



**CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA**

300 Martin Luther King Blvd.

June 2, 2026

TIME: 6:00 PM

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
 1. Russell A. Jones, MMC - City Clerk.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 06-02-26.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 05-19-26 council meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. Upcoming Events on June 6, 2026.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
 1. Public Hearing - Demolition - 500-A Martin Luther King Boulevard.
 2. Public Hearing - Demolition - 500-B Martin Luther King Boulevard.
 3. Public Hearing - Weed Abatement Assessment - 500-A Martin Luther King Boulevard.
 4. Public Hearing - Weed Abatement Assessment - 500-B Martin Luther King Boulevard.
 5. Public Hearing - Weed Abatement Assessment - 1211 Magnolia Street.

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)
11. CONSENT AGENDA
 1. **General Business:** Request Downtown Street Closure - Juneteenth Celebration on 06-19-26.
 2. **Bid:** Robotic Turf Mowing System Lease and Repair/Service Agreement - PW (\$ as needed).
 3. **Bid:** Waverly Parkway and Dunlop Drive Intersection Improvements - ENG (\$1,222,586).
 4. **Resolution:** Expense Reports from Various Departments.
 5. **Resolution:** Purchase - Tasers, Related Equipment & Training - Sole Source - OPD (\$688,879).
 6. **Resolution:** Approve MOU with U.S. Army Garrison, Fort Benning for Career Skills Program - ED.
 7. **Resolution:** Special Appropriation to GEMS Empowered for Juneteenth Celebration (\$2,000).
12. GENERAL BUSINESS
13. AWARDING OF BIDS
14. RESOLUTIONS
 1. Demolition - 500-A Martin Luther King Boulevard.
 2. Demolition - 500-B Martin Luther King Boulevard.
 3. Weed Abatement Assessment - 500-A Martin Luther King Boulevard.
 4. Weed Abatement Assessment - 500-B Martin Luther King Boulevard.
 5. Weed Abatement Assessment - 1211 Magnolia Street.
15. ORDINANCES
16. APPOINTMENTS
17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)
18. ADJOURN
 1. Character Trait of the Month - Loyalty, a strong feeling of support or allegiance.
 2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to

participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”



CITY COUNCIL MINUTES

300 Martin Luther King Blvd.

May 19, 2026

TIME: 6:00 PM

1. A CALL TO ORDER

President Allen called the council meeting to order at 06:00 pm and asked Mr. Jones to call the roll.

2. ROLL CALL

Mayor Smith, President Allen, Ms. Holmes, Ms. Whatley, and Mr. Rauch were present. Mr. Beams was absent.

1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch

3. INVOCATION

Ms. Nicholson provided the invocation.

1. Anne Nicholson from Open Heavens Ministry.

4. PLEDGE OF ALLEGIANCE

Avery led the Pledge of Allegiance.

1. Avery Massey and Freddy Torres Morales from Opelika High School.

5. ADOPTION OF THE AGENDA

1. Motion to Adopt the CM Agenda for 05-19-26.

MOTION TO ADOPT THE AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

1. Minutes from the 05-05-26 council meeting.
President Allen stated that a copy of the minutes had been previously received by the council and asked for a motion to approve the minutes. Mr. Rauch made a motion to approve. Ms. Holmes seconded the motion. President Allen then asked if there were any additions, deletions, or corrections to the minutes. President Allen stated, having no corrections, the minutes stand approved.

7. UNFINISHED BUSINESS

8. MAYOR COMMENTS AND RECOGNITIONS

1. City's Financial Summary Report for April 2026.
Mayor Smith stated that if the council had any questions about the city's financial summary report to ask Cindy Boyd, Mr. Motley or himself about it.
2. April 2026 Monthly Building Summary Report.
Mayor Smith stated that if the council had any questions about the city's building report to ask Mr. Motley or himself about it.
3. Recognize Killgore Scholarship Recipients.
Mayor Smith first invited Ms. Fischer and Ms. Williams up front. Mayor Smith explained the Killgore Scholarship program, recognized each scholarship recipient and presented each of them with a gift.
4. Recognize Opelika Middle School Percussion Program Students.
Mayor Smith then invited Mr. McGlynn up front. Mr. McGlynn explained what the students accomplished, and then Mayor Smith recognized each student and presented them each with a gift.
5. Recognize Character Council Citizen of Excellent Character.
Mayor Smith then asked members of the Character Council and Mr. Seth Carter, and his family, to come up front and join him with Mr. Rauch. Mr. Rauch then recognized Mr. Carter as the May 2026 Citizen of Excellent Character, spoke about why he chose Mr. Carter for the award, and how he exemplified the character trait of the month: Patience. Mayor Smith then read the certificate and presented it to Mr. Carter.

9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)
None.

11. CONSENT AGENDA

President Allen asked if any council member wanted to remove any individual item(s) from the consent agenda and deal with that item separately on the regular agenda.

After hearing no request(s) to remove any consent agenda items, President Allen asked for a motion to approve the consent agenda.

MOTION TO APPROVE THE CONSENT AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

1. **General Business:** Request Downtown Street Closure - First Baptist Church Opelika Vacation Bible School from 06-01-26 to 06-04-26.
APPROVED BY UNANIMOUS CONSENT
2. **Resolution:** Expense Reports from Various Departments.
RESOLUTION NO. 108-26
APPROVED BY UNANIMOUS CONSENT
3. **Resolution:** Purchase - Body Cameras - OPD (\$44,765.40).
RESOLUTION NO. 109-26
APPROVED BY UNANIMOUS CONSENT
4. **Resolution:** Amend the Organizational Chart of the Opelika Police Department - HR.
RESOLUTION NO. 110-26
APPROVED BY UNANIMOUS CONSENT
5. **Resolution:** Annual MWPP Reports for East and West Sewer Treatment Plants - PW.
RESOLUTION NO. 111-26
APPROVED BY UNANIMOUS CONSENT
6. **Resolution:** Approve Revising the Job Title & Description and Reclassifying the Pay Grade of Accounting Tech I - HR.
RESOLUTION NO. 112-26
APPROVED BY UNANIMOUS CONSENT
7. **Resolution:** Authorize an ALDOT Transportation Alternative Program (TAP) Grant Application for Waverly Parkway Phase II - ENG.
RESOLUTION NO. 113-26
APPROVED BY UNANIMOUS CONSENT
8. **Resolution:** Authorize Commencement of Condemnation Proceedings to Secure Real Property for the Cunningham Drive Roundabout - ENG.
RESOLUTION NO. 114-26
APPROVED BY UNANIMOUS CONSENT
9. **Resolution:** Special Appropriation to Sportsplex Tri for Kids (\$500).
RESOLUTION NO. 115-26
APPROVED BY UNANIMOUS CONSENT
10. **Appointment:** Appoint Regina Meadows to The Water Works Board of the City of Opelika. New Term expires 05-04-2032.
APPROVED BY UNANIMOUS CONSENT

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

15. ORDINANCES

President Allen asked Mr. Treese to present the ordinances.

- 1. Approve Real Property Exchange and Lease Agreement with The East Alabama Health Care Authority - 1st Reading.

FIRST READING: INTRODUCED

President Allen asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance.

President Allen then asked for a motion to suspend the rules to have a second reading. Mr. Rauch made a motion to suspend the rules. Ms. Holmes seconded the motion. There was no discussion and the following vote was recorded:

MOTION TO SUSPEND THE RULES: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

President Allen then asked if there was a motion to approve the ordinance at second reading. Mr. Rauch made a motion to approve. Ms. Whatley seconded the motion. There was no discussion and the following vote was recorded:

ORDINANCE NO. 021-26

SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed
MOVER: Councilman Ward 5 Todd Rauch
SECONDER: Councilwoman Ward 3 Leigh Whatley
AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 5 Rauch
NAYS: None
ABSTAIN: None

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Harry Atchison of 701 Lake Condry Road spoke first. Mr. Atchison expressed concerns about the recent removal of a stop sign at Lake Condry Road and Dickson Street. Mr. Atchison stated that there is continual heavy semi-truck traffic on the road, the stop sign helped to mitigate their speed, and he requested the city reconsider the removal.

Tessa Tallakson of 1102 Renfro Avenue spoke next. Ms. Tallakson spoke about her concerns about potential data centers in Opelika and asked the city council to consider a moratorium on data centers.

Mattie Clark of 706 Orchard Avenue spoke next. Ms. Clark asked what the city was going to do about multiple houses that are currently boarded up. Ms. Clark also asked when the city was going to put some type of protection around the pond on 1st Avenue by Piggly Wiggly.

Dustin Howard of 1102 Renfro Avenue spoke next. Mr. Howard also expressed concerns about potential data centers targeting rural areas, their environmental impacts on people that live near them, and asked for the city council to put policies in place to protect people from them.

Sue Ellen Tallakson of 910 David Street spoke last. Ms. Tallakson asked about the city's current comprehensive plan, expressed her concerns about data centers in Opelika, and also asked for the city to consider a moratorium on them.

18. ADJOURN

The City Council meeting minutes of May 19, 2026, are hereby adopted and approved this the ___ day of _____, 2026.

President of City Council
City of Opelika, Alabama

ATTEST:

City Clerk

1. Character Trait of the Month - Patience, the quality of being patient; such as the ability to wait for a long time without becoming annoyed or upset.
President Allen read the character trait of the month and asked for a motion to adjourn.

2. Motion to Adjourn.

MOTION TO ADJOURN: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2
Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman
Ward 5 Rauch
NAYS: None
ABSTAIN: None

The council meeting ended at 06:38 pm.

April 2, 2026

TO:

Kristjan Higdon
1151 Cedar Street
Montara, CA 94037

**NOTICE OF DANGEROUS BUILDING, FINDING OF
PUBLIC NUISANCE AND ORDER TO REMEDY**

This notice, finding and order is given pursuant to Ordinance No. 116-15 and Section 5-226 of the *Code of Ordinances* of the City of Opelika, Alabama, informing you that a building located within the City of Opelika, Alabama (the “City”) is unsafe to the extent that it is a public nuisance and subject to demolition. According to the real property records of Lee County, Alabama, Kristjan Higdon is the owner of the real property described in the Notice. The building is located on the following described real property, to-wit, which is described hereinafter as the “Subject Property”:

Street Address: 500-A Martin Luther King Boulevard, Opelika, AL 36801
Legal Description: Lot 7-A, REALTY INVESTMENT CORP ADD BLK J OF BLK 222, as recorded in Plat Book 10 at Page 220 in the Probate Court of Lee County, Alabama.

Parcel Identification Number: 43-10-04-18-2-001-099.000

As the Building Official of the City of Opelika, the undersigned inspected the building on the Subject Property on March 24, 2026. Based upon said inspection, the building located on the Subject Property is deemed to be a “dangerous building” within the meaning of Ordinance No. 116-15 because of the following conditions and/or defects:
(Check all that apply)

- (1) The interior walls or other vertical structure members of the building list, lean or buckle to such an extent that a plumb line passing through the center of gravity falls outside the middle third of its base.
- (2) Exclusive of foundation, the building shows thirty-three (33) percent or more of damage or deterioration of one (1) or more supporting members or fifty (50) percent of damage or deterioration of the non-supporting enclosing or outside walls or covering.

- (3) The building has improperly distributed loads upon the floors or roofs, or, in which the same are overloaded or which has insufficient strength to be reasonably safe for the purpose used.
- (4) The building has been damaged by fire, wind, earthquake, flood, sinkhole, deterioration, neglect, abandonment, vandalism or other cause so as to become dangerous to life, health, property, morals, safety or general welfare of the public or the occupants.
- (5) The building has become or is so damaged, dilapidated, decayed, unsafe, unsanitary, lacking in maintenance, vermin or rat-infested, containing filth or contamination, lacking proper ventilation, lacking sufficient illumination, or which so utterly fails to provide the amenities essential to decent living that it is unfit for human habitation, or is likely to cause sickness or disease, so as to work injury to the life, health, property, morals, safety or general welfare of the public or the occupants.
- (6) The building has light, air, heating, cooling and sanitation facilities which are inadequate to protect the life, health, property, morals, safety or general welfare of the public or the occupants.
- (7) The building has inadequate facilities for egress in case of fire or panic, or has insufficient stairways, elevators, fire escapes or other means of ingress and egress to and from said building.
- (8) The building does not provide minimum safeguards to protect or warn occupants in the event of fire.
- (9) The building contains unsafe equipment, including any boiler, heating equipment, elevator, moving stairway, electrical wiring or device, flammable liquid containers, or other equipment on the premises, or within the structure which is in such disrepair or condition that such equipment is a hazard to life, health, property, morals, safety or general welfare of the public or the occupants.
- (10) The building is so damaged, decayed, dilapidated, structurally unsafe, or is of such faulty construction or unstable foundation that partial or complete collapse is possible.
- (11) The building has parts thereof which are so attached that they may fall and damage property or injure the public or the occupants.

- (12) The building, or any portion thereof, is clearly unsafe for its use or occupancy.
- (13) The building is neglected, damaged, dilapidated, unsecured, or abandoned so as to become an attractive nuisance to children who might play in or on the building, structure, part of building or structure, party wall, or foundation to their danger, has become a harbor for vagrants, criminals, or immoral persons, or enables persons to resort to the building, structure, part of building or structure, party wall, or foundation for committing a nuisance or an unlawful act.
- (14) The building has any portion remaining on a site after the demolition or destruction of the same or whenever the building, structure, part of building or structure, party wall, or foundation is abandoned so as to constitute such building, structure, part of building or structure, party wall, or foundation as an attractive nuisance or hazard to the public.
- (15) The building is, because of its condition, unsafe, unsanitary, or dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

Attached hereto is a report which outlines the findings from said inspection and identifies specific code violations.

The Building Official further finds and determines that the building on the Subject Property is substantially damaged or decayed or deteriorated from its original value or structure (not including the value of the land). The Building Official further finds and determines that the building on the Subject Property cannot be reasonably repaired so that it will no longer exist in violation of the terms of Ordinance No. 116-15 governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is a fire hazard existing in violation of the terms of Ordinance No. 116-15, governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is unsafe to the extent that it is a public nuisance.

NOTICE is hereby given to remedy the unsafe or dangerous condition by demolition of the building on the Subject Property within forty-five (45) days of this Notice to the Building Official's satisfaction. In the event that the owner does not comply within the time specified herein to the Building Official's satisfaction, the demolition shall be accomplished by the City and the cost thereof assessed against the Subject Property and such cost shall constitute a lien against the Subject Property.

The Building Official finds that the building on the Subject Property is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants. Therefore, the undersigned Building Official orders that the building on the Subject Property shall be and remain vacant until demolished.

Notice is hereby given that the City Council of the City of Opelika, Alabama, will hold a public hearing on Tuesday, June 2, 2026, at 6:00 p.m. in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard, Opelika, Lee County, Alabama, to discuss the findings of the Building Official. At that time, the City Council will consider the adoption of a resolution ordering the demolition of the building located on the Subject Property. At the public hearing, the City Council will receive any objections to the finding by the Building Official that the building or structure is unsafe to the extent of becoming a public nuisance. A written request for a public hearing is not necessary. At the public hearing, the City Council shall also receive any written objections to the findings by the Building Official. Any such written objection must be submitted to the City Clerk prior to the meeting of the City Council. All interested persons are invited to appear before the City Council in person or through his or her representative to show cause, if any, why his or her objection to the demolition of the building or structure should be sustained. No action shall be taken on the finding of the Building Official until determination is made thereon by the City Council. Upon the holding of the hearing, the City Council shall determine whether or not the building or structure is unsafe to the extent that it is a public nuisance. If it is determined by the City Council that the building or structure is unsafe to the extent that it is a public nuisance, the City Council shall order the demolition of the building or structure at the expense of the City and assess the expenses of the demolition against the land on which the building or structure stands or to which it is attached. Any person aggrieved by the decision of the City Council may, within ten (10) days thereafter, appeal to the Circuit Court of Lee County, Alabama, upon the filing with the Clerk of the Circuit Court of Lee County, Alabama, notice of appeal and bond for security of costs in the form and amount to be approved by the Circuit Court. For further particulars, see Ordinance No. 116-15 and Section 5-227 of the *Code of Ordinances*. Anyone interested in the status of these proceedings may inquire with the Opelika City Clerk at 334-705-5110 or in person at the City Clerk's office located on the second floor of City Hall, 204 South 7th Street, Opelika, Alabama.

You will further take note that:

- (1) It is unlawful for any person, or for any agent, servant or employee of such person, to obstruct or interfere with the Building Official in carrying out the purposes of Ordinance No. 116-15.
- (2) It is unlawful for any person, or for any agent, servant or employee of such person, to mutilate, destroy, or tamper with this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".
- (3) It is unlawful for any person, or for any agent, servant or employee of such person, to enter, access or be upon any building that the Building Official has ordered to be vacated pursuant to this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".
- (4) It is unlawful for any person who has received this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy" to sell, transfer, mortgage, lease, encumber or otherwise dispose of the building on the Subject Property to another until such person shall first

furnish the grantee, transferee, mortgagee or lessee a true copy of this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” and shall furnish to the Building Official a signed and notarized statement from the grantee, transferee, mortgagee or lessee acknowledging the receipt of this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” and fully accepting the responsibility without condition for making the corrections, repairs or demolitions required by this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy”.

(5) It is unlawful for any person, owner or occupant of any building to refuse to permit entry into any building, structure or premises, or onto any property by the Building Official or his authorized representative after proper credentials are displayed at a reasonable hour for the purpose of inspection pursuant to Ordinance No. 116-15.

This office seeks and anticipates your cooperation and compliance in this matter. Positive efforts by citizens like yourself help make Opelika a better community.

If there is any other way this office can assist you in resolving this matter, please immediately call Jeff Kappelman, the Building Official assigned to your case at 334-705-5420.

Thank you in advance for your attention to this Notice and your prompt response.

DATED this the ____ day of April, 2026.

Sincerely,

Jeff Kappelman
Building Official of the City of Opelika, Alabama
700 Fox Trail
Opelika, AL 36801
334-705-5420

February 15, 2024 at 11:10:29 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:10:40 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:11:11 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:11:29 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:11:35 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:11:43 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:11:51 AM CST

1200-1298 Magnolia St

Opelika AL 36801

United States



February 15, 2024 at 11:12:10 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:12:23 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:12:34 AM CST

500 Martin Luther King Blvd

Opelika AL 36801

United States



February 15, 2024 at 11:12:46 AM CST

500 Martin Luther King Blvd

Opelika AL 36801

United States



February 15, 2024 at 11:12:59 AM CST

500 Martin Luther King Blvd

Opelika AL 36801

United States



April 2, 2026

TO:

Kristjan Higdon
1151 Cedar Street
Montara, CA 94037

**NOTICE OF DANGEROUS BUILDING, FINDING OF
PUBLIC NUISANCE AND ORDER TO REMEDY**

This notice, finding and order is given pursuant to Ordinance No. 116-15 and Section 5-226 of the *Code of Ordinances* of the City of Opelika, Alabama, informing you that a building located within the City of Opelika, Alabama (the “City”) is unsafe to the extent that it is a public nuisance and subject to demolition. According to the real property records of Lee County, Alabama, Kristjan Higdon is the owner of the real property described in the Notice. The building is located on the following described real property, to-wit, which is described hereinafter as the “Subject Property”:

Street Address: 500-B Martin Luther King Boulevard, Opelika, AL 36801
Legal Description: Lot 6-A, REALTY INVESTMENT CORP ADD BLK J OF BLK 222, as recorded in Plat Book 10 at Page 220 in the Probate Court of Lee County, Alabama.

Parcel Identification Number: 43-10-04-18-2-001-099.001

As the Building Official of the City of Opelika, the undersigned inspected the building on the Subject Property on March 24, 2026. Based upon said inspection, the building located on the Subject Property is deemed to be a “dangerous building” within the meaning of Ordinance No. 116-15 because of the following conditions and/or defects:
(Check all that apply)

- (1) The interior walls or other vertical structure members of the building list, lean or buckle to such an extent that a plumb line passing through the center of gravity falls outside the middle third of its base.

- (2) Exclusive of foundation, the building shows thirty-three (33) percent or more of damage or deterioration of one (1) or more supporting members or fifty (50) percent of damage or deterioration of the non-supporting enclosing or outside walls or covering.

- (3) The building has improperly distributed loads upon the floors or roofs, or, in which the same are overloaded or which has insufficient strength to be reasonably safe for the purpose used.
- (4) The building has been damaged by fire, wind, earthquake, flood, sinkhole, deterioration, neglect, abandonment, vandalism or other cause so as to become dangerous to life, health, property, morals, safety or general welfare of the public or the occupants.
- (5) The building has become or is so damaged, dilapidated, decayed, unsafe, unsanitary, lacking in maintenance, vermin or rat-infested, containing filth or contamination, lacking proper ventilation, lacking sufficient illumination, or which so utterly fails to provide the amenities essential to decent living that it is unfit for human habitation, or is likely to cause sickness or disease, so as to work injury to the life, health, property, morals, safety or general welfare of the public or the occupants.
- (6) The building has light, air, heating, cooling and sanitation facilities which are inadequate to protect the life, health, property, morals, safety or general welfare of the public or the occupants.
- (7) The building has inadequate facilities for egress in case of fire or panic, or has insufficient stairways, elevators, fire escapes or other means of ingress and egress to and from said building.
- (8) The building does not provide minimum safeguards to protect or warn occupants in the event of fire.
- (9) The building contains unsafe equipment, including any boiler, heating equipment, elevator, moving stairway, electrical wiring or device, flammable liquid containers, or other equipment on the premises, or within the structure which is in such disrepair or condition that such equipment is a hazard to life, health, property, morals, safety or general welfare of the public or the occupants.
- (10) The building is so damaged, decayed, dilapidated, structurally unsafe, or is of such faulty construction or unstable foundation that partial or complete collapse is possible.
- (11) The building has parts thereof which are so attached that they may fall and damage property or injure the public or the occupants.

- (12) The building, or any portion thereof, is clearly unsafe for its use or occupancy.
- (13) The building is neglected, damaged, dilapidated, unsecured, or abandoned so as to become an attractive nuisance to children who might play in or on the building, structure, part of building or structure, party wall, or foundation to their danger, has become a harbor for vagrants, criminals, or immoral persons, or enables persons to resort to the building, structure, part of building or structure, party wall, or foundation for committing a nuisance or an unlawful act.
- (14) The building has any portion remaining on a site after the demolition or destruction of the same or whenever the building, structure, part of building or structure, party wall, or foundation is abandoned so as to constitute such building, structure, part of building or structure, party wall, or foundation as an attractive nuisance or hazard to the public.
- (15) The building is, because of its condition, unsafe, unsanitary, or dangerous to the life, health, property, morals, safety, or general welfare of the public or the occupants.

Attached hereto is a report which outlines the findings from said inspection and identifies specific code violations.

The Building Official further finds and determines that the building on the Subject Property is substantially damaged or decayed or deteriorated from its original value or structure (not including the value of the land). The Building Official further finds and determines that the building on the Subject Property cannot be reasonably repaired so that it will no longer exist in violation of the terms of Ordinance No. 116-15 governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is a fire hazard existing in violation of the terms of Ordinance No. 116-15, governing unsafe structures and dangerous buildings. The Building Official further finds that the building on the Subject Property is unsafe to the extent that it is a public nuisance.

NOTICE is hereby given to remedy the unsafe or dangerous condition by demolition of the building on the Subject Property within forty-five (45) days of this Notice to the Building Official's satisfaction. In the event that the owner does not comply within the time specified herein to the Building Official's satisfaction, the demolition shall be accomplished by the City and the cost thereof assessed against the Subject Property and such cost shall constitute a lien against the Subject Property.

The Building Official finds that the building on the Subject Property is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants. Therefore, the undersigned Building Official orders that the building on the Subject Property shall be and remain vacant until demolished.

Notice is hereby given that the City Council of the City of Opelika, Alabama, will hold a public hearing on Tuesday, June 2, 2026, at 6:00 p.m. in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard, Opelika, Lee County, Alabama, to discuss the findings of the Building Official. At that time, the City Council will consider the adoption of a resolution ordering the demolition of the building located on the Subject Property. At the public hearing, the City Council will receive any objections to the finding by the Building Official that the building or structure is unsafe to the extent of becoming a public nuisance. A written request for a public hearing is not necessary. At the public hearing, the City Council shall also receive any written objections to the findings by the Building Official. Any such written objection must be submitted to the City Clerk prior to the meeting of the City Council. All interested persons are invited to appear before the City Council in person or through his or her representative to show cause, if any, why his or her objection to the demolition of the building or structure should be sustained. No action shall be taken on the finding of the Building Official until determination is made thereon by the City Council. Upon the holding of the hearing, the City Council shall determine whether or not the building or structure is unsafe to the extent that it is a public nuisance. If it is determined by the City Council that the building or structure is unsafe to the extent that it is a public nuisance, the City Council shall order the demolition of the building or structure at the expense of the City and assess the expenses of the demolition against the land on which the building or structure stands or to which it is attached. Any person aggrieved by the decision of the City Council may, within ten (10) days thereafter, appeal to the Circuit Court of Lee County, Alabama, upon the filing with the Clerk of the Circuit Court of Lee County, Alabama, notice of appeal and bond for security of costs in the form and amount to be approved by the Circuit Court. For further particulars, see Ordinance No. 116-15 and Section 5-227 of the *Code of Ordinances*. Anyone interested in the status of these proceedings may inquire with the Opelika City Clerk at 334-705-5110 or in person at the City Clerk's office located on the second floor of City Hall, 204 South 7th Street, Opelika, Alabama.

You will further take note that:

- (1) It is unlawful for any person, or for any agent, servant or employee of such person, to obstruct or interfere with the Building Official in carrying out the purposes of Ordinance No. 116-15.
- (2) It is unlawful for any person, or for any agent, servant or employee of such person, to mutilate, destroy, or tamper with this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".
- (3) It is unlawful for any person, or for any agent, servant or employee of such person, to enter, access or be upon any building that the Building Official has ordered to be vacated pursuant to this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy".
- (4) It is unlawful for any person who has received this "Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy" to sell, transfer, mortgage, lease, encumber or otherwise dispose of the building on the Subject Property to another until such person shall first

furnish the grantee, transferee, mortgagee or lessee a true copy of this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” and shall furnish to the Building Official a signed and notarized statement from the grantee, transferee, mortgagee or lessee acknowledging the receipt of this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” and fully accepting the responsibility without condition for making the corrections, repairs or demolitions required by this “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy”.

(5) It is unlawful for any person, owner or occupant of any building to refuse to permit entry into any building, structure or premises, or onto any property by the Building Official or his authorized representative after proper credentials are displayed at a reasonable hour for the purpose of inspection pursuant to Ordinance No. 116-15.

This office seeks and anticipates your cooperation and compliance in this matter. Positive efforts by citizens like yourself help make Opelika a better community.

If there is any other way this office can assist you in resolving this matter, please immediately call Jeff Kappelman, the Building Official assigned to your case at 334-705-5420.

Thank you in advance for your attention to this Notice and your prompt response.

DATED this the ____ day of April, 2026.

Sincerely,

Jeff Kappelman
Building Official of the City of Opelika, Alabama
700 Fox Trail
Opelika, AL 36801
334-705-5420

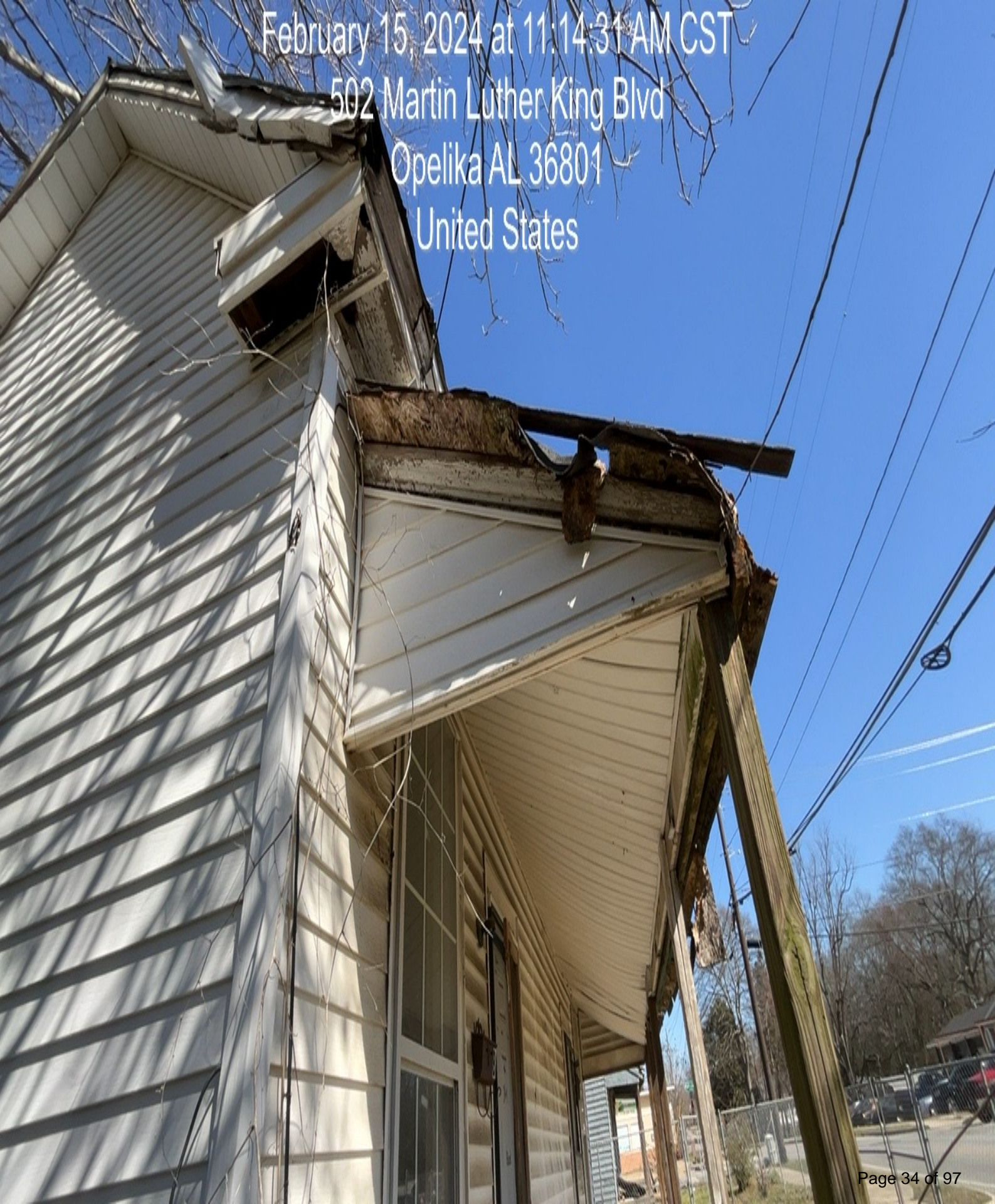
February 15, 2024 at 11:13:55 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:14:28 AM CST
502 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:14:31 AM CST
502 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:15:24 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:15:37 AM CST

500 Martin Luther King Blvd

Opelika AL 36801

United States



February 15, 2024 at 11:15:50 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:16:09 AM CST
500 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:16:34 AM CST

502 Martin Luther King Blvd

Opelika AL 36801

United States



February 15, 2024 at 11:16:44 AM CST
502 Martin Luther King Blvd
Opelika AL 36801
United States



February 15, 2024 at 11:16:53 AM CST
502 Martin Luther King Blvd
Opelika AL 36801
United States



To: Kristjan Higdon
501 M L King Blvd
OPELIKA, AL 36801

**NOTICE OF PUBLIC HEARING ON COST OF
ABATEMENT OF WEED NUISANCE LOCATED AT
500 M L King Blvd A, Parcel 43-10-04-18-2-001-099.001**

NOTICE IS HEREBY GIVEN that the weed nuisance growing upon or in front of the property located at 500 M L KING BLVD A, Parcel No. 099.001 in the City of Opelika has been abated by the removal of the noxious or dangerous weeds, and the Mayor has therefore submitted to the City Council an itemized report (attached) in writing showing the cost of removing said nuisance. The total cost of abating such nuisance in front of or upon the above-described property is \$132.68

Notice is also given that the City Council of the City of Opelika will meet to hear and to determine any objections or defenses that may be raised by any of the property owners liable to be assessed of the work of abating such nuisance at 6:00 p.m. in the Municipal Court Building, 300 M L King Blvd Opelika, Alabama, on the 2nd day of June 2026.

You are further notified that the cost of abating such nuisance, if confirmed by the City Council, shall constitute a weed lien on said property and shall be turned over to the Revenue Commissioner of Lee County, Alabama to add the amount of such weed lien to the next regular bill of taxes levied against said property.

Dated this the 20th day of May, 2026.

Cordero Nunn
Code Compliance Officer

Cc: Joey Motley – City Administrator
Lillie Finley – Purchasing-Revenue Manager
Robbie Treese – City Attorney



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To **Kristjan Higdon**
501 M L KING BLVD
OPELIKA, AL 36801

Parcel # 1004182001099001

On 4/02/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 4/29//2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 111.08
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ **132.68**



To: Kristjan Higdon
500 M L King Blvd
OPELIKA, AL 36801

**NOTICE OF PUBLIC HEARING ON COST OF
ABATEMENT OF WEED NUISANCE LOCATED AT
500 M L King Blvd B, Parcel 43-10-04-18-2-001-099.000**

NOTICE IS HEREBY GIVEN that the weed nuisance growing upon or in front of the property located at 500 M L KING BLVD B, Parcel No. 099.000 in the City of Opelika has been abated by the removal of the noxious or dangerous weeds, and the Mayor has therefore submitted to the City Council an itemized report (attached) in writing showing the cost of removing said nuisance. The total cost of abating such nuisance in front of or upon the above-described property is \$261.12

Notice is also given that the City Council of the City of Opelika will meet to hear and to determine any objections or defenses that may be raised by any of the property owners liable to be assessed of the work of abating such nuisance at 6:00 p.m. in the Municipal Court Building, 300 M L King Blvd Opelika, Alabama, on the 2nd day of June 2026.

You are further notified that the cost of abating such nuisance, if confirmed by the City Council, shall constitute a weed lien on said property and shall be turned over to the Revenue Commissioner of Lee County, Alabama to add the amount of such weed lien to the next regular bill of taxes levied against said property.

Dated this the 20th day of May, 2026.

Cordero Nunn
Code Compliance Officer

Cc: Joey Motley – City Administrator
Lillie Finley – Purchasing-Revenue Manager
Robbie Treese – City Attorney



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To **Kristjan Higdon**
500 M L KING BLVD
OPELIKA, AL 36801

Parcel # 1004182001099000

On 4/02/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 4/29//2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 240.24
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ 261.12



To: Jihad Abdullah
& Gisels Campos
Po Box 641
West Point, GA 31833

**NOTICE OF PUBLIC HEARING ON COST OF
ABATEMENT OF WEED NUISANCE LOCATED AT
1211 Magnolia St , Parcel 43-10-04-18-1-002-010.000**

NOTICE IS HEREBY GIVEN that the weed nuisance growing upon or in front of the property located at 1211 Magnolia St, Parcel No. 010.000 in the City of Opelika has been abated by the removal of the noxious or dangerous weeds, and the Mayor has therefore submitted to the City Council an itemized report (attached) in writing showing the cost of removing said nuisance. The total cost of abating such nuisance in front of or upon the above-described property is \$115.23

Notice is also given that the City Council of the City of Opelika will meet to hear and to determine any objections or defenses that may be raised by any of the property owners liable to be assessed of the work of abating such nuisance at 6:00 p.m. in the Municipal Court Building, 300 M L King Blvd Opelika, Alabama, on the 2nd day of June 2026.

You are further notified that the cost of abating such nuisance, if confirmed by the City Council, shall constitute a weed lien on said property and shall be turned over to the Revenue Commissioner of Lee County, Alabama to add the amount of such weed lien to the next regular bill of taxes levied against said property.

Dated this the 20th day of May, 2026.

Cordero Nunn
Code Compliance Officer

Cc: Joey Motley – City Administrator
Lillie Finley – Purchasing-Revenue Manager
Robbie Treese – City Attorney



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To JIHAD ABDULLAH
& GISELA CAMPOS
PO BOX 641
West Point, GA 31833

Parcel # 1004181002010000

On 3/26/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 5/18/2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 94.35
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ 115.23



PERMIT APPLICATION

PLEASE COMPLETE THE APPLICATION AND RETURN IT TO DIRECTOR@OPELIKAMAINSTREET.ORG

APPLICATION MUST BE SUBMITTED A MINIMUM OF 90 DAYS AND A MAXIMUM OF 120 DAYS BEFORE THE EVENT.

*ALL SPECIAL EVENT PERMIT REQUESTS WILL TAKE INTO CONSIDERATION THE IMPACT OF YOUR REQUEST ON DOWNTOWN BUSINESSES, CITY SERVICES, AND OTHER DOWNTOWN EVENTS.

CONTACT INFORMATION

Event Organizer Name: Jarataka Holmes

Title with Organization: Organizer

Organization Name: Juneteenth Commi Hee

Contact Phone: 

Contact Email: 

Mailing Address: Opeika, AL 36801

Day Of Event: ne

EVENT INFORMATION

Event Name: City of Opeika Juneteenth Celebration

Event Date: Friday, June 19, 2026 Event Time: 5:00pm

Type of Event: Juneteenth Celebration

Event Description: Vibrant Family & Community event dedicated to commemorating African Americans Freedom. There will be dancing, vendors, music, programs, and games.

Event Location Requested:
 Courthouse Square Downtown Streets Other Location

If requesting a street closure, please list out the requested streets/area:
Intersection of S 9th St. & Avenue B; Intersection of S 8th Street & Ave B.
Intersection of S 9th Street & Ave. A; Courthouse Square entrance of Ave. B

Event Time to include set up and break down: 3:00 pm - 10:00 pm

Will you have vendors selling food or merchandise? Yes YES NO
(UNLICENSED VENDORS WILL BE SUBJECT TO FINES AND/OR REMOVAL)

Will you use a PA system or have music at your event? YES NO

Would you like the city's music feed turned OFF during your event? YES NO

Will you require electrical power for your event? YES NO

Will your event involve any fireworks, confetti, streamers, powder, etc.? YES NO

Will your event have any temporary structures, stages, tents, inflatables, etc? If so, what?
Stages, tents, inflatables YES NO

How many trash cans will you need? 10

of anticipated attendees: 500

ADDITIONAL INFORMATION REQUIRED:

1. Event Logistics Map
2. Proof of Insurance
3. Downtown Impact Statement (How will this help the downtown community (businesses, residents, etc). If you are requesting a Downtown Street Closure, please include signatures from all affected business owners.

RELEASE AND INDEMNIFICATION AGREEMENT

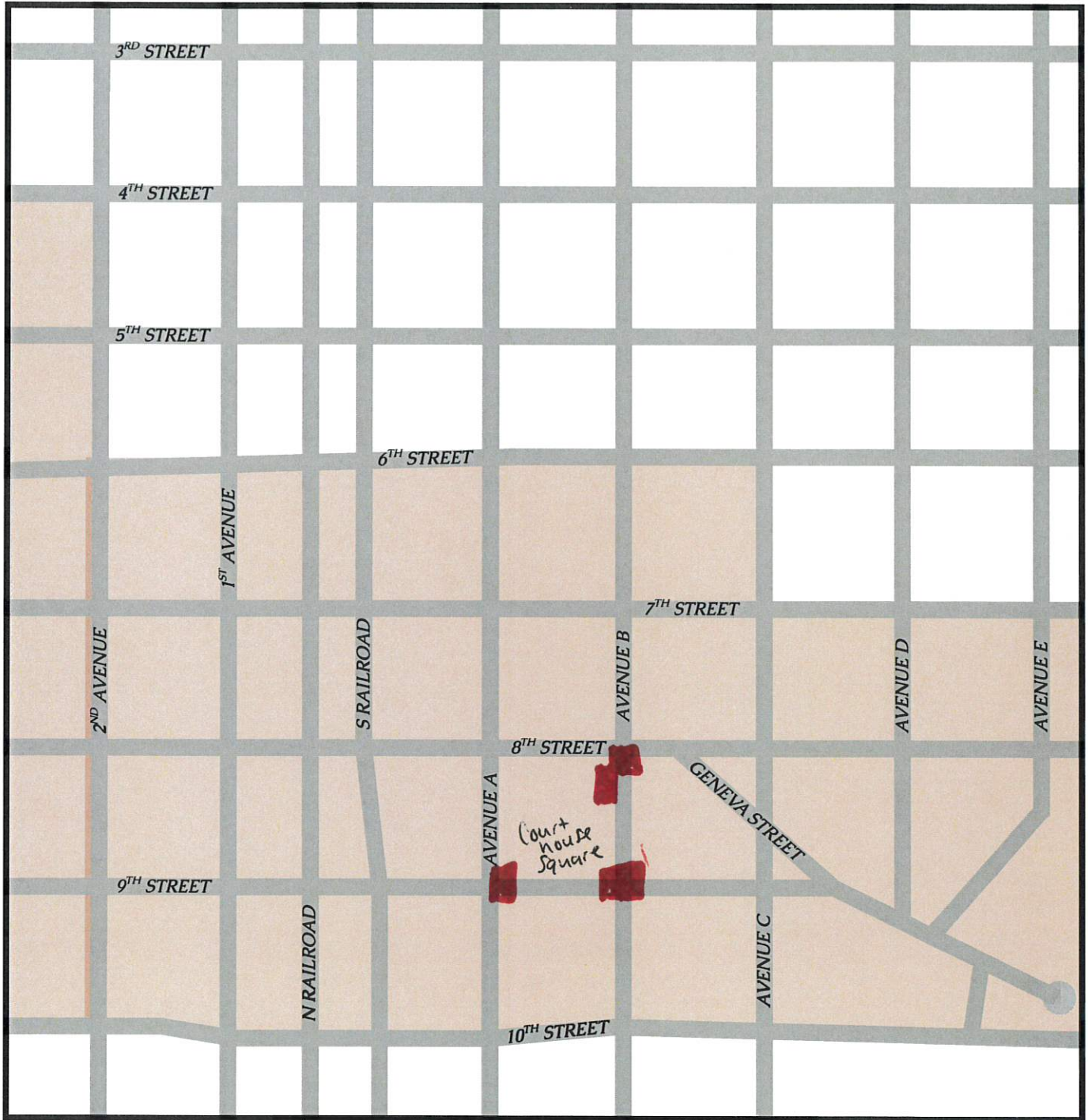
In consideration of and as an ongoing condition of being or having been permitted to utilize the property of the City of Opelika, including the closure of certain streets in the downtown area, I, Janataka Holmes (printed name) the undersigned, being of lawful age, do hereby voluntarily agree to release, hold harmless, indemnify, defend and forever discharge the City of Opelika and Opelika Main Street, and each of their respective elected officials, officers, directors, departments, employees, agents and anyone whomsoever, whether or not herein otherwise named, described or identified, from any and all claims, lawsuits, causes of action in equity and at law, demands, damages, death, defamation, personal injury, emotional distress, costs, expense, actual attorney's fees and compensation of any and every kind or nature whatsoever, which I, my heirs, assigns, or estate now or may hereafter have, as a consequence, condition or result of any act, omission, conspiracy, fraud, obligation, failure, event, duty, situation, or condition, and that which may occur or become known in the future whether anticipated or not. Any and all such claims and potential claims described herein which are or may become asserted against parties not specifically released herein, if any, are hereby assigned in full to the parties hereby released. This indemnification, assignment, and release shall also survive and continue until ten days after the applicable limitation of action or statute of limitations for any claim which is, or could be, asserted herein has completely, legally, run.

Done and executed this the 15 day of May, 2026.

J Holmes
Name of Requestor/Releasor

Kelley Sullivan
OMS/City Representative

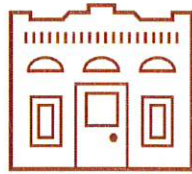
OPELIKA MAIN STREET DISTRICT MAP



DISTRICT BOUNDARIES



**OPELIKA
MAIN STREET**
EST. 1987



**OPELIKA
MAIN STREET**
EST. 1987

May 28, 2026

RE: Downtown Street Closure Request: Juneteenth Committee

Opelika Main Street supports this Downtown Street Closure request from the Juneteenth Committee for the Juneteenth Celebration at Courthouse Square on June 19.

Sincerely,

Kelsey G. Sullivan, MPA

Executive Director

Opelika Main Street

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a Robotic Turf Mowing System Lease and Repair/Service Agreement for the Public Works Department; and

WHEREAS, Automated Outdoor Solutions, LLC submitted the sole bid meeting specifications; and

WHEREAS, funding for this purchase will come from the appropriate account;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

- 1. That the purchase be awarded to Automated Outdoor Solutions, LLC on their sole bid meeting specifications.
- 2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Automated Outdoor Solutions, LLC on an as-needed basis.
- 3. That the Mayor be authorized to execute all documents pertaining to this purchase.
- 4. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

 W. George Allen
 President of the City Council
 City of Opelika, Alabama

ATTEST:

 Russell A. Jones, MMC
 City Clerk

FACT SHEET

SUBJECT: Sealed Bid #26017 – We are asking the council to approve a contract for a Robotic Turf Mowing System Lease and Repair/Service Agreement

FACTS:

- Bid opening date – 5/18/26
- User Department(s) – Power Services
- The bid was mailed to 18 vendors
- 1 bid was received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

Recommend the contract be awarded to Automated Outdoor Solutions, LLC on their low sole bid meeting specifications on an as-needed basis.

RESOLUTION NO. _____

WHEREAS, the Purchasing Department opened sealed bids for a contract for Waverly Parkway and Dunlop Drive Intersection Improvements for the Engineering Department; and

WHEREAS, AGX Siteworx submitted the low bid meeting specifications; and

WHEREAS, funding for this contract is coming from the appropriate account;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

1. That the contract be awarded to AGX Siteworx on their low bid meeting specifications.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to AGX Siteworx in the amount of \$1,222,586.00.
3. That the Mayor be authorized to execute all documents pertaining to this contract.
4. That the Controller be authorized to adjust the budget as necessary for this contract.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

 W. George Allen
 President of the City Council
 City of Opelika, Alabama

ATTEST:

 Russell A. Jones, MMC
 City Clerk

FACT SHEET

SUBJECT: Sealed Bid #26020 – We are asking the Council to approve a contract for Waverly Parkway and Dunlop Drive Intersection Improvements

FACTS:

- Bid opening date – 5/27/26
- User Department – Engineering
- The bid was mailed to 10 vendors
- 6 bids were received
- Budgeted contract
- Bid tabulation sheet attached

RECOMMENDATION:

Recommend the contract be awarded to AGX Siteworx for their low bid meeting specifications in the amount of \$1,222,586.00.

BID# 26020 DATE: 5/27/26 DEPT: ENGINEERING		10 VENDORS INVITED		
DESCRIPTION: WAVERLY PARKWAY AND DUNLOP DRIVE INTERSECTION IMPROVEMENTS		6 BIDS RECEIVED		
VENDOR	UNIT PRICE TOTAL	ALT BID TOTAL	TERMS	DISCOUNT
AUBURN ELECTRICAL CONSTRUCTION CO INC				
CONSOLIDATED ELECTRICAL CONTR AND ENG INC				
D & J ENTERPRISES INC				
FLOYD SERVICE CO INC				
GENERAL MAINTENANCE CONTRACTORS OF E AL INC				
ROBINSON PAVING CO				
SDAC	\$ 1,645,665.00	--	--	--
STONE AND SONS ELECTRICAL CONTRACTORS INC				
TEMPLE ELECTRIC CO INC				
THALAMUS LLC				
McElhenney Construction Co., LLC	\$ 1,516,206.21	--	--	--
J C Construction	\$ 1,402,986.25	--	--	--
AGX Siteworx	\$ 1,222,586.00	--	--	--
JLD Enterprises	\$ 1,439,185.15	--	--	--
Hudmon Construction Co., Inc.	\$ 1,355,914.00	--	--	--

RESOLUTION NO. _____

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

- 1) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting, or conference.

Employee -----	Department -----	\$ Amount -----
Russell Jones	Legislative	\$353.80

- 2) That attached is an expense report(s) prepared, dated, and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City’s accounting department and City official.
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).
- 5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the _____ day of _____, 2026.

 W. George Allen
 President of the City Council
 City of Opelika, Alabama

ATTEST:

 Russell A. Jones, MMC
 City Clerk

EXPENSE REPORT

NAME

Russell Jones

DEPARTMENT

Legislative

PERIOD ENDING

5/31/2026

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS Itemize Below			ENTERTAINMENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUBLIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER			
SUN 5/31/26	Orange Beach, AL to Opelika, A					176.90						176.90
MON												0.00
TUE 5/26/26	Opelika, AL to Orange Beach, A					176.90						176.90
WED 5/27/26												0.00
THU 5/28/26												0.00
FRI 5/29/26												0.00
SAT 5/30/26												0.00
WEEKLY CATEGORY TOTALS \$		0.00	0.00	0.00	0.00	353.80	0.00	0.00	0.00	0.00	0.00	353.80

WEEKLY TOTAL EXPENSES ↑

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS
			Agree To P.O. Exts Verified _____ Footing Verified _____ Inv. Price Bio Price _____ Ok To Pay _____ A/C # Verified _____		

NUMBER OF DAYS AWAY FROM HOME

5

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

Alabama City County Managers Assoc. Conference

METHOD OF REIMBURSEMENT

DEDUCT FROM MY ADVANCE

MAIL TO

ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
5/26/26	244 Miles at .725 cents per mile	176.90
5/31/26	244 Miles at .725 cents per mile	176.90

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

Russell Jones

Legislative Dept.

SIGNATURE

APPROVED BY

RESOLUTION NO. _____

WHEREAS, the Police Department desires to purchase Tasers with related equipment and training; and

WHEREAS, this is a sole source purchase; and

WHEREAS, Axon Enterprises, Inc. is the sole source vendor for the Tasers; and

WHEREAS, funding for this purchase will come from the appropriate account;

NOW, THEREFORE, BE IT RESOLVED by the City of Opelika, Alabama, as follows:

1. That the purchase be awarded to Axon Enterprises, Inc.
2. That the Purchasing-Revenue Manager be authorized to issue a purchase order to Axon Enterprises, Inc. in the amount of \$688,879.00.
3. That the Mayor be authorized to sign all documents pertaining to this purchase.
4. That the Controller be authorized to adjust the budget as necessary for this purchase.

APPROVED AND ADOPTED this the _____ day of _____, 2026.

 W. George Allen
 President of the City Council
 City of Opelika, Alabama

ATTEST:

 Russell A. Jones, MMC
 City Clerk



Axon Enterprise, Inc.
 17800 N 85th St
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic:(800) 978-2737
 International: +1.800.978.2737

Q-851827-46154TR

Issued: 05/12/2026

Quote Expiration: 11/03/2026

Estimated Contract Start Date: 07/01/2026

Account Number: 670250

Payment Terms:

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Opelika PD 501 S 10th St Opelika, AL 36801-5801 USA	Opelika Police Dept. - AL 501 S 10th St Opelika AL 36801-5801 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Thomas Radoslovich Phone: Email: tradoslovich@axon.com Fax:	Johnathan Clifton Phone: (334) 705-5229 Email: jclifton@opelika-al.gov Fax: (334) 7494831

Quote Summary

Program Length	60 Months
TOTAL COST	\$688,879.00
ESTIMATED TOTAL W/ TAX	\$688,879.00

Discount Summary

Average Savings Per Year	\$39,246.32
TOTAL SAVINGS	\$196,231.61

Payment Summary

Date	Subtotal	Tax	Total
Jun 2026	\$34,443.95	\$0.00	\$34,443.95
Oct 2026	\$103,331.85	\$0.00	\$103,331.85
Oct 2027	\$137,775.80	\$0.00	\$137,775.80
Oct 2028	\$137,775.80	\$0.00	\$137,775.80
Oct 2029	\$137,775.80	\$0.00	\$137,775.80
Oct 2030	\$137,775.80	\$0.00	\$137,775.80
Total	\$688,879.00	\$0.00	\$688,879.00

Quote Unbundled Price: **\$885,061.00**
 Quote List Price: **\$688,879.00**
 Quote Subtotal: **\$688,879.00**

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
C00031	TASER 10 CERTIFICATION PRO PLAN	105	60	\$139.47	\$108.33	\$108.33	\$682,479.00	\$0.00	\$682,479.00
A la Carte Services									
102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1			\$6,400.00	\$6,400.00	\$6,400.00	\$0.00	\$6,400.00
Total							\$688,879.00	\$0.00	\$688,879.00

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
TASER 10 CERTIFICATION PRO PLAN	100122	AXON VR - HEADSET - BATTERY	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100126	AXON VR - TACTICAL BAG	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	105	2	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	3	2	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	8	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100396	AXON TASER 10 - MAGAZINE - INERT RED	30	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100399	AXON TASER 10 - CARTRIDGE - LIVE	2100	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	1050	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100401	AXON TASER 10 - CARTRIDGE - INERT	300	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100591	AXON TASER - CLEANING KIT	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100611	AXON TASER 10 - SAFARILAND HOLSTER - RH	105	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100623	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100748	AXON VR - CONTROLLER - TASER 10	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100754	AXON VR - HEADSET - BATTERY CHARGING DOCK	1	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100832	AXON VR - CONTROLLER - HANDGUN VR19H	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101123	AXON VR - HOLSTER - T10 SAFARILAND GRAY - LH	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101294	AXON VR - TABLET	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101300	AXON VR - TABLET CASE	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	10	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101751	AXON VR - HEADSET - HTC FOCUS VISION	5	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	3	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	105	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	30	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	102186	AXON TASER 10 - COMMAND BOX	1	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	102389	AXON VR - MULTI-USER ROOM MARKER	2	1	06/01/2026

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
TASER 10 CERTIFICATION PRO PLAN	20018	AXON TASER - BATTERY PACK - TACTICAL	105	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	20018	AXON TASER - BATTERY PACK - TACTICAL	3	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	20018	AXON TASER - BATTERY PACK - TACTICAL	11	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	2	1	06/01/2026
TASER 10 CERTIFICATION PRO PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	840	1	06/01/2027
TASER 10 CERTIFICATION PRO PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	840	1	06/01/2028
TASER 10 CERTIFICATION PRO PLAN	100210	AXON VR - TAP REFRESH 1 - TABLET	5	1	12/01/2028
TASER 10 CERTIFICATION PRO PLAN	101009	AXON VR - TAP REFRESH 1 - HANDGUN CONTROLLER	5	1	12/01/2028
TASER 10 CERTIFICATION PRO PLAN	101012	AXON VR - TAP REFRESH 1 - TASER CONTROLLER	5	1	12/01/2028
TASER 10 CERTIFICATION PRO PLAN	20373	AXON VR - TAP REFRESH 1 - HEADSET	5	1	12/01/2028
TASER 10 CERTIFICATION PRO PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	840	1	06/01/2029
TASER 10 CERTIFICATION PRO PLAN	100400	AXON TASER 10 - CARTRIDGE - HALT	840	1	06/01/2030

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
TASER 10 CERTIFICATION PRO PLAN	101180	AXON TASER - DATA SCIENCE PROGRAM	105	07/01/2026	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	20248	AXON TASER - EVIDENCE.COM LICENSE	2	07/01/2026	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	20248	AXON TASER - EVIDENCE.COM LICENSE	105	07/01/2026	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	20370	AXON VR - USER ACCESS - FULL VR	105	07/01/2026	06/30/2031

Services

Bundle	Item	Description	QTY
TASER 10 CERTIFICATION PRO PLAN	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	105
TASER 10 CERTIFICATION PRO PLAN	101193	AXON TASER - ON DEMAND CERTIFICATION	105
A la Carte	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
TASER 10 CERTIFICATION PRO PLAN	100197	AXON VR - EXT WARRANTY - HEADSET	5	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	100213	AXON VR - EXT WARRANTY - TABLET	5	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	3	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	105	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	101007	AXON VR - EXT WARRANTY - TASER CONTROLLER	5	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	101008	AXON VR - EXT WARRANTY - HANDGUN CONTROLLER	5	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	105	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	3	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	11	06/01/2027	06/30/2031
TASER 10 CERTIFICATION PRO PLAN	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	2	06/01/2027	06/30/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	501 S 10th St	Opelika	AL	36801-5801	USA
2	501 S 10th St	Opelika	AL	36801-5801	USA

Payment Details

Jun 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1 Payment A	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$320.00	\$0.00	\$320.00
Year 1 Payment A	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$34,123.95	\$0.00	\$34,123.95
Total				\$34,443.95	\$0.00	\$34,443.95

Jul 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$0.00	\$0.00	\$0.00
Total				\$0.00	\$0.00	\$0.00

Oct 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1 Payment B	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$960.00	\$0.00	\$960.00
Year 1 Payment B	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$102,371.85	\$0.00	\$102,371.85
Total				\$103,331.85	\$0.00	\$103,331.85

Oct 2027

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2 payment	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$1,280.00	\$0.00	\$1,280.00
Year 2 payment	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$136,495.80	\$0.00	\$136,495.80
Total				\$137,775.80	\$0.00	\$137,775.80

Oct 2028

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3 payment	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$1,280.00	\$0.00	\$1,280.00
Year 3 payment	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$136,495.80	\$0.00	\$136,495.80
Total				\$137,775.80	\$0.00	\$137,775.80

Oct 2029

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4 payment	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$1,280.00	\$0.00	\$1,280.00
Year 4 payment	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$136,495.80	\$0.00	\$136,495.80
Total				\$137,775.80	\$0.00	\$137,775.80

Oct 2030

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5 payment	102597	TASER CEW + VR INSTRUCTOR CERT + VR IMPLEMENTATION (2-DAY)	1	\$1,280.00	\$0.00	\$1,280.00

Oct 2030

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5 payment	C00031	TASER 10 CERTIFICATION PRO PLAN	105	\$136,495.80	\$0.00	\$136,495.80
Total				\$137,775.80	\$0.00	\$137,775.80

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Exceptions to Standard Terms and Conditions

Rewrite Estimates

Estimated Amounts and Contract Terminations. Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

Refresh Shipment Timing

Technology Assurance Plan (TAP) Refresh Prior to Renewal. For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship refresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

Shipment Timing

Shipment Variance. Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

Signature

Date Signed

5/12/2026

CITY OF OPELIKA
Sole Source Justification

DEPARTMENT Opelika Police Department

REQUISITION NUMBER _____

NAME OF REQUESTING EMPLOYEE Captain Craig Vickers

VENDOR Axon Enterprises, Inc.

PRODUCT/SERVICE Taser 10

Estimated ^{TOTAL (R)} annual expenditure for the commodity or service \$ 688,879.00

Initial all entries below that apply to the proposed purchase: Attach a detailed explanation containing complete justification and support documents. (More than one entry will apply to most sole source products/services requested).

1. Sole Source Request is for the original manufacturer or provider of item(s) or services, and there are no regional distributors. (Attach the manufacturer's witness certification that no regional distributors exist. Item no.4 also must be completed). RCV
2. Sole Source Request is for the only the vendor who supplies this product/services within the State of Alabama (Franchised Protected Area). _____
3. The Parts/Equipment are not interchangeable with similar parts of another manufacturer. (Explain in separate memorandum) _____
4. This is the only known item or service that will meet the specialized needs of the Police Department or perform the intended function. (Attach memorandum with details of specialized function(s) or application.) RCV
5. The Parts/Equipment are required from this sole source to permit standardization. (Attach memorandum describing basis for standardizing request.) _____
6. None of the above apply. A detailed explanation and justification for this sole source request is contained in the attached memorandum. _____

The undersigned requests that the State of Alabama Bid Law Title 41 Article 3 Competitive Bidding Requirements be waived and that the vendor identified as the supplier of the service or material described in this sole source justification be authorized as a sole source for the service or material. I further certify that the item(s) requested is of an indispensable nature, all other viable alternatives have been explored and it has been determined that only this product or service will fulfill the function for which the product is needed.

DEPARTMENT HEAD SIGNATURE Kg R
DEPARTMENT/DIVISION/DATE Opelika Police Department 5/27/2026

PURCHASING DEPARTMENT USE ONLY

PURCHASING AGENT APPROVAL
(SIGNATURE/DATE) Cgg , 5/28/26

DISAPPROVAL/DATE _____

COMMENTS _____

COUNCIL ACTION/DATE 5/2/26. an

RESOLUTION NO. _____

**RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING BY AND
BETWEEN THE CITY OF OPELIKA AND U.S. ARMY GARRISON, FORT BENNING,
GA FOR CAREER SKILLS PROGRAM (CSP) PARTNERSHIP
(IM-W909H3-26-00X-MOU)**

WHEREAS, U.S. Army Garrison, Fort Benning, Ga (“USAG Fort Benning”) is seeking a partnership with the City of Opelika, Alabama, to provide a Career Skills Program (“CSP”) to Soldiers authorized to attend training in accordance with DoD Instruction (“DoDI”), including Job Training, Employment Skills Training, Apprenticeships and Internships (JTEST-AI) for Eligible Service Members and CSP Army Regulations; and

WHEREAS, the City of Opelika (the “City”) desires, with cooperation of USAG Fort Benning, to create a CSP to support service members and community training information for the various company training programs offered through the CSP; and

WHEREAS, the City and USAG Fort Benning have developed an excellent working relationship; and

WHEREAS, the City and USAG Fort Benning desire to formalize their relationship through a Memorandum of Understanding; and

WHEREAS, a proposed Memorandum of Understanding (the “MOU”) be entered into between the City and USAG Fort Benning has been prepared and submitted to the City Council for approval and the City Council has determined that it is now in the best interest of the City and its citizens to approve said MOU.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the proposed MOU to be entered into between the City and USAG Fort Benning, a copy of which is attached hereto as Exhibit “A”, is hereby approved, authorized, ratified and confirmed in the form substantially submitted to the City Council with such changes thereto as the Mayor shall approve, which approval shall be conclusively evidenced by execution and delivery of said MOU.
2. That the Mayor is hereby authorized and directed to execute and deliver said MOU for and on behalf and in the name of the City.
3. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED, this the _____ day of _____, 2026.

ATTEST:

PRESIDENT OF THE CITY COUNCIL
OF THE CITY OF OPELIKA

CITY CLERK



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
IMCOM DIRECTORATE – TRANSFORMATION AND TRAINING
HEADQUARTERS, UNITED STATES ARMY GARRISON
1 KARKER STREET, MCGINNIS-WICKAM HALL, SUITE 5900
FORT BENNING, GEORGIA 31905-5000

MEMORANDUM OF UNDERSTANDING BETWEEN
U.S. ARMY GARRISON, FORT BENNING, GA
AND
THE CITY OF OPELIKA, AL
FOR
CAREER SKILLS PROGRAM PARTNERSHIP
IM-W909H3-26-00X-MOU

This is a Memorandum of Understanding (MOU) renewal between the U.S. Army Garrison (USAG) Fort Benning, GA, and the City of Opelika, AL. When referred to collectively, the USAG Fort Benning and City of Opelika are referred to as the "Parties."

1. **PURPOSE:** To define the agreed upon responsibilities of the USAG Fort Benning and the City of Opelika in providing a Career Skills Program (CSP) to service members authorized to attend training in accordance with DoD Instruction (DoDI) 1322.29, Job Training, Employment Skills Training, Apprenticeships, and Internships (JTEST-AI) for Eligible Service Members, and CSP Army Regulations (Army Career Skills Program) 600-81 Chapter 8.

2. **RESPONSIBILITIES OF THE PARTIES:**

2.1. The USAG Fort Benning will -

2.1.1. Provide support in accordance with this agreement and all applicable laws, regulations, and policies.

2.1.2. Bring any required or requested change in support to the attention of the receiving component prior to changing or canceling support.

2.1.3. Designate a representative to act as a continuing liaison with City of Opelika representatives.

2.1.4. Support service members selected for the City of Opelika CSP and communicate training information to attend, as mission requirements allow, the various company training programs offered thru this CSP.

2.1.5. Ensure only eligible service members who are within 180 days from transitioning out of the Army are selected for this City of Opelika CSP.

2.1.6. Fort Benning does not guarantee a minimum number of service members will apply or be placed within the training programs offered through the City of Opelika CSP.

2.1.7. Monitor the program's ability to maintain the 90% rule in job placement and determine viability of program success and continuance based on compliance with this rule in Paragraph 2.2.12 below.

2.2. The City of Opelika will -

2.2.1. Assist transitioning military service members and spouses to find careers with various companies in the Opelika area. Positions in the Opelika CSP will include industry sectors such as: Automotive, Pharma/Medical, Food and Beverage, Logistics and Transportation, Utilities/Technology, Police and Fire, Canine Training and more. Training programs can be up to 16 weeks in duration and will take place at various company locations throughout the City of Opelika at no cost to the service member or spouse. Individual companies will cover training costs per MOU with the City of Opelika.

2.2.2. Work directly with Opelika companies to provide transitioning service members with marketable job skills as well as opportunity to build relationships throughout the community that will make the transition from military to civilian life much easier for them and their family members. In addition, the "Vets Choose Opelika" initiative will assist with some relocation costs (housing, utilities, etc.) if Opelika is the service member's community of choice.

2.2.3. Ensure individual company training facilities provide disability access or reasonable accommodations for participating service members with disabilities.

2.2.4. Ensure companies provide dedicated and qualified Instructor(s), materials, and equipment needed to conduct their respective training programs.

2.2.5. Ensure class schedules and holidays correlate with the U.S. Army Installation Management Command (IMCOM) Holiday Observance Schedule and all Federal Holidays.

2.2.6. Make a concerted effort to ensure job placement to all service members who successfully complete their respective company training program. Salaries will vary based on the individual company and position. The City of Opelika does not guarantee job placement, but commits this program is very likely to result in employment for the participants and when necessary, the employment will provide reasonable accommodations for participating service members with disabilities.

2.2.7. Ensure individual companies provide service members with training certificates of completion and a referral for job placement upon successful completion of the training program.

2.2.8. Fully comply with all rules, regulations and directives regarding USAG Fort Benning's CSP, on post marketing rules and regulations, and other requirements or regulations which Fort Benning deems necessary regarding oversight and approval of all communications

presented on social media, web advertisements, pamphlets, brochures, flyers, articles, newsletters, interviews, etc., for promoting the CSP Partnership.

2.2.9. Ensure all advertisements and marketing are for the sole purpose of promoting the Fort Benning Army Career Skills Program as detailed in this MOU and for no other programs and/or services offered by City of Opelika.

2.2.10. Provide information and/or reports as requested by the Transition Services Manager and his/her team to include the Career Skills Program Installation Administrators, provide post-graduation 30-60-90 day updates, and provide a final program close-out report with number-hired details.

2.2.11. Maintain contact with participants for up to three months after transitioning to the Civilian sector in an effort to accurately report post transition employment data as requested by USAG Fort Benning.

2.2.12. Success of the program will be measured by 85% participant completion rate of the City of Opelika CSP, 100% referred for job interviews following graduation, and 90% placed into employment. City of Opelika will maintain communication with CSP graduates for up to 90 days post military service for data collection requirements.

2.3. Both parties will -

2.3.1. Continuously monitor company course length, curriculum and training design to assure satisfactory outcomes for participants. Both parties anticipate periodic improvements to refine the training programs offered thru this CSP based on feedback and evaluation.

2.3.2. Make Fort Benning Soldier transition and verifiable employment data available to evaluate the effectiveness of partnering employers interviewing and hiring techniques to develop best practices.

3. PERSONNEL: Each Party is responsible for all costs of its personnel including pay and benefits, support and travel. Each Party is responsible for supervision and management of its personnel. The City of Opelika is not assuming responsibility for any health insurance, unemployment insurance, worker's comp or other employee benefits.

4. GENERAL PROVISIONS:

4.1. POINTS OF CONTACT: The following points of contact (POCs) will be used by the Parties to communicate in the implementation of this MOU. Each Party may change its POC upon reasonable notice to the other Party.

4.1.1. For USAG Fort Benning -

4.1.1.1. Primary POC: Wiley Motley, Transition Services Specialist, (706) 545-4373, wiley.l.motley.civ@army.mil

4.1.1.2. Alternate POC: Kevin Aker, Chief, Quality Support Division, (520) 673-7883, kevin.w.aker.civ@army.mil

4.1.2. For City of Opelika -

4.1.2.1. Primary POC: John Sweatman, (334) 705-5116, jsweatman@opelika-al.gov

4.1.2.2. Alternate POC:

4.2. CORRESPONDENCE: All correspondence to be sent and notices to be given pursuant to this MOA will be addressed, if to the USAG Fort Benning, to:

4.2.1. Directorate of Human Resources, TAP, ATTN: Wiley Motley, 8150 Marne Road, Building 9230, Fort Benning, GA 31905

And, if to the City of Opelika, to:

4.2.2. 204 S. 7th Street, Opelika, AL 36801

4.3. FUNDS AND MANPOWER/REVIEWS: This MOU does not document nor provide for the exchange of funds or manpower between the Parties nor does it make any commitment of funds or resources. This MOU will be reviewed and validated by a support agreement manager of each party to the agreement no less often than mid-point from the agreement's effective date.

4.4. MODIFICATION OF UNDERSTANDING: This MOU may only be modified by written agreement of the Parties, duly signed by their authorized representatives.

4.5. DISPUTES: Any disputes relating to this MOA will be subject to any applicable law, Executive Order, Directive, or Instruction, be resolved by consultation between the parties or in accordance with DoD Instruction (DoDI) 4000.19.

4.6. TERMINATION OF UNDERSTANDING: This MOU may be terminated in writing at will by either Party by giving at least 30 days written notice to the other Party. The MOU may also be terminated at any time upon mutual written consent of the Parties.

4.6.1. USAG Fort Benning may terminate this MOU without notice if Fort Benning determines, at its sole discretion, that it is no longer able to meet the terms of this MOU based on military operational requirements or national emergency.

4.6.2. USAG Fort Benning may terminate this MOU if the City of Opelika is in default of any material provision of this agreement provided that the defaulting party shall have 30 days to cure any such default after receiving written notice from USAG Fort Benning.

4.7. TRANSFERABILITY: This Agreement is not transferable except with the written consent of the parties.

4.8. ENTIRE UNDERSTANDING: It is expressly understood and agreed that this MOU embodies the entire agreement between the Parties regarding the MOU's subject matter.

4.9. EFFECTIVE DATE: This MOU takes effect beginning on the day after the last Party sign.

4.10. EXPIRATION DATE: This MOU expires five (5) years from the effective date.

4.11. NO THIRD-PARTY BENEFICIARIES: Nothing in this MOU, express or implied, is intended to give to, or will be construed to confer upon, any person not a party any remedy or claim under or by reason of this MOU and this MOU will be for the sole and exclusive benefit of the Parties.

4.1.2. TERMINATION OF PREVIOUS UNDERSTANDING: This MOU terminates and supersedes the previous understanding between the parties, Agreement No. IM-W6CRAA-21-005-MOU signed on 1 June 2021.

5. NONENDORSEMENT: In accordance with the Joint Ethics Regulation, Fort Benning is prohibited from endorsing or implying it will endorse any non-Federal entity, event, product, Service, or enterprise. The parties recognize this agreement does not represent Fort Benning's endorsement of any other party to this agreement.

6. LIABILITY: The U.S. Army is self-funded for liability purposes. The City of Opelika is solely responsible for any injury, damage or loss sustained or incurred by any person as a result of any course of activity requirement, demonstration or exercise, or by the acts or omissions of City of Opelika employees. The City of Opelika agrees it will fully indemnify the U.S. Army and/or U.S. Government for any loss, judgement or expense resulting from any action filed against it or them in any jurisdiction arising from activities for which City of Opelika are solely responsible. The individual companies participating in the City of Opelika CSP will be solely responsible for any injury, damage or loss sustained or incurred by any person as a result of any course of activity requirement, demonstration or exercise, or by the acts or omissions of their employees.

7. NO WAIVER: No failure to exercise and no delay in exercising, any right, power or remedy hereunder on the part of the Army, Fort Benning, and City of Opelika will operate as a waiver thereof, nor will any single or partial exercise of any right, power or remedy prevent any other or further exercise thereof. No express waiver will affect any event or default other than the event or default specified in such waiver, and to be effective, any such waiver must be in writing and will be operative only for the time and to the extent expressly provided by the Army, Fort Benning, and City of Opelika therein. A waiver of any covenant, term or condition contained herein will not be construed as a waiver of any subsequent breach of the same covenant, term or condition. Nothing in this agreement will be construed as a waiver of any sovereign immunity of the Army or Fort Benning.

APPROVED:

For the USAG Fort Benning, GA -

For the City of Opelika, AL -

JUSTIN E. DAUBERT
COL, IN
Garrison Commander

EDDIE SMITH
Mayor

(Date)

(Date)

Mid-Point Review Due Date: _____

Mid-Point Review completed by: _____

RESOLUTION NO. _____

RESOLUTION APPROVING SPECIAL APPROPRIATION TO GEMS EMPOWERED

WHEREAS, GEMS Empowered (“GEMS”) is dedicated to creating healthier, wealthier families and communities; and

WHEREAS, GEMS is a 501(c)(3) charitable, not-for-profit organization; and

WHEREAS, GEMS empowers individuals of all ages and walks of life to achieve their dreams of homeownership, entrepreneurship, and increased wealth enabling them to have a better quality of life; and

WHEREAS, GEMS serves as host of the official Lee County Juneteenth Community Celebration headquartered in Opelika, Alabama; and

WHEREAS, the Juneteenth Celebration will be held in Opelika on Friday, June 19, 2026, in Downtown Opelika and will be free and open to the public; and

WHEREAS, the Juneteenth Celebration event will include music, entertainers, food vendors and speakers and will serve as a forum to educate the public about the end of slavery in the United States; and

WHEREAS, the City of Opelika, Alabama (the “City”) wishes to support GEMS in its goal to impact its families and communities; and

WHEREAS, Council President and Ward 1 Council member W. George Allen, Ward 2 Council member Janataka Holmes, Ward 3 Council member Leigh Whatley, Council President Pro-Tem and Ward 4 Council member Chuck Beams, and Ward 5 Council member Todd Rauch wish to appropriate \$400.00 each from their respective discretionary funds to GEMS Empowered.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the City Council hereby approves a special appropriation in the amount of \$2,000.00 to assist GEMS Empowered with the Juneteenth Celebration to be held Friday, June 19, 2026.

2. That the City Council hereby declares and determines that the expenditure of said funds will serve a public purpose by providing educational, leadership training, and recreational opportunities for Opelika’s families.

3. That the Mayor and the Controller are hereby authorized to transfer the sum of \$400.00 each from the respective discretionary fund accounts of George Allen, Ward 1, Janataka Holmes, Ward 2; Leigh Whatley, Ward 3; Chuck Beams, Ward 4 and Todd Rauch, Ward 5.

4. That the City Clerk is hereby authorized to process the necessary paperwork so that the amount of \$2,000.00 can be processed by the Accounting Department.

5. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution.

6. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

RESOLUTION NO. _____

**RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR
STRUCTURE LOCATED AT 500-A MARTIN LUTHER KING BOULEVARD, OPELIKA,
ALABAMA_36801, PARCEL ID NO.: 43-10-04-18-2-001-099.000 IN COMPLIANCE WITH
SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16,
INCLUSIVE, OF THE *CODE OF ALABAMA*, AND IN COMPLIANCE WITH
ORDINANCE NO. 116-15.OF THE CITY OF OPELIKA, ALABAMA**

WHEREAS, the Building Official of the City of Opelika, Alabama, determined that the condition of the building or structure located at 500-A Martin Luther King Boulevard, Opelika, Alabama, 36801, Parcel I.D. Number: 43-10-04-18-2-001-099.000, (hereinafter the Subject Property”) is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants; and

WHEREAS, Kristjan Higdon is the record owners of the above-described property as shown from a search of records of the Office of the Judge of Probate of Lee County, Alabama; and

WHEREAS, Kristjan Higdon is the person last assessing the subject property for state taxes; and

WHEREAS, a “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” was sent via certified mail, properly addressed, and postage prepaid to Kristjan Higdon, 1151 Cedar Street, Montara, CA 94037; and

WHEREAS, contemporaneous with the filing of the “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy”, a copy of the same was posted at or within three (3) feet of an entrance to the building on the subject property; and

WHEREAS, a Lis Pendens Notice was duly filed of record in the Office of the Judge of Probate of Lee County, Alabama, as required by Ordinance No. 116-15; and

WHEREAS, notice that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was given to all interested parties as required by law; and

WHEREAS, Tuesday, June 2, 2026, at 6:00 p.m. in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard, Opelika, Lee County, Alabama, was fixed as the time and place when and where the City Council will meet to determine whether or not the buildings located at 500-A Martin Luther King Boulevard is unsafe to the extent that it creates a public nuisance; and

WHEREAS, the City Council of the City of Opelika met on Tuesday, June 2, 2026, at the aforesaid time and place for the purpose of conducting said public hearing; and

WHEREAS, the President of the City Council of the City of Opelika presided over said public hearing and opened the floor for comments from the public and any persons interested in the real property located at 500-A Martin Luther King Boulevard, Opelika, Alabama; and

WHEREAS, the City Council has considered all of the evidence and other matters in relation to said alleged public nuisance.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Opelika, as follows:

1. The City Council hereby finds and determines that the building or structure located at 500-A Martin Luther King Boulevard, Opelika, Alabama, Parcel I.D. Number: 43-10-04-18-2-001-099.000, is unsafe to the extent that it creates a public nuisance to the citizens of Opelika, Alabama, and is due to be condemned and demolished in compliance with §§11-40-30 through 11-40-36 and §§11-53B-1 through 11-53B-16, inclusive of the *Code of Alabama*, and Ordinance No. 116-15 of the City of Opelika, Alabama, which Ordinance is codified at Sections 5-221 through 5-

238, inclusive of the *Code of Ordinances* of the City of Opelika, Alabama. The property referred to above is more particularly described as follows:

Lot 7-A, REALTY INVESTMENT CORP ADD BLK J OF BLK 222, as recorded in Plat Book 10 at Page 220 in the Probate Court of Lee County, Alabama.

Also being further described as Parcel Number 43-10-04-18-2-001-099.000, according to records maintained in the Lee County Revenue Commissioner's Office.

2. The Mayor is hereby authorized and directed to cause said building or structure to be demolished and removed after the expiration of twenty (20) days from the date of this resolution if an appeal has not been taken to the Circuit Court. The demolition may be accomplished by the municipality by the use of its own forces, or it may be provided by contract for the demolition. The municipality may sell or otherwise dispose of salvaged materials resulting from the demolition. All employees, contractors and duly authorized agents of the City are authorized to enter upon said property for said purpose.

3. Any person aggrieved by the decision of the City Council may, within ten (10) days hereafter, appeal to the Circuit Court upon filing with the Clerk of the Court notice of appeal and a bond for security of costs in the form and amount approved by the Circuit Clerk.

4. Upon the demolition and removal of said building or structure, the Building Official shall make a report to the City Council of the cost. The City Council shall thereafter adopt a resolution fixing the costs which it finds were reasonably incurred in the demolition and removal of said building or structure and assess the costs against said property. The proceeds of any monies received from the sale of salvaged materials from the building or structure shall be used or applied against the cost of the demolition and removal. The fixing of costs by the City Council shall constitute a special assessment against the lot or lots, parcel, or parcels of land upon which

the building or structure was located and shall constitute a lien on the property for the amount of the assessment.

5. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owners and lien holders of the property as the information appears on the records of the office of the Tax Assessor and in the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the _____ day of _____ 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

Cc: Kristjan Higdon
1151 Cedar Street
Montara, CA 94037

RESOLUTION NO. _____

**RESOLUTION ORDERING THE DEMOLITION OF A BUILDING OR
STRUCTURE LOCATED AT 500-B MARTIN LUTHER KING BOULEVARD, OPELIKA,
ALABAMA_36801, PARCEL ID NO.: 43-10-04-18-2-001-099.001 IN COMPLIANCE WITH
SECTIONS 11-40-30 THROUGH 11-40-36, SECTIONS 11-53B-1 THROUGH 11-53B-16,
INCLUSIVE, OF THE *CODE OF ALABAMA*, AND IN COMPLIANCE WITH
ORDINANCE NO. 116-15.OF THE CITY OF OPELIKA, ALABAMA**

WHEREAS, the Building Official of the City of Opelika, Alabama, determined that the condition of the building or structure located at 500-B Martin Luther King Boulevard, Opelika, Alabama, 36801, Parcel I.D. Number: 43-10-04-18-2-001-099.001, (hereinafter the Subject Property”) is in such condition as to make it dangerous to the life, health, property, morals, safety or general welfare of the public or the occupants; and

WHEREAS, Kristjan Higdon is the record owner of the above-described property as shown from a search of records of the Office of the Judge of Probate of Lee County, Alabama; and

WHEREAS, Kristjan Higdon is the person last assessing the subject property for state taxes; and

WHEREAS, a “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy” was sent via certified mail, properly addressed, and postage prepaid to Kristjan Higdon, 1151 Cedar Street, Montara, CA 94037; and

WHEREAS, contemporaneous with the filing of the “Notice of Dangerous Building, Finding of Public Nuisance and Order to Remedy”, a copy of the same was posted at or within three (3) feet of an entrance to the building on the subject property; and

WHEREAS, a Lis Pendens Notice was duly filed of record in the Office of the Judge of Probate of Lee County, Alabama, as required by Ordinance No. 116-15; and

WHEREAS, notice that the subject property is a dangerous building because it is unsafe to the extent that it is a public nuisance and is subject to demolition and that a public hearing would be held on a certain date was given to all interested parties as required by law; and

WHEREAS, Tuesday, June 2, 2026, at 6:00 p.m. in the Courtroom of the Opelika Municipal Court Building, 300 Martin Luther King Boulevard, Opelika, Lee County, Alabama, was fixed as the time and place when and where the City Council will meet to determine whether or not the buildings located at 500-B Martin Luther King Boulevard is unsafe to the extent that it creates a public nuisance; and

WHEREAS, the City Council of the City of Opelika met on Tuesday, June 2, 2026, at the aforesaid time and place for the purpose of conducting said public hearing; and

WHEREAS, the President of the City Council of the City of Opelika presided over said public hearing and opened the floor for comments from the public and any persons interested in the real property located at 500-B Martin Luther King Boulevard, Opelika, Alabama; and

WHEREAS, the City Council has considered all of the evidence and other matters in relation to said alleged public nuisance.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Opelika, as follows:

1. The City Council hereby finds and determines that the building or structure located at 500-B Martin Luther King Boulevard, Opelika, Alabama, Parcel I.D. Number: 43-10-04-18-2-001-099.000, is unsafe to the extent that it creates a public nuisance to the citizens of Opelika, Alabama, and is due to be condemned and demolished in compliance with §§11-40-30 through 11-40-36 and §§11-53B-1 through 11-53B-16, inclusive of the *Code of Alabama*, and Ordinance No. 116-15 of the City of Opelika, Alabama, which Ordinance is codified at Sections 5-221 through 5-

238, inclusive of the *Code of Ordinances* of the City of Opelika, Alabama. The property referred to above is more particularly described as follows:

Lot 6-A, REALTY INVESTMENT CORP ADD BLK J OF BLK 222, as recorded in Plat Book 10 at Page 220 in the Probate Court of Lee County, Alabama.

Also being further described as Parcel Number 43-10-04-18-2-001-099.001, according to records maintained in the Lee County Revenue Commissioner's Office.

2. The Mayor is hereby authorized and directed to cause said building or structure to be demolished and removed after the expiration of twenty (20) days from the date of this resolution if an appeal has not been taken to the Circuit Court. The demolition may be accomplished by the municipality by the use of its own forces, or it may be provided by contract for the demolition. The municipality may sell or otherwise dispose of salvaged materials resulting from the demolition. All employees, contractors and duly authorized agents of the City are authorized to enter upon said property for said purpose.

3. Any person aggrieved by the decision of the City Council may, within ten (10) days hereafter, appeal to the Circuit Court upon filing with the Clerk of the Court notice of appeal and a bond for security of costs in the form and amount approved by the Circuit Clerk.

4. Upon the demolition and removal of said building or structure, the Building Official shall make a report to the City Council of the cost. The City Council shall thereafter adopt a resolution fixing the costs which it finds were reasonably incurred in the demolition and removal of said building or structure and assess the costs against said property. The proceeds of any monies received from the sale of salvaged materials from the building or structure shall be used or applied against the cost of the demolition and removal. The fixing of costs by the City Council shall constitute a special assessment against the lot or lots, parcel, or parcels of land upon which

the building or structure was located and shall constitute a lien on the property for the amount of the assessment.

5. The City Clerk is hereby directed to mail, by certified mail, a copy of this resolution to the owners and lien holders of the property as the information appears on the records of the office of the Tax Assessor and in the Office of the Judge of Probate of Lee County, Alabama.

ADOPTED AND APPROVED this the _____ day of _____ 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

Cc: Kristjan Higdon
1151 Cedar Street
Montara, CA 94037

RESOLUTION NO. _____

**RESOLUTION FIXING AMOUNT OF ASSESSMENT
FOR WEED LIEN AGAINST PROPERTY LOCATED AT
500 M L King Blvd A Parcel # 43-10-04-18-2-001-099.001**

WHEREAS the weed nuisance growing upon or in front of the property located at 500 M L King Blvd A parcel no. 099.000 has been removed as provided for and required by law: and

WHEREAS the enforcing official has prepared and submitted to the City Council an itemized statement of the actual expenses incurred by the City for the abatement of the weed nuisance located at 500 M L King Blvd A copy of said itemized statement being attached hereto as Exhibit "A"; and

WHEREAS, the 2nd of June 2026 at 6:00 p.m. in the Municipal Court Building of Opelika, Alabama was the date, time and place heretofore established by the City Council to hear and determine any objections or defenses which may be raised by any of the property owners liable to be assessed for the work of abating said weed nuisance; and

WHEREAS a copy of the itemized statement of expenses, together with the notice of the time when said statement shall be submitted to the City Council for confirmation, was sent to the property owner by certified mail at least five (5) days in advance of the time fixed by the City Council to consider the assessment of the cost against the property; and

WHEREAS the Council met at the designated time and place for the purpose of receiving and considering said statement of expenses and to pass upon all such objections to and protest against the proposed assessment for the work of abating said nuisance; and

WHEREAS the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against the property shall be in accordance with the amount shown on the statement of expenses heretofore delivered by the enforcing official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. The itemized statement of expenses submitted by the enforcing official to the City Council is hereby affirmed.
2. The cost for abating such weed nuisance, in the amount of \$ 132.68 is hereby assessed against the parcel of land mentioned in said itemized statement, to wit 500 M L King Blvd A , Parcel no. 099.001 Opelika, Alabama. The cost stated in this Resolution shall constitute a lien on the above referenced property.
3. The tax identification number for said parcel(s) of land is 43-10-04-18-2-001-099.001 according to the records of the Revenue Commissioner of Lee County Alabama.

4. The Purchasing-Revenue Manager shall cause a certified copy of this Resolution assessing the cost of abatement to be filed for recording in the Office of the Judge of Probate of Lee County, Alabama, and shall forward a copy to the Lee County Revenue Commissioner. Upon filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax, and remit the amount to the City.

This Resolution and the weed lien assessed herein are adopted pursuant to Act No. 2012-366 of the 2012 Regular Session of the Legislature of Alabama and Article III of Chapter 18 of the Code of Ordinances of the City of Opelika, Alabama.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

Attest:

Russell A. Jones, MMC
City Clerk



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To **Kristjan Higdon**
501 M L KING BLVD
OPELIKA, AL 36801

Parcel # 1004182001099001

On 4/02/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 4/29//2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 111.08
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ **132.68**



RESOLUTION NO. _____

**RESOLUTION FIXING AMOUNT OF ASSESSMENT
FOR WEED LIEN AGAINST PROPERTY LOCATED AT
500 M L King Blvd B Parcel # 43-10-04-18-2-001-099.000**

WHEREAS the weed nuisance growing upon or in front of the property located at 500 M L King Blvd B parcel no. 099.000 has been removed as provided for and required by law: and

WHEREAS the enforcing official has prepared and submitted to the City Council an itemized statement of the actual expenses incurred by the City for the abatement of the weed nuisance located at 500 M L King Blvd B copy of said itemized statement being attached hereto as Exhibit "A"; and

WHEREAS, the 2nd of June 2026 at 6:00 p.m. in the Municipal Court Building of Opelika, Alabama was the date, time and place heretofore established by the City Council to hear and determine any objections or defenses which may be raised by any of the property owners liable to be assessed for the work of abating said weed nuisance; and

WHEREAS a copy of the itemized statement of expenses, together with the notice of the time when said statement shall be submitted to the City Council for confirmation, was sent to the property owner by certified mail at least five (5) days in advance of the time fixed by the City Council to consider the assessment of the cost against the property; and

WHEREAS the Council met at the designated time and place for the purpose of receiving and considering said statement of expenses and to pass upon all such objections to and protest against the proposed assessment for the work of abating said nuisance; and

WHEREAS the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against the property shall be in accordance with the amount shown on the statement of expenses heretofore delivered by the enforcing official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. The itemized statement of expenses submitted by the enforcing official to the City Council is hereby affirmed.
2. The cost for abating such weed nuisance, in the amount of \$ 261.12 is hereby assessed against the parcel of land mentioned in said itemized statement, to wit 500 M L King Blvd B , Parcel no. 099.000 Opelika, Alabama. The cost stated in this Resolution shall constitute a lien on the above referenced property.
3. The tax identification number for said parcel(s) of land is 43-10-04-18-2-001-099.000 according to the records of the Revenue Commissioner of Lee County Alabama.

4. The Purchasing-Revenue Manager shall cause a certified copy of this Resolution assessing the cost of abatement to be filed for recording in the Office of the Judge of Probate of Lee County, Alabama, and shall forward a copy to the Lee County Revenue Commissioner. Upon filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax, and remit the amount to the City.

This Resolution and the weed lien assessed herein are adopted pursuant to Act No. 2012-366 of the 2012 Regular Session of the Legislature of Alabama and Article III of Chapter 18 of the Code of Ordinances of the City of Opelika, Alabama.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

Attest:

Russell A. Jones, MMC
City Clerk



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To **Kristjan Higdon**
500 M L KING BLVD
OPELIKA, AL 36801

Parcel # 1004182001099000

On 4/02/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 4/29//2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 240.24
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ 261.12



RESOLUTION NO. _____

**RESOLUTION FIXING AMOUNT OF ASSESSMENT
FOR WEED LIEN AGAINST PROPERTY LOCATED AT
1211 Magnolia St, Parcel # 43-10-04-18-1-002-010.000**

WHEREAS the weed nuisance growing upon or in front of the property located at 1211 Magnolia St parcel no. 010.000 has been removed as provided for and required by law: and

WHEREAS the enforcing official has prepared and submitted to the City Council an itemized statement of the actual expenses incurred by the City for the abatement of the weed nuisance located at 1211 Magnolia St copy of said itemized statement being attached hereto as Exhibit "A"; and

WHEREAS, the 2nd of June 2026 at 6:00 p.m. in the Municipal Court Building of Opelika, Alabama was the date, time and place heretofore established by the City Council to hear and determine any objections or defenses which may be raised by any of the property owners liable to be assessed for the work of abating said weed nuisance; and

WHEREAS a copy of the itemized statement of expenses, together with the notice of the time when said statement shall be submitted to the City Council for confirmation, was sent to the property owner by certified mail at least five (5) days in advance of the time fixed by the City Council to consider the assessment of the cost against the property; and

WHEREAS the Council met at the designated time and place for the purpose of receiving and considering said statement of expenses and to pass upon all such objections to and protest against the proposed assessment for the work of abating said nuisance; and

WHEREAS the President of the City Council presided over said public hearing and opened the floor for comments from the public and any persons interested in said assessment or the amount thereof; and

WHEREAS, the City Council has considered all evidence and other matters in relation to the proposed assessment and the members of the Council are of the opinion that the amount to be assessed against the property shall be in accordance with the amount shown on the statement of expenses heretofore delivered by the enforcing official to the City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika as follows:

1. The itemized statement of expenses submitted by the enforcing official to the City Council is hereby affirmed.
2. The cost for abating such weed nuisance, in the amount of \$ 11523 is hereby assessed against the parcel of land mentioned in said itemized statement, to wit 500 M L King Blvd A , Parcel no. 010.000Opelika, Alabama. The cost stated in this Resolution shall constitute a lien on the above referenced property.
3. The tax identification number for said parcel(s) of land is 43-10-04-18-1-002-010.000 according to the records of the Revenue Commissioner of Lee County Alabama.

4. The Purchasing-Revenue Manager shall cause a certified copy of this Resolution assessing the cost of abatement to be filed for recording in the Office of the Judge of Probate of Lee County, Alabama, and shall forward a copy to the Lee County Revenue Commissioner. Upon filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax, and remit the amount to the City.

This Resolution and the weed lien assessed herein are adopted pursuant to Act No. 2012-366 of the 2012 Regular Session of the Legislature of Alabama and Article III of Chapter 18 of the Code of Ordinances of the City of Opelika, Alabama.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

Attest:

Russell A. Jones, MMC
City Clerk



Environmental Services
600 Fox Trail - P.O. Box 390,
Opelika, AL 36803-0390
(334) 705-5480

WEED ABATEMENT INVOICE

Date: 5/20/2024

To JIHAD ABDULLAH
& GISELA CAMPOS
PO BOX 641
West Point, GA 31833

Parcel # 1004181002010000

On 3/26/2026, in accordance with Opelika City Ordinance 110-12, a notice was sent informing the owner that of a weed violation at the above listed property address. After failing to correct the violation within the time specified in the notice, the City of Opelika abated the violation on 5/18/2026. Below is a list of charges incurred as part of the weed abatement.

Payments can be mailed, made in person, or paid online. If you are paying online, please contact the Revenue Department for instructions. If payment is not received within 5 days after the public hearing. In that case, the Revenue Officer will deliver a certified copy of the resolution assessing the cost of abatement to be filed for recording in the office of the judge of probate and shall forward a copy to the Lee County Revenue Commissioner. Upon a filing, the Lee County Revenue Commissioner shall add the amount of the lien to the ad valorem tax bill on the property and shall collect the amount as if it were a tax, using all methods available for collecting ad valorem tax and remit the amount to the city.

The following is a list of charges that City of Opelika incurred for the abatement:

Cost of Abatement: \$ 94.35
Certified Mail: \$ 20.88
Regular Mail: \$ _____
Total: \$ 115.23

