigious medallion is bestowed upon our most outstanding suppliers, celebrating their unwavering commitment to fostering a strong partnership. Distinguished by their exceptional dedication to mutual success,



Gold Awardees have demonstrated unparalleled excellence in driving growth and embodying the spirit of true collaboration. This coveted honor reflects a profound synergy that propels both our organizations to new heights.

Public Sector

K-12 Education

Higher Education

State & Local Government

Our robust contract portfolio with OMNIA Partners reduces administrative workload while also integrating new and emerging IT products and services to meet your evolving needs.

- **Information Technology Products and Services**

City of Mesa, AZ | 2024056-01

- **Technology Products, Solutions and Related Services**

Cobb County, GA | 23-6692-02

- **Total Cloud Solutions and Services**

Region 4 ESC - TX | R220801

- **Technology Solutions, Products and Services**

Region 4 ESC - TX | R210401

CONTRACT
DOCUMENTATION

CONTACT US



entities and lead agency contracts completed under each brand are effective and available for use through the contract's approved term. In the event we believe re-registration is necessary for any reason, OMNIA Partners will let you know.

Information Technology Products and Services

City of Mesa, AZ

Contract Number: 2024056-01

Initial Term: July 2, 2024 through July 1, 2028

Renewal Options: Option to renew for three (3) additional two-year periods through July 1, 2034

Executive Summary

- [Executive Summary](#)
- [Pricing](#)
- [Due Diligence](#)

Master Agreement Documents

- [Official Signed Contract](#)

Response Evaluation

- [Supplier Response to RFP](#)
- [Evaluation Documents](#)

Solicitation Process

- [Original RFP Document](#)
- [RFP Addendum 1](#)
- [Proof of Publication](#)
- [RFP Opening Documents](#)

Previous Contract

- [Previous Contract - 2018011-01](#)

Technology Products, Solutions and Related Services

Cobb County, GA

Contract Number: 23-6692-02

Contract Term: May 1, 2023 through April 30, 2028



- Evaluation Documents

Solicitation Process

- Original RFP Document
- RFP Addendum 1
- RFP Questions and Answers
- Proof of Publication
- RFP Request List
- RFP Opening Documents

Previous Contract

- Former Contract R160201



INDUSTRIES

- K-12 Education
- Higher Education
- Government
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 Franklin, TN 37067
 info@omniapartners.com
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RESOLUTION NO. _____

**RESOLUTION APPROVING SPECIAL APPROPRIATION TO LEE COUNTY
COMMISSION TO SUPPORT LEE COUNTY COURT REFERRAL PROGRAM**

WHEREAS, the Alabama Mandatory Treatment Act created a Court Referral Education Program with the purpose of providing comprehensive alcohol and drug education to court-ordered individuals; and

WHEREAS, the Lee County Court Referral Program (the “Program”) serves all courts in Lee County, including the Opelika Municipal Court; and

WHEREAS, if a defendant’s offense is either directly or indirectly related to alcohol and/or drug usage, the defendant is referred to the Lee County Court Referral Office for evaluation and placement in appropriate treatment and/or education programs; and

WHEREAS, the Program is administered by the Lee County Commission; and

WHEREAS, the Program operates primarily off fees charged to defendants who are sentenced to the Program; and

WHEREAS, the Program is significantly underfunded and the Lee County Commission has requested that the City of Opelika contribute \$60,000 to the Program; and

WHEREAS, adequate funding is critical to the mission of the Program; and

WHEREAS, the City Council desires to approve a special appropriation in the amount of \$60,000 to support the Program.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the City Council hereby approves a special appropriation in the amount of \$60,000 to Lee County, Alabama, to support the Lee County Court Referral Program.

2. That the funding for the Lee County Court Referral Program has been budgeted.

3. That the Controller is hereby authorized and directed to make all necessary and appropriate accounting and budgetary entries to carry into effect the intent of this Resolution.

4. That the City Clerk is hereby authorized to process the necessary paperwork so that the amount of \$60,000 can be processed by the Accounting Department.

5. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

CITY OF OPELIKA

VOLUNTEER SERVICE APPLICATION FORM

(Please print or type)

I. **Name and Home Address:** _____ DATE - 08/29/2024
Cody Traffanstedt Home Phone: _____
902 Floral St Work Phone: _____
Opelika, AL 36801 Cell Phone: (334) 401-0152
E-Mail: codytraffan@bellsouth.net

II. **Optional:** Gender Female Male
Race African American Caucasian
Other _____

III. **Work Experience:** See resume attached.

IV. **Volunteer Experience:** See resume attached.

V. **Interest, Skills, Hobbies:** Reading, Learning, Gardening, Home Improvement and Restoration.
Skills include problem solving, critical thinking, project management, leadership, and analytical thinking.

VI. **Reasons for Volunteering:** To further serve and support my community and home.

VII. **Availability (days/hours):** Afternoons preferred on weekdays

IIIX. **Board(s) or Committee(s) interested in:** Board of Education, Historic Preservation
Commission, Library Board, Board of Zoning Adjustments, and elsewhere a need arises.

NOTE: Email, fax, mail or deliver this application to: City of Opelika
c/o Russell A. Jones
P.O. Box 390
Opelika, Alabama 36803
Phone: 334-705-5110
FAX: 334-705-5153
E-Mail: rjones@opelika-al.gov

You may attach a personal bio or a resume if you like.

Cody R. Traffanstedt

(334) 401-0152 codytraffan@bellsouth.net

Education:

- Master of Healthcare Administration
Auburn University Montgomery, Montgomery, Alabama
- Bachelor of Science in Health Services Administration
Minor in Business Administration
Auburn University, Auburn, Alabama

Experience:

- **Director of Specialty Clinics**, May 2023 to Present
East Alabama Health, Opelika, AL
 - Oversee clinical and financial operations of the following specialty clinics within the East Alabama Medical Group: East Alabama Rheumatology Center, East Alabama Infectious Disease, Gastroenterology Center of EAMC, East Alabama Maternal Fetal Medicine, Urogynecology of East Alabama, and Urology Associates of East Alabama.
 - Provide leadership that formulates and supports the achievement of strategic, operational, and financial goals of the specialty clinics within the East Alabama Medical Group.
- **Adjunct Instructor – Health Services Administration Program**, January 2023 to December 2023
Auburn University, Dept of Political Science, Auburn, AL
 - Developed and managed syllabus materials, selected and compiled tests, assignments and/or online discussion exercises that permitted measurement of performance relative to standardized learning objectives of a healthcare information technology core course within the program.
 - Coordinated courseware and curriculum with academic department chair, facilitated class instruction, and evaluated student performance based on course deliverables and course rubrics.
- **Practice Manager**, May 2022 to May 2023
East Alabama Health – East Alabama Rheumatology Center and East Alabama Infectious Disease
 - Managed day-to-day operations of two provider-based clinics, collaborated with physicians to develop strategic business plans, established daily operational objectives, and devised and implemented new and revised policies to streamline processes.
 - Recruited, hired, and evaluated practice employees; administered job knowledge assessments and competency testing to maintain certification-level training standards.
 - Managed workforce needs by preparing staff schedules for employees, tasking assignments, defining budgets, and analyzing facility needs and equipment availability.
- **Financial Analyst**, September 2021 to May 2022
Baptist Health System – Central Alabama, Montgomery, AL
 - Analyzed business, financial, reimbursement, and healthcare service data in a multi-hospital, multi-clinic health system setting.
 - Assisted accounting department and financial leadership in developing financial direction, accurate financial reporting, cost reporting, and forecasting.
 - Managed health system data statistics, data mapping, and other various data projects such as the annual Alabama State Health Planning and Development Agency report.
- **Assistant Administrator**, May 2019 to September 2021
Arbor Springs Health and Rehab Center (Traylor-Porter Healthcare, Inc.), Opelika, AL
 - Assisted in managing day-to-day and financial operations of a 225-bed skilled nursing facility, including a 24-bed rehabilitation unit
 - Responsible for recruitment of clinical, administrative, and managerial positions including internship partnership with Auburn University
 - Oversee business office functions which includes accounts receivable, accounts payable, Medicare and Medicaid billing, financial management, admissions, and human resources oversight.
- **Administrator**, February 2018 to July 2019
Arbor Woods Health and Rehab Center (Traylor-Porter Healthcare, Inc.), Reform, AL
 - Managed day-to-day and financial operations of an 85-bed skilled nursing facility, including an 11-bed rehabilitation unit, nursing, dietary, housekeeping, laundry, business office, and various other departments with strong leadership and effective teamwork while ensuring the upmost patient quality and customer service experience.

- Deficiency-Free Survey Inspection by Alabama Dept. of Public Health - June 2019
- **Business Office Manager**, August 2017 to February 2018
Arbor Springs Health and Rehab Center (Traylor-Porter Healthcare, Inc.), Opelika, AL
 - Managed accounts payable, accounts receivable, human resources, payroll and admissions departments in a skilled nursing facility.
- **Administrator in Training/Admissions Director**, November 2016 to August 2017
Arlington Rehabilitation and HealthCare Center, Birmingham, AL
 - Managed, maintained, and improved admissions processes in a skilled nursing facility setting while rotating and gaining a complete understanding of all departments contained within the facility.
- **Education Intern**, May 2016 to July 2016
CORU Agency of regulating medical and social care professionals
Dublin, Ireland
 - Managed projects relating to continuing professional development, training review teams, review of programs set by educational bodies of Ireland to ensure programs meet standards set by CORU, and also experienced the development of professional regulation policy by a governmental body.
- **Lab Tech Assistant**, August 2014 to January 2016
Auburn University, Wilmore Laboratories, Materials Engineering Dept., Auburn, AL
 - Maintained lab equipment and machinery, repaired lab equipment as needed, made sure all labs were neat and orderly, distributed lab supplies and exchanged gas cylinders. Responsible for chemical waste disposal.

Skills, Training, and Certifications:

- Fellow of the American College of Healthcare Executives (FACHE)
- Certified Healthcare Financial Professional (CHFP), Healthcare Financial Management Association
- Certified Specialist Physician Practice Management (CSPPM), Healthcare Financial Management Association
- Change Healthcare Performance Analytics software
- Cerner Millennium and Revcycle

Professional Involvement and Volunteer Service:

- American College of Healthcare Executives of Alabama (ACHE of AL) Board Member, Director Region 3, January 2023 to Present
- American College of Healthcare Executives (ACHE) Member, October 2021 to Present
- Auburn University at Montgomery (AUM) Master of Healthcare Administration Advisory Board Member, January 2023 to Present
- Healthcare Leaders Association – East Alabama Chapter, Treasurer, January 2023 to Present
- Opelika 20 under Forty Leadership Program Board Member and Programs Committee Chair, July 2023 to Present
- Healthcare Financial Management Association (HFMA) Member, February 2023 to Present
- Medical Group Management Association (MGMA) of East Alabama Board Member, Membership Chair, January 2023 to December 2023
- Southern Union Community College Health Sciences Advisory Committee, May 2019 to September 2021
- Chattahoochee Valley Community College Health Sciences Advisory Committee, May 2019 to September 2021
- Rotary International, Opelika, AL, March 2018 to September 2021
- ANHA Facility Standards/Quality Assurance Committee Member and Education Committee Member, January 2018 to September 2021
- Alabama HIMSS Webinar Committee Member, September 2016 to August 2017
- Treasurer and Founding Member of Alzheimer’s Foundation of America of Auburn University, August 2014 to May 2016

Accomplishments:

- 2020 Opelika’s 20 under Forty Program Graduate
- 2016 Auburn University Spruiell Scholar Recipient
- 2016 Alabama HIMSS Scholarship Recipient
- Upsilon Phi Delta Honorary Society

ORDINANCE NO. _____

**ORDINANCE ANNEXING CERTAIN PROPERTY INTO THE CORPORATE LIMITS
OF THE CITY OF OPELIKA
(Property located at the end of the City Limits on N Andrews Road (223 Lee Road 799))**

WHEREAS, Janie Powers and John Morgan (hereinafter referred to as the “Petitioners”) being the owners of the property hereinafter described, heretofore filed a Petition for Annexation (the “Petition”) with the City of Opelika, Alabama, a municipal corporation, a copy of which is attached hereto as Exhibit “A”, requesting the annexation of certain property owned by the Petitioners as more particularly described below; and

WHEREAS, the Petitioners are the owners of all of the lands described in their Petition; and

WHEREAS, the territory to be annexed is contiguous to the existing corporate limits of the City of Opelika and does not embrace any territory within the corporate limits of another municipality, and when annexed into the City of Opelika will form a homogenous part of the City; and

WHEREAS, the City Council of the City of Opelika did find and determine that it is in the best interest of the public that said property be annexed into the City of Opelika and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, *Code of Alabama* (1975).

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Opelika, Alabama as follows:

Section 1. The City Council of the City of Opelika, finds and declares, as the legislative body of the City of Opelika, that it is in the best interest of the citizens of the City of Opelika, to bring the territory described in Section 2 of this Ordinance into the corporate limits of the City of Opelika.

Section 2. The following described property be, and the same is hereby annexed into the corporate limits of the City of Opelika, Alabama, and the boundary lines and corporate limits of the City of Opelika, Alabama shall be extended, altered and rearranged to include within the corporate limits of the City of Opelika, in addition to the territory now included therein, all the following territory, to wit:

Parcel 25, Plantation Place, Part Three, according to and as shown by that certain plat of said subdivision prepared by Boles Engineering dated October 5, 1990, and of record in Plat Book 16, at Page 59 in the Office of the Judge of Probate of Lee County, Alabama.

The above-described property contains 4.6 acres, more or less, and is located at the end of the City Limits on North Andrews Road (223 Lee Road 799).

Section 3. A map or plat of a survey describing the territory annexed and showing its relation to the corporate limits of the City of Opelika shall be attached to this ordinance, marked Exhibit “B” and made a part hereof.

Section 4. The Clerk of the City of Opelika is hereby authorized and directed to file with the Probate Judge of Lee County, Alabama, a certified copy of this ordinance, together with a certified copy of the petition of the property owner and the Clerk is further directed to take all necessary and proper steps to perfect the annexation of said territory herein described.

Section 5. This ordinance shall be published as provided by law in a newspaper of general circulation in the City of Opelika, Alabama.

Section 6. The territory described in this ordinance shall become a part of the corporate limits of the City of Opelika upon publication of this ordinance as set forth in Section 5 above.

ADOPTED AND APPROVED this the ____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR on this the ____ day of _____, 2026.

CITY CLERK

ACTION BY MAYOR

APPROVED this the ____ day of _____, 2026.

MAYOR

ATTEST:

CITY CLERK

STATE OF ALABAMA)
 :
COUNTY OF LEE)

PETITION FOR ANNEXATION INTO CITY LIMITS OF THE CITY
OF OPELIKA PURSUANT TO THE PROVISIONS OF SECTION
11-42-20, ET SEQ. OF THE CODE OF ALABAMA, 1975

TO: THE CITY COUNCIL OF THE CITY OF OPELIKA, ALABAMA

COMES NOW the undersigned, Janie Powers and John Morgan, (hereinafter referred to as “Petitioners”) being the owners of the land described below, and represent and show unto your Honors as follows:

1. The Petitioners are the owners of the property hereinafter described, which is located and contained within an area contiguous to the corporate limits of the City of Opelika, an incorporated municipality, situated in Lee County, Alabama, with a population of more than two thousand (2,000) according to the most recent Federal Census, which said property is more particularly described as follows:

Parcel 25, Plantation Place, Part Three, according to and as shown by that certain plat of said subdivision prepared by Boles Engineering dated October 5, 1990, and of record in Plat Book 16, at Page 59 in the Office of the Judge of Probate of Lee County, Alabama.

The above-described property contains 4.6 acres, more or less, and is located at the end of the City Limits on North Andrews Road (223 Lee Road 799).

2. There is attached hereto as Exhibit “A” and made a part of this petition, a map of the above-described territory showing the relationship to the corporate limits of the municipality to which it is proposed to be annexed.

3. Your Petitioners certify that they are the owners of all the lands within the above-described property.

4. Your Petitioners certify that the territory to be annexed is contiguous to the existing limits of the City of Opelika and does not embrace any territory within the corporate limits of another municipality, and when annexed to the City of Opelika will form a homogenous part of the City.

5. Your Petitioners represent and show that it will be to the best interest of the City of Opelika and that the public good requires that the above-described territory be annexed into the City of Opelika, Alabama, a municipal corporation.

6. This petition is submitted pursuant to the provisions of Section 11-42-20 et seq. *Alabama Code* (1975, as amended).

WHEREFORE, Your Petitioners respectfully pray that the City Council of the City of Opelika adopt an appropriate ordinance assenting to the annexation of the above-described property into the City of Opelika and that the corporate limits of the City be extended and rearranged by said ordinance so as to embrace and to include the above-described property as part of the corporate area of the City. The Petitioners further pray that such other acts be taken as are necessary or appropriate to accomplish the annexation of the above-described territory.

RESPECTFULLY SUBMITTED this the _____ day of _____, 2026.

JANIE POWERS

JOHN MORGAN

STATE OF ALABAMA
COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that JANIE POWERS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of said instrument she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office this the ____ day of _____,
2026.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
COUNTY OF LEE

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that JOHN POWERS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of said instrument he/she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal of office this the ____ day of _____,
2026.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CITY OF OPELIKA
Planning Commission Report

Action Requested: Annexation

Location of Property: 223 Lee Road 799 (Andrews Road near I-85 exit 66)

Property Owner: Janie Powers and John Morgan

Current Zoning: PJ (Planning Jurisdiction)

Proposed Zoning: R-1 (Rural District)

Existing Land Use: Residential

Adjacent Zoning/Land Use: North: R-1 and C-2 (Residential)
South: PJ (Residential)
East: PJ (Residential)
West: RE (Undeveloped)

Staff Comments:

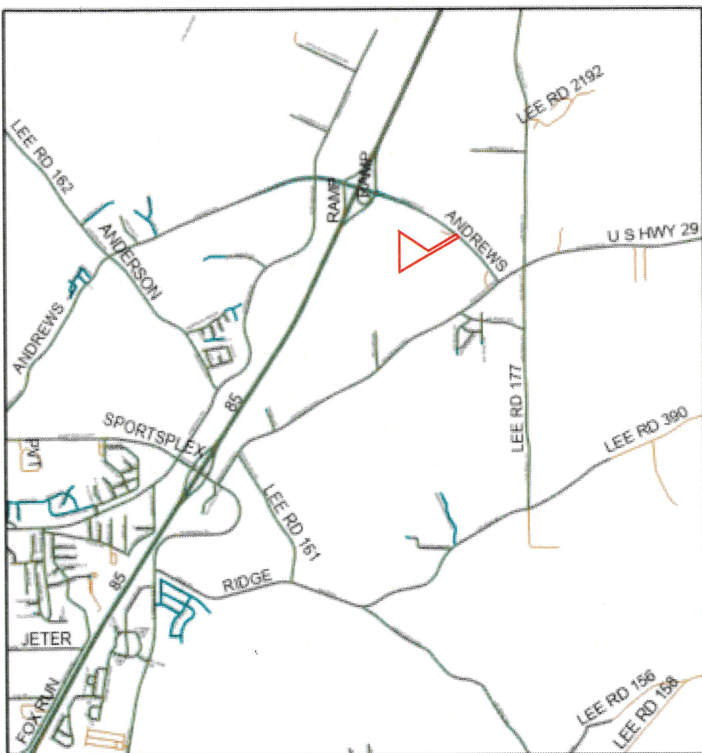
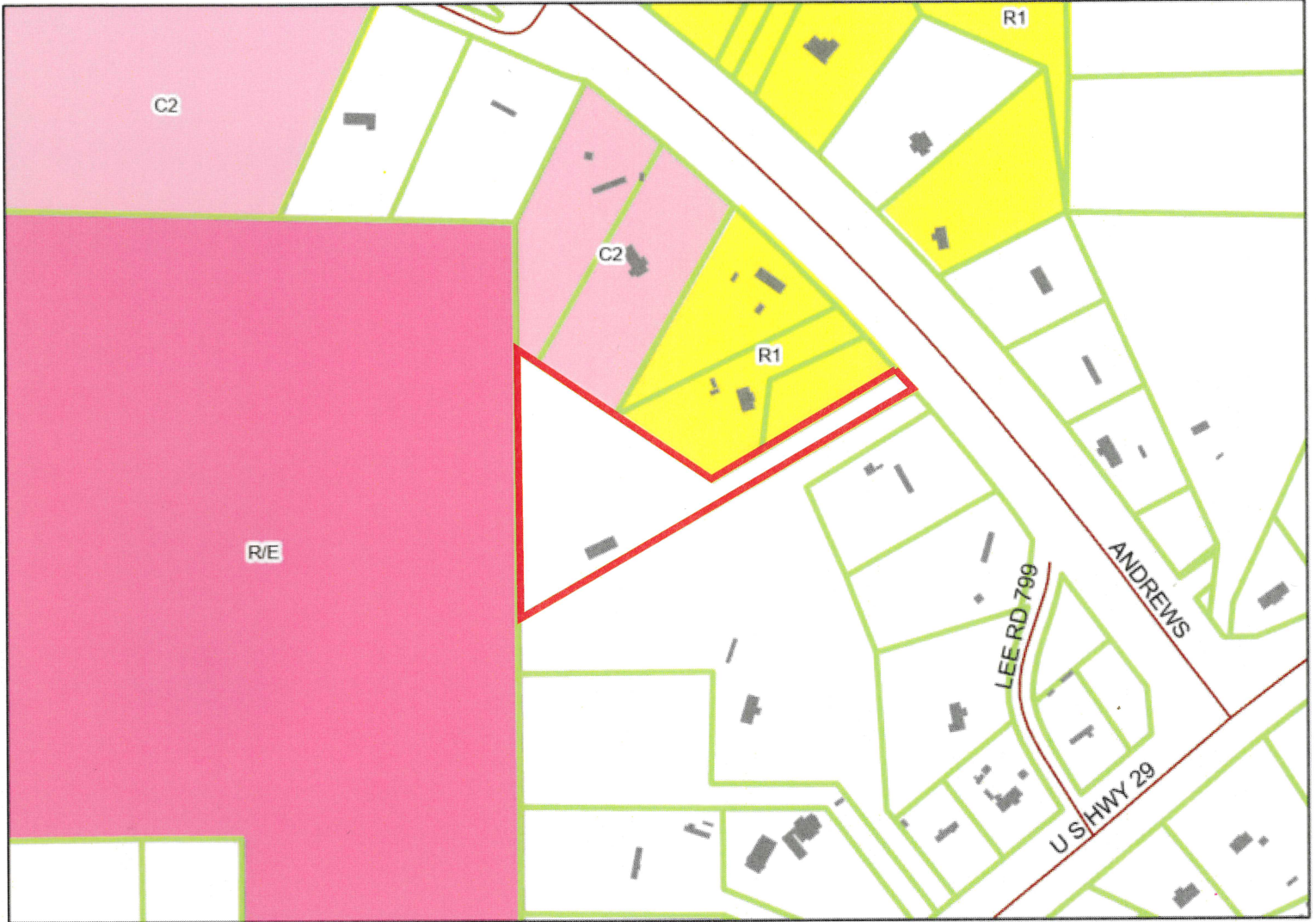
The applicant is requesting to annex one 4.6-acre lot. The property, containing a single manufactured home, is located at 223 Lee Road 799 or Andrews Road. This property is at the end of the City Limits on North Andrews Road. The property owners would like their home to be incorporated within the city limits of Opelika to receive the benefits of city services and schools.

Section 5.3 of the City of Opelika Zoning Ordinance states that all properties annexed into the City will receive an R-1 zoning designation. The parcel meets the Code of Alabama requirements to petition for annexation.

The Opelika 2040 Comprehensive Plan designates this unincorporated pocket as a Priority 2 area for annexation. This is the Long Term Growth Area for annexation. Annexation of this property would align with the effective use of City infrastructure. Therefore, annexation of this property aligns with the 2040 Comprehensive Plan.

At the February 24th meeting, the Planning Commission voted 8 to 0 to send a positive recommendation to City Council to approve the annexation.

ANNEXATION 223 LEE ROAD 799 R-1 ZONING DISTRICT



The 4.6 acre annexation property is near the intersection of Andrews Road and Highway 29. A single family home is on the lot.



Subject Property

The City of Opelika does not guarantee this map to be free from errors or inaccuracies. The City of Opelika, Alabama disclaims any responsibility or liability for interpretations from this map or decisions based thereon. The information contained on this map is a general representation only and is not to be used without verification by an independent professional qualified to verify such

ORDINANCE NO. _____

**ORDINANCE DECLARING 601 AVENUE A AS SURPLUS PROPERTY
AND APPROVING CONVEYANCE TO KATIE AND JEREMY WOLTER**

BE IT ORDAINED by the City Council of the City of Opelika, Alabama as follows:

Section 1. It is hereby established and declared that the following described real property of the City of Opelika, Alabama, is no longer needed for public or municipal purposes, to-wit:

Parcel 5 of Downtown Urban Renewal Unit #2 which is recorded in Town Plat Book 8 at Page 158.

Section 2. That the City of Opelika, Alabama, having received an offer from Katie Wolter and Jeremy Wolter to purchase the real estate described in Section 1 above, it is hereby declared that it is in the best interest of the public and the City to sell said premises to Katie Wolter and Jeremy Wolter for and in consideration of the sum of \$400,000.

Section 3. That the Mayor and the City Clerk be and they are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Opelika, Alabama, a warranty deed, a copy of which is on file in the office of the City Clerk, whereby the City of Opelika does convey the premises, in AS IS condition, as described in Section 1 above to Katie Wolter and Jeremy Wolter for and in consideration of the sum of \$400,000.

Section 4. That the Mayor, City Clerk and other appropriate officers and employees of the City are hereby authorized to take such further actions and execute and deliver such other agreements, contracts, documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance.

Section 5. That this ordinance shall become effective immediately upon its adoption and publication as required by law.

Section 6. The City Clerk of the City of Opelika is hereby authorized and directed to cause this ordinance to be published one (1) time in a newspaper published in and of general circulation in the City of Opelika, Alabama.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

TRANSMITTED TO MAYOR this the _____ day of _____, 2026.

CITY CLERK

ACTION BY MAYOR

APPROVED this the _____ day of _____, 2026.

MAYOR

ATTEST:

CITY CLERK