



CITY OF OPELIKA
CITY COUNCIL
REGULAR MEETING AGENDA
300 Martin Luther King Blvd.
July 21, 2026
TIME: 6:00 PM

1. A CALL TO ORDER
2. ROLL CALL
 1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch
3. INVOCATION
 1. Tom Tippet from Christian Care Ministries.
4. PLEDGE OF ALLEGIANCE
 1. Russell A. Jones, MMC - City Clerk.
5. ADOPTION OF THE AGENDA
 1. Motion to Adopt the CM Agenda for 07-21-26.
6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)
 1. Minutes from the 07-07-26 council meeting.
7. UNFINISHED BUSINESS
8. MAYOR COMMENTS AND RECOGNITIONS
 1. City's Financial Summary Report for June 2026.
 2. June 2026 Monthly Building Summary Report.
 3. Proclamation for Mrs. Annie Pearl Stinson.
 4. Recognize Character Council Citizen of Excellent Character.
9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)
10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

11. CONSENT AGENDA

1. **General Business:** Request Alcohol License - Oak Bowery Spirits, LLC dba Oak Bowery - AB Manufacturer.
2. **General Business:** Request Temporary Street Closure for Trinity Church on 08-12-26.
3. **Resolution:** Expense Reports from Various Departments.
4. **Resolution:** Approve Certain Tax Abatements and Exemptions for Channing Street Copper Co. - ED.
5. **Resolution:** Approve Grant Application to Mid-South RC&D Council for First Responder Equipment - OFD
6. **Resolution:** Authorize Alabama Department of Revenue to Collect City Sales, Use, Rental, and Lodging Taxes - REV.
7. **Resolution:** Request for Approval of a Special Use Permit by Verizon Wireless at 2002 Steel Street.
8. **Resolution:** Special Appropriation to 2nd Mission Alliance (\$2,500).

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

15. ORDINANCES

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

18. ADJOURN

1. Character Trait of the Month - Courage, mental or moral strength to venture, persevere, and withstand danger, fear, or difficulty.
2. Motion to Adjourn.

“In compliance with the Americans with Disabilities Act, the City of Opelika will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the ADA Coordinator 72 hours prior to the meeting at (334)705-5130.”



CITY COUNCIL MINUTES

300 Martin Luther King Blvd.

July 7, 2026

TIME: 6:00 PM

1. A CALL TO ORDER

President Allen called the council meeting to order at 06:01 pm and asked Mr. Jones to call the roll.

2. ROLL CALL

The Mayor and all City Council members were present.

1. George Allen, Janataka Hughley-Holmes, Leigh Whatley, Chuck Beams, Todd Rauch

3. INVOCATION

Mayor Smith provided the invocation.

1. Mayor Eddie Smith.

4. PLEDGE OF ALLEGIANCE

Boy Scout Troop 858 led the Pledge of Allegiance.

1. Boy Scout Troup 858.

5. ADOPTION OF THE AGENDA

1. Motion to Adopt the CM Agenda for 07-07-26.

MOTION TO ADOPT THE AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 5 Todd Rauch

SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

6. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

1. Minutes from the 06-16-26 council meeting.
President Allen stated that a copy of the minutes had been previously received by the council and asked for a motion to approve the minutes. Ms. Holmes made a motion to approve. Mr. Beams seconded the motion. President Allen then asked if there were any additions, deletions, or corrections to the minutes. President Allen stated, having no corrections, the minutes stand approved.

7. UNFINISHED BUSINESS

8. MAYOR COMMENTS AND RECOGNITIONS

None.

9. PUBLIC HEARINGS (Limit comments to 3 minutes or less)

President Allen asked Mr. Jones to present the public hearing.

1. Public Hearing - Weed Abatement Assessment - 606 Dogwood Avenue.
Mr. Jones presented the public hearing. President Allen opened the public hearing and asked if anyone present would like to speak for or against said weed abatement. No one came forward to speak. President Allen closed the public hearing.

10. AGENDA-RELATED PUBLIC COMMENTS (Limit comments to 3 minutes or less)

None.

11. CONSENT AGENDA

President Allen asked if any council member wanted to remove any individual item(s) from the consent agenda and deal with that item separately on the regular agenda.

Mr. Beams requested that Consent Agenda #11 be removed and placed on the regular agenda.

President Allen stated that Consent Agenda #11 would now be placed as Resolution #2 on the regular agenda.

President Allen, after hearing no other requests to remove any other consent agenda items, asked for a motion to approve the consent agenda.

MOTION TO APPROVE THE CONSENT AGENDA: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 4 - President Pro-Tem Chuck Beams

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

1. **General Business:** Request Temporary Street Closure - Foundry UMC Bible School on 07-22 thru 07-24-26.
APPROVED BY UNANIMOUS CONSENT
2. **Bid:** Bridgewater Boulevard Construction - ENG (\$1,530,025).
RESOLUTION NO. 134-26
APPROVED BY UNANIMOUS CONSENT
3. **Bid:** Grade, Drain, Base & Pave Hi-Pack Drive - ENG (\$2,820,262).
RESOLUTION NO. 135-26
APPROVED BY UNANIMOUS CONSENT
4. **Bid:** Mill Village Roundabout and Roadway Improvement Project - ENG (\$3,339,029).
RESOLUTION NO. 136-26
APPROVED BY UNANIMOUS CONSENT
5. **Resolution:** Expense Reports from Various Departments.
RESOLUTION NO. 137-26
APPROVED BY UNANIMOUS CONSENT
6. **Resolution:** Purchase - Panasonic Hardware Management Service Agreement - IT (\$42,970).
RESOLUTION NO. 138-26
APPROVED BY UNANIMOUS CONSENT
7. **Resolution:** Purchase - Two-Way Radios and Related Equipment - OFD (\$71,260).
RESOLUTION NO. 139-26
APPROVED BY UNANIMOUS CONSENT
8. **Resolution:** Approve Amended Employment Contract with Patrick McCulloch - OPD.
RESOLUTION NO. 140-26
APPROVED BY UNANIMOUS CONSENT
9. **Resolution:** Approve Certain Tax Abatements and Exemptions for BS Logistics America, LLC - ED.
RESOLUTION NO. 141-26
APPROVED BY UNANIMOUS CONSENT
10. **Resolution:** Approve Certain Tax Abatements and Exemptions for Yongsan Automotive USA, Inc - ED.
RESOLUTION NO. 142-26
APPROVED BY UNANIMOUS CONSENT
11. **Resolution:** Approve Grant Application to FEMA for BRIC Grant related to North Park Sewer Improvements Project - PW.
RESOLUTION NO. 143-26
APPROVED BY UNANIMOUS CONSENT
12. **Resolution:** Approve Proposal from Hydro Engineering to Update Storm Water Management Plan - ENG (\$26,500).
RESOLUTION NO. 144-26
APPROVED BY UNANIMOUS CONSENT
13. **Resolution:** Approve ROW Acquisition Agreement for Sharp St and Sportsplex Pkwy Extension Projects - ENG.

RESOLUTION NO. 145-26
APPROVED BY UNANIMOUS CONSENT

14. **Resolution:** Special Appropriation to The Curtis House (\$1,500).

RESOLUTION NO. 146-26
APPROVED BY UNANIMOUS CONSENT

15. **Appointment:** Appoint Monty Newport to the Board of Zoning Adjustments (BZA). Existing Term expires 02-11-2027.

APPROVED BY UNANIMOUS CONSENT

12. GENERAL BUSINESS

13. AWARDING OF BIDS

14. RESOLUTIONS

President Allen asked Mr. Jones to present the resolutions.

1. Weed Abatement Assessment - 606 Dogwood Avenue.

RESOLUTION NO. 147-26
MOTION TO APPROVE: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 4 - President Pro-Tem Chuck Beams

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

2. Approve Emergency Response, Rescue, and Ambulance Service Agreements - OFD.

RESOLUTION NO. 148-26
MOTION TO APPROVE: 4 TO 0

RESULT: Passed

MOVER: Councilman Ward 5 Todd Rauch

SECONDER: Councilwoman Ward 2 Janataka Hughley-Holmes

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: Councilman Ward 4 - President Pro-Tem Chuck Beams

15. ORDINANCES

President Allen asked Mr. Jones to present the ordinances.

1. Amend Zoning Ordinance & Map: 3400 Block Birmingham Hwy, 18.34 Acres, from R-4 to C-2, GC-P - 2nd Reading.

ORDINANCE NO. 022-26

SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed

MOVER: Councilman Ward 5 Todd Rauch

SECONDER: Councilwoman Ward 3 Leigh Whatley

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

2. Approve Annexation Petition by Ernest Gunn, Jr., Armuriel Gunn Dumas, College Dade Gunn Holloway, and Mary Ann Gunn at 6571 U.S. Highway 431 N - 1st Reading.

FIRST READING: INTRODUCED

President Allen asked for a member of the council to introduce the ordinance. Mr. Rauch introduced the ordinance.

President Allen then asked for a motion to suspend the rules to have a second reading. Ms. Holmes made a motion to suspend the rules. Mr. Beams seconded the motion. There was no discussion and the following vote was recorded:

MOTION TO SUSPEND THE RULES: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilman Ward 4 - President Pro-Tem Chuck Beams

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

President Allen then asked if there was a motion to approve the ordinance at second reading. Ms. Holmes made a motion to approve. Mr. Rauch seconded the motion. There was no discussion and the following vote was recorded:

ORDINANCE NO. 023-26

SECOND READING AND APPROVED: UNANIMOUS

RESULT: Passed

MOVER: Councilwoman Ward 2 Janataka Hughley-Holmes

SECONDER: Councilman Ward 5 Todd Rauch

AYES: Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch

NAYS: None

ABSTAIN: None

16. APPOINTMENTS

17. SECOND ROSTER OF PUBLIC COMMENTS (Limit comments to 3 minutes or less)

Tiffany Hilyer of 1305 Morris Avenue spoke first. Ms. Hilyer again asked the city to pass an ordinance for the protection of private cemeteries in Opelika, and also requested that the city attorney provide further reasoning for why the city had not, and apparently will not do so, per his recommendation that current state law would supersede any proposed local law.

Mattie Clark of 706 Orchard Avenue spoke last. Ms. Clark spoke about boarded-up houses in her neighborhood and the dangers they create. Ms. Clark closed by asking if someone could explain to her why the city can keep the grass cut but can't get rid of the houses that are already boarded-up, causing a nuisance.

18. ADJOURN

The City Council meeting minutes of July 7, 2026, are hereby adopted and approved this the ____ day of _____, 2026.

President of City Council
City of Opelika, Alabama

ATTEST:

City Clerk

- 1. Character Trait of the Month - Courage, mental or moral strength to venture, persevere, and withstand danger, fear, or difficulty.
President Allen read the character trait of the month and asked for a motion to adjourn.
- 2. Motion to Adjourn.

MOTION TO ADJOURN: UNANIMOUS

RESULT:	Passed
MOVER:	Councilwoman Ward 2 Janataka Hughley-Holmes
SECONDER:	Councilman Ward 4 - President Pro-Tem Chuck Beams
AYES:	Councilman Ward 1 - President Allen, Councilwoman Ward 2 Hughley-Holmes, Councilwoman Ward 3 Whatley, Councilman Ward 4 - President Pro-Tem Beams, Councilman Ward 5 Rauch
NAYS:	None
ABSTAIN:	None

The council meeting ended at 06:16 pm.



BUILDING INSPECTIONS

700 Fox Trail
Opelika, AL 36801
(p) 334-705-5426
(f) 334-705-5151
www.opelika-al.gov

Monthly Permits for June 2026

Work & Repair On Buildings

Building Repairs	Commercial	Residential
Building Repairs	4	36
Plumbing Upgrades	3	2
Electrical Upgrades	2	11
Mechanical Upgrades	0	7
Reroofs And Roof Repairs	1	18
Mobile Home Services	0	0
Building Additions/Accessory Structures	1	9

Monthly Totals for June

2015	\$	4,340,584.00
2016	\$	12,019,990.00
2017	\$	13,921,378.00
2018	\$	10,392,836.00
2019	\$	5,854,755.20
2020	\$	69,831,966.08
2021	\$	23,089,801.12
2022	\$	55,316,654.00
2023	\$	15,868,122.00
2024	\$	78,479,625.82
2025	\$	10,450,115.79
2026	\$	21,708,694.73

Total Permits Issued

3	New Buildings: Commercial	\$	1,562,259.00
9	Commercial Renovations And Repairs	\$	4,893,624.06
6	Signs	\$	27,800.00
48	New Single Family Homes	\$	13,986,272.95
66	Residential Repairs And Renovations	\$	1,238,738.72
0	New Apartment Units	\$	-
0	New Duplex Residences	\$	-

132

Total Permits for June 2026

\$ 21,708,694.73

TAKEN FROM THE RECORDS OF THE
BUILDING INSPECTOR

Jeff Kappelman
Jeff Kappelman
Chief Building Inspector

June 2026



BUILDING INSPECTIONS

710 Fox Trail
Opelika, AL 36801
334-705-5420
inspections@opelika-al.gov

Fiscal Year To Date Report - 2026

Building Repairs	Commercial	Residential
Building Repairs	26	91
Plumbing Upgrades	9	25
Electrical Upgrades	17	89
Mechanical Upgrades	15	73
Reroofs And Roof Repairs	7	111
Mobile Home Services	0	21
Building Additions/Accessory Structures	7	54

Yearly Totals For Oct. 1st - Sept. 30th	
2016	\$ 127,079,852.00
2017	\$ 166,673,506.00
2018	\$ 111,654,002.74
2019	\$ 111,553,698.66
2020	\$ 171,453,802.96
2021	\$ 193,284,728.31
2022	\$ 320,078,462.26
2023	\$ 250,832,849.07
2024	\$ 337,534,645.79
2025	\$ 196,020,900.99
2026	\$ 276,646,700.38

Total Permits Issued:

23	New Buildings: Commercial	\$ 62,678,267.33
61	Commercial Renovations And Repairs	\$ 28,002,398.55
30	Signs	\$ 366,932.13
657	New Single Family Homes	\$ 149,436,732.95
280	Residential Repairs And Renovations	\$ 7,940,622.42
215	New Apartment Units	\$ 28,061,747.00
4	New Duplex Residences	\$ 160,000.00

1,270

Permit Total Issued for FY 2026

\$ 276,646,700.38

Jeff Kappelman

Jeff Kappelman
Chief Building Inspector



Monthly Permit Detail

Jeff Kappelman, Chief Building Official

\$ 21,708,694.73 Total Valuation

Permits Details				Valuation	
Issue Date	Work Class	Address	Company Name		
6/1/2026	New Single Family Detached	735 Lismore Dr	DRB GROUP ALABAMA LLC	\$	306,510.00
6/1/2026	Signs	1325 Shannon Ct Unit: Unit A	GREENLIGHT SIGNS & COMPANY	\$	750.00
6/1/2026	Signs	829 S Railroad Ave Unit: Ste 101	GREENLIGHT SIGNS & COMPANY	\$	450.00
6/1/2026	Roofs	209 Stevens St	I AM ROOFING LLC	\$	18,097.16
6/2/2026	Roofs	2714 Britany Ln	GREATER ROOFING SOLUTIONS LLC	\$	8,782.00
6/2/2026	Porches	703 Ski Spray Pt	AUBURN DECK CO LLC	\$	76,862.18
6/2/2026	Alteration	1904 Trimble St	KEY CONCEPTS LLC	\$	35,000.00
6/2/2026	New Single Family Detached	2518 Arlee Ave	DRB Village at Waterford	\$	144,234.00
6/2/2026	Fire Alarm	112 N 16Th St	VECTOR SECURITY, INC	\$	7,369.06
6/2/2026	New Single Family Detached	700 Asheton Dr	DR Horton, INC	\$	261,102.00
6/2/2026	New Single Family Detached	664 Asheton Dr	DR Horton, INC	\$	264,892.00
6/2/2026	New Single Family Detached	676 Asheton Dr	DR Horton, INC	\$	266,669.00
6/2/2026	New Single Family Detached	712 Asheton Dr	DR Horton, INC	\$	333,928.00
6/2/2026	New Single Family Detached	736 Asheton Dr	DR Horton, INC	\$	318,313.00
6/2/2026	New Single Family Detached	688 Asheton Dr	DR Horton, INC	\$	318,313.00
6/3/2026	Roofs	1416 S Long St	J&M ROOFING	\$	8,000.00
6/3/2026	New Single Family Detached	2554 Arlee Ave	DRB Village at Waterford	\$	216,129.00
6/3/2026	Accessory Buildings	2804 Eastpoint Dr	TUFF SHED, INC.	\$	6,652.70
6/3/2026	Roofs	1807 Century Ln	SCARLETT OAKS ROOFING & RENOVATIONS LLC	\$	13,500.00
6/4/2026	Accessory Buildings	1315 Rocky Brook Rd		\$	3,300.00
6/4/2026	Addition	2901 Grand National Pkwy	J MANIFOLD CONSTRUCTION	\$	182,815.59
6/4/2026	New Single Family Detached	2110 Mourning Dove Ln	DILWORTH DEVELOPMENT INC	\$	1,075,661.00
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt E	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt J	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt L	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04

Monthly Permit Detail

6/5/2026	Alteration	1108 Elliott Ave Unit: Apt I	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt C	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt K	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt A	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt F	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt F	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt B	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt B	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt A	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt H	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	111 S 9Th St	YELLOWFIN CONSTRUCTION LLC	\$	105,000.00
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt C	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt D	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt G	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1108 Elliott Ave Unit: Apt M	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt N	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt M	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Tenant Build Out	110 S 8Th St	COMPASS CONSTRUCTION	\$	190,259.00
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt K	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt L	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	New Single Family Detached	105 Brannon Ave	TOLAND ENTERPRISES LLC	\$	154,368.00
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt J	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt H	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt G	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt D	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt I	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	Alteration	1107 Elliott Ave Unit: Apt E	YELLOWFIN CONSTRUCTION LLC	\$	7,037.04
6/5/2026	New Single Family Detached	276 Summer St	HOLLAND HOMES LLC	\$	163,446.00
6/5/2026	New Single Family Detached	1030 Como Way	STONE MARTIN BUILDERS	\$	251,191.00
6/5/2026	New Single Family Detached	2937 National Village Pkwy	CONNER BROTHERS CONSTRUCTION	\$	368,989.00

Monthly Permit Detail

6/5/2026	New Single Family Detached	1419 Hidden Lakes Dr	STONE MARTIN BUILDERS	\$	384,537.00
6/5/2026	New Single Family Detached	1431 Hidden Lakes Dr	STONE MARTIN BUILDERS	\$	383,151.00
6/5/2026	Alteration	610 Fruitland Ave	GOLD HILL CONSTRUCTION	\$	28,950.00
6/6/2026	Addition	1564 Hidden Lakes Dr	CLS CONSTRUCTION	\$	23,500.00
6/9/2026	Roofs	409 Mallard Lndg	SUPERIOR ROOFING CO	\$	27,670.00
6/9/2026	Alteration	403 Terracewood Dr	SWIFT HOME SOLUTIONS	\$	33,700.00
6/9/2026	Alteration	3111 Northgate Dr	J J Painting & Drywall	\$	9,200.00
6/9/2026	Addition	2107 Rockledge Cir	AUBURN DECK CO LLC	\$	21,531.33
6/10/2026	Alteration	3000 Pepperell Pkwy Unit: Ste 16	SERENITY SCREENS & OUTDOOR LLC	\$	49,675.00
6/10/2026	Accessory Buildings	1832 Wildwood Dr		\$	5,500.00
6/10/2026	Roofs	603 Waverly Pl		\$	11,550.00
6/10/2026	Addition	2904 Waverly Pkwy	SRS CONTRACTING LLC	\$	483,000.00
6/10/2026	Alteration	1407 Branch St	SC&R LLC	\$	15,000.00
6/10/2026	New Single Family Detached	1067 Woodland Ln	Holland Homes	\$	168,250.00
6/10/2026	New Single Family Attached	174 Summer St	HOLLAND HOMES LLC	\$	136,262.00
6/10/2026	New Single Family Attached	170 Summer St	HOLLAND HOMES LLC	\$	136,262.00
6/10/2026	New Single Family Attached	178 Summer St	HOLLAND HOMES LLC	\$	136,262.00
6/10/2026	New Single Family Attached	166 Summer St	HOLLAND HOMES LLC	\$	136,262.00
6/10/2026	New Single Family Detached	158 Summer St	HOLLAND HOMES LLC	\$	136,262.00
6/10/2026	Roofs	2905 Edgemont St	I AM ROOFING LLC	\$	26,987.33
6/11/2026	New Single Family Detached	2524 Atlee Ave	DRB Village at Waterford	\$	216,129.00
6/11/2026	Alteration	208 Vaughan Ave		\$	75,000.00
6/11/2026	Signs	1300 Columbus Pkwy	PRO-SIGNS INC	\$	13,000.00
6/12/2026	Accessory Buildings	1907 Evans Dr		\$	7,000.00
6/12/2026	Alteration	2000 Pepperell Pkwy	Bailey Harris Construction	\$	1,525,358.00
6/12/2026	New	2941 Corporate Park Dr		\$	1,092,000.00
6/12/2026	New Single Family Detached	4282 Dewberry St	TRADEMARK QUALITY HOMES INC	\$	313,581.00
6/12/2026	New Single Family Detached	4274 Dewberry St	TRADEMARK QUALITY HOMES INC	\$	338,624.00
6/12/2026	New Single Family Detached	4266 Dewberry St	TRADEMARK QUALITY HOMES INC	\$	280,726.00
6/12/2026	New Single Family Detached	4258 Dewberry St	TRADEMARK QUALITY HOMES INC	\$	186,061.00

Monthly Permit Detail

6/12/2026	New Single Family Detached	4275 Dewberry St	Trademark Quality Homes - Willows SD	\$	313,131.00
6/12/2026	New Single Family Detached	4283 Dewberry St	Trademark Quality Homes - Willows SD	\$	369,436.00
6/13/2026	Addition	1409 Scott St	AUBURN DECK CO LLC	\$	79,505.71
6/13/2026	New Single Family Detached	2560 Stokes Dr	DRB Village at Waterford	\$	307,390.00
6/13/2026	Roofs	3207 Turkey Trot Way		\$	20,544.30
6/13/2026	New Single Family Detached	1406 Gwen Mill Dr		\$	340,000.00
6/15/2026	Alteration	2012 Henderson Dr	WINDOWS USA LLC	\$	10,000.00
6/16/2026	New Single Family Detached	2320 Morrison Trce	Hughston Homes	\$	291,982.00



From the Governing Body of
Opelika, Alabama



Proclamation



WHEREAS, Annie Pearl Stinson was born on July 21, 1926, in Opelika, Alabama, to Thomas and Betty Buchanan. She was one of fourteen children born into this loving family. Outside of her immediate family, the person who knew her best was her husband of 50 years, James Stinson; and

WHEREAS, together, Annie Pearl and James built a beautiful family and were blessed with eight children: Betty James, Willie James, Edward, Thomas, David, Lillie Pearl, Carolyn, and Benjamin. In addition to raising their own children, they lovingly opened their hearts and home to help raise nephews, Alfonza and Derrick; and

WHEREAS, Annie was always impeccably dressed reflecting her vibrant personality and timeless sense of style; and

WHEREAS, throughout her career, Annie Pearl served in a variety of roles, including homemaker, custodian, and caregiver. She worked faithfully at Independent Life Insurance, East Alabama Medical Center, Ease House, and Auburn University, where she eventually retired after years of dedicated service; and

WHEREAS, Annie is the proud grandmother of 33 grandchildren and a host of great-grandchildren, great-great-grandchildren, nieces, great-nieces, and great-nephews. Her life has been a testament to faith, perseverance, love, and service—a legacy that will continue to inspire generations to come; and

WHEREAS, a "Woman of Valor" is the phrase that best describes **Annie Pearl Buchanan Stinson**. She is a woman of strength, wisdom, and unwavering moral integrity, celebrated for her courage, diligence, and devotion to God and family.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Opelika, Alabama, to be affixed this the 21st day of July 2026.


C. E. "Eddie" Smith, Jr.
Mayor, City of Opelika



Business Name: Oak Bowery Spirits, LLC
REVENUE DBA Oak Bowery
204 South 7th Street • P.O. Box 390
Opelika, AL 36803-0390
(p) 334-705-5160 or 334-705-5162
revenue@opelika-al.gov

CONTROLLED LICENSE APPLICATION - ALCOHOL BEVERAGE

Instructions: Select the schedule of the Controlled License for which you are applying.
Check each license applicable.

- | | | |
|--|---------------|------------|
| ☐ BEER WHOLESALE | Schedule #70 | \$ 250.00 |
| ☐ WINE WHOLESALE | Schedule #71 | \$ 275.00 |
| ☐ BEER & WINE WHOLESALE | Schedule #72 | \$ 525.00 |
| ☐ LOUNGE RETAIL LIQUOR CLASS 1 | Schedule #73 | \$2,000.00 |
| ☐ RESTAURANT RETAIL LIQUOR | Schedule #74 | \$1,000.00 |
| ☐ PRIVATE CLUB LIQUOR | Schedule #75 | \$1,000.00 |
| ☐ RETAIL WINE OFF PREMISE | Schedule #76 | \$ 75.00 |
| ☐ RETAIL WINE ON PREMISE | Schedule #77 | \$ 300.00 |
| ☐ RETAIL BEER ON PREMISE | Schedule #78 | \$ 75.00 |
| ☐ RETAIL BEER OFF PREMISE | Schedule #79 | \$ 50.00 |
| ☐ LOUNGE RETAIL LIQUOR CLASS 2
(PACKAGE STORE) | Schedule #80 | \$2,250.00 |
| ☐ SPECIAL RETAIL BEER AND WINE LICENSE FOR PUBLIC AND PRIVATE GOLF COURSES. | | |
| | Schedule # 81 | \$ 250.00 |
| ☐ SPECIAL EVENTS RETAIL LICENSE | Schedule # 82 | \$ 100.00 |
| ☐ BREWPUB | Schedule # 28 | \$ 750.00 |
| ☒ MANUFACTURER | Schedule # 28 | \$ 500.00 |
| ☐ DANCE HALL | Schedule #16 | \$ 110.00 |
| ☐ SPECIAL RETAIL MORE THAN 30 DAYS | Schedule #16 | \$ 250.00 |





TEMPORARY STREET CLOSURE REQUEST APPLICATION

The Opelika City Clerk is responsible for assisting organizations and individuals in making **street closure requests that fall outside of the Opelika Main Street District** (map attached). We will guide you through the application process prior to it being submitted to the Opelika City Council for final approval.

Please contact Russell Jones to schedule a time to discuss your request and initial review of your application.

(334) 705-5110

rjones@opelika-al.gov

204 South 7th Street

Opelika, AL 36801

All information is required. Incomplete applications will not be submitted for approval.

Updated May 2026

Before submitting your request, please note the following:

- Requests should be made at least 30 days in advance and no sooner than three months before the event.
- The impact of your request on businesses, city services, and other events will be taken into account when reviewing your application.
- If your event involves Courthouse Square or a downtown (within the Opelika Main Street District), you will need to contact Opelika Main Street at director@opelikamainstreet.org.
- Submission of this application is not a guarantee of approval.
- Final approval is made by the Opelika City Council.
- You are responsible for notifying all business that will be affected by road closure. Failure to do so may cause denial of future applications.

The following information is required to complete this application:

1. Date of your event
2. Start and End Time
3. Anticipated number of participants
4. Type of Event (parade, march, assembly, rally, temporary market, etc.)
5. Map of your event and/or detailed route description and places that need to be barricaded.
6. Location/type of signage you intend to place in the city's right-of-way
7. Dedicated contact/responsible party for your event

#1 - Event Contact Information

Organization/Individual making this request

Trinity Church - 800 2nd Ave.

Point of Contact for this request

- Name (First/Last) Amy McKay
- Daytime Tel. # 334-524-0593 334-745-2632
- Email Address amy.trinitychurch@gmail.com
- Mailing Address 800 2nd Ave Opelika 36801

#2 - Event Details

- What is the date of your event?
- Time your event starts (CST)
- Time your event ends (CST)
- Time of set up and barricade block (CST)
- Anticipated number of participants
- Event Type:
(parade, march, assembly, rally, market, memorial, etc.)
- How many extra garbage cans do you need?
You are required to get extra cans.

August 12, 2024 (Wed)
5:30 - ~~7:30~~
7:30
4:30
300
block party
2? unsure

Please list the street(s) you are requesting be closed:

3rd Avenue - portion bordering
our playground fence

#2 - Event Details (cont'd)

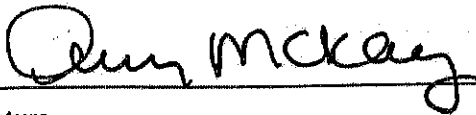
Please answer "Yes" or "No" by marking the appropriate box for each question.

YES	NO	
☒	☐	Will anyone be selling anything at your event? (Food, merchandise, etc.) Food Trucks
☒	☐	Will you use a PA system or have any music at your event? Worship band
☐	☒	Will your event involve any fireworks, confetti, streamers, powder, etc.?
☐	☒	Will your event have any signage, banners, etc.? on property only
☒	☐	Do you have sufficient volunteers for your event?
☒	☐	Will your event have any temporary structures, stages, tents, inflatables etc.? yes on property
☒	☐	You have contacted all businesses affected by the road closure. Homes on 3rd
☒	☐	Will you have food trucks at your event? On 3rd Ave.

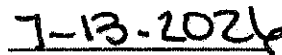
#3 - Statement of Responsibility

By submitting this Street Closure Request I am acknowledging and agreeing to comply with the following on behalf of myself and/or the organization I am representing.

- My request will be reviewed and must be approved by the Opelika City Council.
- The requesting organization/individual is responsible for ensuring all vendors have the proper licensing to conduct their business within the City of Opelika. *Unlicensed businesses are subject to fines and/or removal from the premises.*
- All items brought in for the event and resulting waste shall be removed or properly disposed of immediately following the end of the event on the same day. You are required to request and pay for extra garbage cans for your event. Opelika Environmental Services will place event cans downtown. It is your responsibility to move those cans throughout your event, as well as place them back in original location immediately following the event.
- You are not to hang or attach anything to city property, signage, or local businesses without written approval.
- All sound ordinances shall be adhered to.
- Barricades will be placed at the intersections adjacent to the streets approved to be closed. It is your responsibility to place them in the roadway for your approved closure time and to return them to where they were dropped off at the end of your event.
- An approved street closure request does NOT guarantee all vehicles will be removed from the affected street(s) prior to your event.
- An approved street closure request does NOT give you the authority to tow/forcibly remove any legally parked vehicles.
- You are allowed to place flyers on the windshield of vehicles within your approved closure request up to 24 hours in advance of your event if it is done in a way that does not damage the vehicle. (No tape, sticky paper, anything that would stain or scratch, etc.)



Signature



Date

Street Map

Please provide a map highlighting the street(s) you are requesting be closed and the route you will take if your event is a march, parade, etc.

Please Note:

Barricades will be placed at the intersections adjacent to the streets approved to be closed. It is your responsibility to place them in the roadway at your approved closure time, staff them during your event, and return them to where they were dropped off at the end of your event.

X = Barricade
Location

 = Requested
Street

 = Parade/March Path

CITY OF OPELIKA : Contact names and information

Name	Department	Phone Number	
=====	=====	=====	
April Merritt	Public Works	705-5413	(street barricades)
Johnathan Clifton	Police Chief	705-5205	
John Hester	Major	705-5222	
Shane Boyd	Fire Chief	705-5301	
Jasen Spoon	Opelika Environmental Services	705-2093	(solid waste / trash)
Brent Poteet	Opelika Power Services	705-5591	



Southern Signature
Embroidery shop

O Town
Ice Cream

Childcare Network

Heritage House
Lodging & Events
Top rated

SouthSta

Trinity Church

Alfa Insurance

Karvelas
Co. Op

Trinity Church
Student Center

First Presbyterian
Church (FPO) - EPC

Emmanuel
Episcopal Church

Google Maps

RESOLUTION NO. _____

BE IT RESOLVED, by the City Council of the City of Opelika, Alabama, as follows:

- 1) That the following employee(s) were required by the City of Opelika to travel on City business and/or attend a training session, meeting, or conference.

Employee -----	Department -----	\$ Amount -----
Tayah Buchannon	Municipal Court	\$ 88.88
Denise Rogers	Municipal Court	\$ 89.23
Mandy Johnson	Parks & Recreation	\$ 167.76

- 2) That attached is an expense report(s) prepared, dated, and signed by the City employee or official covering the various expenses incurred on said trip and reviewed/approved by the City's accounting department and City official.
- 3) That the Opelika City Council hereby approves the attached expense reports for reimbursement to said City employee or official.
- 4) That the Mayor and/or appropriate City official is hereby directed and authorized to take the necessary steps so a check(s) can be prepared covering the attached expense report(s).
- 5) That the City Treasurer is authorized to sign said check(s) so it can be delivered to the appropriate City employee or official.

ADOPTED and APPROVED this the ____ day of _____, 2026.

W. George Allen
President of the City Council
City of Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

NAME	Tayah Buchannon	DEPARTMENT	Municipal Court	PERIOD ENDING
------	-----------------	------------	-----------------	---------------

DATE	CITY AND STATE		TRANSPORTATION				BUSINESS MEALS Itemize Below			MISC EXPENSES Itemize Below	DAILY TOTAL
			AIR, RAIL, ETC.	RENTAL CAR, LIMO, ETC.	LOCAL TAXI, TOLLS, & PUBLIC TRANSIT	AUTO EXPENSES Itemize Below	BREAKFAST	LUNCH	DINNER		
		LODGING									
6/26/2026	MONTGOMERY, AL					\$ 88.88					\$ 88.88
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
											\$ -
WEEKLY CATEGORY TOTALS \$		\$ -	\$ -	\$ -	\$ -	\$ 88.88	\$ -	\$ -	\$ -	\$ -	\$ 88.88

DATE	PERSON(S) DINING;	TIME	PLACE	AMOUNT
			Agree To P.O. _____	
			Exis Verified _____	
			Footing Verified _____	
			Inv. Price Bio Price _____	
			Ok To Pay _____	
			A/C # Verified _____	

DATE	\$, PARKING, REPAIRS, ETC	AMOUNT
26-Jun	61.3 X 2	122.6
	122.6 X .725	\$ 88.88
	MILEAGE FROM OMC TO 400 ADAMS AVENUE	

DATE	ITEMS	AMOUNT

APPROVED BY

Page 24 of 46

EXPENSE REPORT

NAME

Denise P. Rogers

DEPARTMENT

Municipal Court

PERIOD ENDING

DAY	CITY AND STATE	LODGING	TRANSPORTATION				BUSINESS MEALS Itemize Below			ENTERTAIN- MENT Itemize Below	MISC. EXPENSES Itemize Below	DAILY TOTAL
			AIR RAIL, ETC	RENTAL CAR LIMO ETC.	LOCAL TAXI, TOLLS & PUB- LIC TRANSIT	AUTO EXPENSES Itemize Below						
							BREAKFAST	LUNCH	DINNER			
SUN												0.00
MON												0.00
TUE												0.00
WED												0.00
THU												0.00
FRI 6/26/26	Montgomery, Alabama					89.23						89.23
SAT												0.00
WEEKLY CATEGORY TOTALS \$		0.00	0.00	0.00	0.00	89.23	0.00	0.00	0.00	0.00	0.00	89.23

WEEKLY TOTAL EXPENSES

DATE	NAME OF PERSON(S) ENTERTAINED; COMPANY, TITLE	TIME & PLACE	NATURE & PUPOSE OF ENTERTAINMENT	AMOUNT	% OR \$ ALLOCATED TO BUSINESS

NUMBER OF DAYS AWAY FROM HOME

1

NUMBER OF DAYS AWAY ON PERSONAL AFFAIRS

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

NATURE OR PURPOSE OF TRAVEL

AOC One-Day CLE Class

METHOD OF REIMBURSEMENT

☐ DEDUCT FROM
MY ADVANCE

☒ MAIL TO

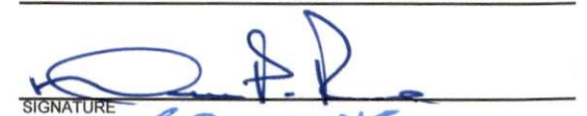
ITEMIZED AUTOMOBILE EXPENSES

DATE	MILEAGE, GAS, PARKING REPAIRS, ETC.	AMOUNT
6/26/26	61.54 x 2= 123.08	
	123.08 x .725	89.23

ITEMIZED MISCELLANEOUS EXPENSES

DATE	ITEMS	AMOUNT

Snail Mail to Municipal Court



SIGNATURE

APPROVED BY

6/26/26

PERIOD ENDING

ITEMIZE ALL REIMBURSABLE EXPENSES IN APPROPRIATE BLANKS - ITEMIZE ANY NON-REIMBURSABLE EXPENSES ON REVERSE OF LAST COPY.

WEEKLY CATEGORY TOTALS \$	
---------------------------	--

Agree To P.O.

167.76

ITEMIZED MISCELLANEOUS EXPENSES

1

% OF TOTAL DAYS AWAY FOR PERSONAL AFFAIRS

Alabama State Games Meeting

MAIL-TO:

Sports plan

SUPERVISOR SIGNATURE

APPROVED BY

RESOLUTION NO. _____

**RESOLUTION APPROVING CERTAIN TAX ABATEMENTS
AND EXEMPTIONS FOR CHANNING STREET COPPER COMPANY**

WHEREAS, Channing Street Copper Company, (the “Company”) has committed to operate a manufacturing facility for Major Household Appliances at 175 Orr Avenue, Opelika, Alabama, 36804 (the “Facility”); and

WHEREAS, the Company specializes in engineering, and manufacturing of Induction Ranges; and

WHEREAS, the Company will be required to make numerous physical modifications to the existing Facility to accommodate the production needs of the Company; and

WHEREAS, the Company has announced plans for to purchase and install new manufacturing machinery, etc.) to be used at the Facility (collectively the “Project”); and

WHEREAS, the Project will require a capital investment by the Company of approximately Nine hundred forty-two thousand three hundred forty-four dollars (\$942,344.00) and is expected to result in the creation of approximately 15 new jobs; and

WHEREAS, the Project is estimated to be placed in service by July 24, 2027; and

WHEREAS, the Project will be operated by the Company as an “industrial or research enterprise” as defined under Alabama Code § 40-9B-3(a) (10); and

WHEREAS, the Company’s NAICS Code 335220 meets the qualifications of an industrial or research enterprise in accordance with § 40-9B-3(6), Code of Alabama, as amended; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq, Code of Alabama, 1975) (the “Act”) the Company has requested from the City the abatement of (a) all state and local non-education ad valorem taxes (property taxes) for a period of ten (10) years; and

(b) all construction related transaction taxes (sales and use taxes), except those construction related transaction taxes levied for educational purposes or for capital improvements for education; and

WHEREAS, the abatements granted by this resolution shall not include the portion of any ad valorem taxes or sales taxes or use taxes that are assessed, imposed, or specifically designated for the benefit of East Alabama Medical Center, children’s homes operated by Lee County or Opelika Public Schools; and

WHEREAS, the City has considered the Company’s Application to Granting Authority for Abatement filed by the Company in connection with its request (the “Abatement Application”); and

WHEREAS, the City has found the information contained in the Abatement Application to be sufficient to permit the City to make a reasonable cost/benefit analysis of the Proposed Project and to determine the economic benefits to the community; and

WHEREAS, the Project will involve a combined capital investment of approximately

Nine hundred forty-two thousand three hundred forty-four dollars (\$942,344.00), which includes the purchase and installation of new manufacturing machinery and related costs; and

WHEREAS, the City Council has been furnished a copy of a Tax Abatement Agreement between the City and the Company, and the City Council has determined that the general terms of such Agreement are acceptable to the City in principle; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama and has the power to enter into and to perform and observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the City represents and warrants to the Company that it has the power under the Constitution and laws of the State of Alabama (including particularly the provision of the Act) to carry out the provisions of the Tax Abatement Agreement; and

WHEREAS, the City wishes to secure the numerous and significant benefits to the City, its business community and residents that will likely result from the Project and finds that forbearing a thing of value, to wit: Taxes as specified herein, will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities named herein.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. Approval is hereby given to the Abatement Application of the Company and abatement is authorized of (1) all state and local non-educational property taxes for a period of ten (10) years, and (2) all construction related transaction (sales and use) taxes, except those construction related taxes levied for educational purpose or for capital improvements for education as the same may apply to the fullest extent provided by the Act; provided, such taxes assessed, imposed or designated for the benefit of East Alabama Medical Center, children's homes operated by Lee County or Opelika City Public Schools shall not be abated. The period of abatement for non-educational property taxes shall extend for a period of ten (10) year measured as provided in § 40-9B-3(a) (12) of the Act.

2. The abatements and exemptions granted herein do not include any ad valorem taxes earmarked for city and county schools and school district purposes; provided further, however, such taxes assessed, imposed, or designated for the benefit of East Alabama Medical Center, children's homes operated by Lee County or Opelika Public Schools shall not be abated. The tax abatements and exemptions for ad valorem taxes under paragraph 1 above shall not exceed the maximum abatement allowed by state law.

3. The Mayor and the City Clerk are hereby authorized and directed to execute the Tax Abatement Agreement with the Company and such other ancillary documents and agreements as may be necessary to provide the abatements and exemptions granted in paragraph 1 above.

4. A certified copy of this resolution, with Application and Abatement Agreement, shall be forwarded to the Company to deliver to the appropriate taxing authorities and to the Alabama Department of Revenue in accordance with the Act.

5. The officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be performed in the name and on behalf of the City such other lawful acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances, or other instruments or other communications under the seal of the City, or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this resolution.

6. This resolution shall take effect upon passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

Tax Abatement Agreement

This Abatement Agreement is made and entered into as of this 21st day of July, 2026, by and between The City of Opelika (the Granting Authority), and Channing Street Copper Company (the Company), its successors and assigns.

WHEREAS, the Company's North American Industry Classification System (NAICS) Code, 335220 or business activity engineering, and manufacturing of Induction Ranges meets the qualifications of an industrial or research enterprise in accordance with Section 40-9B-3(10), **Code of Alabama 1975**, as amended; and

WHEREAS, the Company has announced plans for a (check one):

☒ new project or ☐ major addition to their existing facility (the Project), located within the jurisdiction of the Granting Authority;

WHEREAS, the Project is estimated to be completed by 24th day of July, 2027; and

WHEREAS the Project will be located in the County of Lee (check only one)

☒ inside the city limits of Opelika, Alabama.

☐ inside the police jurisdiction of _____.

☐ outside the city limits and police jurisdiction of the City of _____; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B1 et seq., **Code of Alabama 1975**) (the Act), the Company has requested from the Granting Authority an Abatement of: (check all that apply)

☒ all state and local noneducational property taxes,

☒ all construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or

☐ all mortgage and recording taxes with respect to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the public authority, county or municipal government;

WHEREAS, the Granting Authority has considered the request of the Company and the completed applications filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, at its meeting held on the 21st day of July, 2026 (the Meeting), the Granting Authority approved the Company's application for abatement of (check all that apply):

☒ all state and local noneducational property taxes;

☒ all construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education; and/or

☐ all mortgage and recording taxes with respect to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the public authority, county or municipal government;

WHEREAS, the Project will consist of private use industrial development property, which is composed of all real and/or related personal property to be acquired, constructed, and installed thereon, as described in Attachment One hereto; and

WHEREAS, the private use industrial development property for which the abatement is applied shall be (check whichever is applicable):

- ☐ owned by the entity applying for the abatement,
- ☐ leased from a public authority, municipal, or county government; and

WHEREAS, in the event that the private use industrial development property is leased from a public authority, municipal, or county government, the lessee shall be treated as the owner of such property for federal income tax purposes; and

WHEREAS, it shall be indicated whether the Granting Authority intends to issue bonds in connection with the private use industrial development property herein described, and, if so intends, shall attach a copy of the inducement agreement; and

WHEREAS, for the purposes of abatement of all noneducational property taxes (if applicable), it has been determined that no portion of the Project has been placed in service or operation by the Company or by a related party, as defined in 26 U.S.C. §267, with respect to the Company prior to the Effective Date of this Agreement; and

WHEREAS, for the purposes of the abatement of construction related transaction taxes (if applicable), no portion of the Project which has been requested for abatement has been purchased prior to the Effective Date of this Agreement; and

WHEREAS, the Project conducts trade or business as defined as an industrial or research enterprise:

Predominately as described in the 2012 North American Industry Classification System, promulgated by the Executive Office of the President of the United States, Office of Management and Budget, Sectors 31 (other than National Industry 311811), 32, 33, 55 (if not for the production of electricity); Subsectors 423, 424, 482, 493, 511, 517, 518 (without regard to the premise that data processing and related services be performed in conjunction with a third party), and 927; Industry Groups 1133, 2121, 4862, 4882, 4883 (other than 48833), 5121 (other than 51213), 5415, and 5417; Industries 48691, 48699, 48819, 51221, 51913, 52232, 54133, 54134, 54138, 56291, 56292, and 92811; and National Industries 115111, 22111, 221330, 541614, 561422 (other than establishments that originate telephone calls), 562213, and 611512 or any similar classification system developed in conjunction with the United States Department of Commerce or Office of Management and Budget, or any industrial or research enterprise as defined in Section 40-9B-3(a)(10), **Code of Alabama 1975**, as amended, or a target of the state's economic development efforts pursuant to the Accelerate Alabama Strategic Economic Development Plan adopted in January 2012 by the Alabama Economic Development Alliance, created by Executive Order Number 21 of the Governor on July 18, 2011, or any amended version or successor document thereto,

A headquarters facility project as described in NAICS 551114 at which not less than 50 jobs are located,

A data processing center as defined in Section 40-9B-3(a)(4), **Code of Alabama 1975**,

A research and development facility as defined in Section 40-9B-3(a)(23), **Code of Alabama 1975**,
A renewable energy facility as defined in Section 40-9B-3(a)(22), **Code of Alabama 1975**,
A facility that produces electricity from alternative energy resources or hydropower production as defined in
Section 40-9B-3(a)(10)e, **Code of Alabama 1975**, or
A tourism destination attraction as defined in Section 40-9B-3(a)(25), **Code of Alabama 1975**;

WHEREAS, if the Project is a major addition to an existing facility, the request for abatement of all state and local noneducational property taxes (if applicable) and/or construction related transaction taxes (if applicable) does not include any capitalized repairs, rebuilds, maintenance, replacement equipment, or costs associated with the renovating or remodeling of existing facilities of industrial development property previously placed in service by the Company; and

WHEREAS, if the Project is a major addition to an existing facility the addition equals the lesser of (i) thirty (30) percent of the original cost of the industrial development property, or (ii) \$2,000,000; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and perform and observe the agreements and covenants on its part contained in this Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company (a) that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out the provisions of this Agreement, (b) that the execution of this Agreement on its behalf has been duly authorized by resolution adopted by the governing body of the Granting Authority;

NOW, THEREFORE, the Granting Authority and the company, in consideration of the mutual promises and benefits specified herein, hereby agree as follows:

In accordance with the Act, the Granting Authority hereby grants to the Company an abatement from liability for the following taxes as permitted by the Act (check all that apply):

☒ a) Noneducational Property Taxes: all state and local noneducational property taxes that are not required to be used for educational purposes or for capital improvements for education for 10 years,

☒ (b) Construction Related Transaction Taxes: the transaction taxes imposed by Chapter 23 of Title 40 **Code of Alabama 1975** on the tangible personal property and taxable services to be incorporated into the Project, the cost of which may be added to the capital account with respect to the Project, except for those local construction related transaction taxes levied for educational purposes or for capital improvements for education; and/or

☐ (c) Mortgage and Recording Taxes: all taxes imposed by Chapter 22 of Title 40 **Code of Alabama 1975** relating to mortgages, deeds, and documents relating to issuing or securing obligations and conveying title into or out of the Granting Authority with respect to the Project.

To the fullest extent permitted by the Tax Incentive Reform Act, the Granting Authority grants to the Company an abatement of Noneducational Ad Valorem Taxes and Construction Related Transaction Taxes; provided, however, such taxes assessed, imposed or designated for the benefit of East Alabama Medical Center, children's homes operated by Lee County, or Opelika City Public Schools shall not be abated.

2. An estimate of the amount of tax abated pursuant to this Agreement is set forth below. The Granting Authority and the Company hereby acknowledge that this estimate reflects the amount of tax abated for the period stated, under current law, and that the actual abatement for such taxes may be for a greater or lesser amount depending upon the actual amount of such taxes levied during the abatement periods stated. (Check all that apply):

☒ (a) If no bonds are to be issued, noneducational property taxes are expected to be approximately \$ 2,894.10 per year and the maximum period for such abatement shall extend for a period of 10 years, measured as provided in Section 40-9B-3(a)(12) of the Act, as amended from time to time.

- ☐ (b) If bonds are issued, noneducational property taxes are expected to be approximately \$_____ per year and the maximum period for such abatement shall be valid for a period of _____ years, beginning the initial date bonds are issued to finance project.
- ☒ (c) Construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, are expected to be approximately \$20,025.00 and such abatement shall not extend beyond the date the Project is placed in service.

(d) Mortgage and recording taxes are expected to be \$_____.

3. The Company hereby makes the following good faith projections:

(a) Amount to be invested in the Project: \$ 942,344.00 ;

b) Number of individuals to be employed initially at the Project and in each of the succeeding three years:
Initially- 1 Year 1- 0 Year 2- 0 Year 3- 0 ;

(c) Annual payroll initially at the Project and in each of the succeeding three years:
Initially- \$120,000.00 Year 1- 0 Year 2- \$0 Year 3- \$0

(ci) The Company shall file with the Alabama Department of Revenue within 90 days after the date of the Meeting a copy of this agreement as required by Section 40-9B-6(c) of the Act.

GENERALLY

5. Compliance. If the Company fails to comply with any provision in this Agreement or if any of the material statements contained herein or in Attachment Two (*Note: This attachment shall include the application for abatement*), are determined to have been misrepresented whether intentionally, negligently, or otherwise, the Granting Authority shall terminate this Agreement and take such equitable action available to it as if this Agreement had never existed. If it is determined that certain items, which are identified on the application form for abatement of taxes, are not in compliance with the Act or governing regulations, these items may be subject to taxation for all local and state taxing authorities.

6. Binding Agreement. Each party to this Agreement hereby represents and warrants that the person executing this Agreement on behalf of the party is authorized to do so and that this Agreement shall be binding and enforceable when duly executed and delivered by each party. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective successors.

7. Limitations. Notwithstanding any provision contained herein to the contrary, this Agreement is limited solely to the abatement of (check all that apply):

- ☒ all state and local noneducational property taxes,
- ☒ all construction related transaction taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or
- ☐ all mortgage and recording taxes for the periods specified herein. Nothing in this Agreement shall be construed as a waiver by the Company of any greater benefits that the Project or any portion thereof may have available under the provisions of the law other than the Act.

8. Severability. This Agreement may be amended or terminated upon mutual consent of the Company and the Granting Authority. Any such amendment or termination shall not in any manner affect the rights and duties by and between the Company and the Granting Authority.

This Agreement is executed as of the dates specified below.

(the Company)

(the Granting Authority)

By:_____

By:_____

Name:_____

Name:_____

Title:_____

Title:_____

Date:_____

Date:_____

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING THE CITY OF OPELIKA TO APPLY
TO THE MID-SOUTH RC&D COUNCIL FOR A COMMUNITY
DEVELOPMENT GRANT TO ACQUIRE TWO NEW RAPID INTERVENTION TEAM
PACKS AND NEW BAGS FOR THE OPELIKA FIRE DEPARTMENT**

WHEREAS, the Mid-South RC&D Council (“Mid-South”) is a 501(c)3 non-profit organization working to meet community needs and enhance the quality of life throughout the local region, including Lee County; and

WHEREAS, Mid-South provides grants to first responders to improve the quality of life and economic well-being of the community; and

WHEREAS, the Opelika Fire Department (OFD) has a need for two (2) new Rapid Intervention Team (RIT) kits and new bags for its existing Engine companies (the “Project”); and

WHEREAS, an RIT kit is a dedicated set of tools carried on fire apparatus specifically designed to rescue a downed, trapped or disoriented firefighter and is not intended for civilian rescue; and

WHEREAS, RIT Kits are critical to OFD’s response during an emergency when firefighters face extreme, unpredictable risks; and

WHEREAS, the total cost of the Project is estimated to be \$15,751; and

WHEREAS, the City intends to make application to Mid-South for grant assistance in the amount of \$15,000 for the completion of the Project; and

WHEREAS, the City is not required to make a local match; and

WHEREAS, the City of Opelika desires to participate in the Mid-South RC&D Council’s Community Development Grant as a means of acquiring RIT Kits and bags.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the Mayor is hereby authorized to execute and submit to the Mid-South RC&D Council on behalf of the City of Opelika a Community Development Grant application in the amount of \$15,000 to acquire two (2) RIT kits and bags for existing Engine companies.

2. That the City agrees to accept the grant funds and to comply with the terms of the grant as well as all applicable laws and regulations.

3. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other lawful acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution.

5. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

Opelika Fire Rapid Intervention Team - CD202643

Mid-South RC&D Council - Community Development Grant Application

City of Opelika Fire Department

Mr. Shane Boyd
604 Ave B
Opelika, AL 36801

dboyd@opelika-al.gov
O: 334-734-4653

Mr. Shane Boyd

dboyd@opelika-al.gov
O: 334-734-4653

Application Form

Application Questions

Community Development Grant Application

The Community Development Grant Application is intended to help organizations work with local legislators and the local Resource Conservation and Development Council (RC&D) for better communities. All applications must meet the RC&D Mission.

Directions - how to apply for funding:

- All applications must be in compliance with the RC&D Council's mission. And comply with all federal and state laws.
- The application must be filled out in full
- Required Fields: House and Senate District numbers - <https://www.sos.alabama.gov/alabama-votes/elected-official-map>.
- Once the application has been received by the local Council they will ensure that it falls within the RC&D mission.
- For the application to be approved it has to be reviewed by the Council's executive board and the Association's executive board.
- If approved a Cooperative Agreement will need to be signed.
- Grants are on a reimbursement basis. The following information is required for reimbursement:
 - Proof of payment totaling the grant amount approved
 - A final report.

Project Name*

Name of Project.

Opelika Fire Rapid Intervention Team - CD202643

Address of Project Location*

604 Ave B

Funding Category*

General Fund

Local RC&D Council*

Mid-South

County*

Lee

Please list any additional counties your project might cover*

Type "0" if no other counties will be covered.

Russell, Tallapoosa, Macon

House District*

<https://www.sos.alabama.gov/alabama-votes/elected-official-map><https://www.sos.alabama.gov/alabama-votes/elected-official-map>Type in your project address HERE

House District is the 1st Representative Listed

View the map of House District HERE

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Senate District*

<https://www.sos.alabama.gov/alabama-votes/elected-official-map>Type in your project address HERE

Senate District is the 2nd Representative Listed

View the map of Senate District HERE

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Project Category*

Disaster/Health or First Responder Project

Project Description*

Please thoroughly describe your project and the need you are trying to meet. Also, explain here what you plan to purchase with the funding.

We have reviewed quotes and our cost will be \$15,751.00 , We are requesting \$15,000 from the RC&D program and we will pay the rest.

Acquiring 2 new RIT packs and new bags for our exiting Engine companies is a life saving need right now for Opelika Fire Department.

What is a RIT kit? A Rapid Intervention Team kit is a dedicated set of tools carried on fire apparatus specifically to rescue a downed, trapped, or disoriented firefighter during an emergency. It is not intended for civilian rescue — it exists solely to protect firefighters when things go wrong.

Why RIT kits are essential on fire trucks Firefighters face extreme, unpredictable risk and RIT kits contain purpose-built tools designed specifically for these scenarios. RIT kits allow immediate action — no delay, Having a pre-assembled, standardized RIT kit ensures:

- Immediate deployment
- Faster location and air supply
- Coordinated rescue efforts

What is/are the objective(s) of the project?*

Please explain what goal(s) you hope to achieve by completing this project.

Our RIT kits will include

- A dedicated emergency air cylinder
- Universal air connections
- Ropes for tag lines to keep contact with rescuers upon entry
- Facepiece adapters

This will allow rescuers to Re-supply air in seconds, prevent panic and exhaustion, and buy critical time for extrication. While departments may vary in configuration: NFPA (National Fire Protection Association) codes 1500 & 1561 emphasize firefighter rescue readiness

- OSHA and NIOSH investigations repeatedly cite lack of RIT preparedness as a contributing factor in firefighter fatalities. A single prevented line-of-duty death or catastrophic injury pays for every RIT kit many times. RIT kits exist because when a firefighter's life is on the line, there is no time to improvise — the tools must already be in hand.

Receiving this Grant will allow Opelika Fire to equip every front run Fire Engine we have with an RIT Pack. The benefits of having RIT packs as stated above is improved firefighter life safety and Uniform equipment on every truck. It will also allow us to replace outdated and ineffective rescue bags. Thank you for your consideration in this request. If you need anymore information, please let me know.

Media Statement*

A media statement includes a brief summary of the project to be used in press releases and social media posts. This should not exceed 3 sentences.

Receiving this Grant will allow Opelika Fire to equip every front run Fire Engine we have with a RIT Pack. The benefits of having RIT packs is improved firefighter life safety . It will also allow us to replace outdated and ineffective rescue bags.

Projected Project End Date*

Please provide the closest estimated date your project will end, and project documentation will be able to be submitted to close out your grant.

Please note you will have an opportunity to update this date throughout your grant process.

08/01/26

Grant Amount Requesting from RC&D*

\$15,000.00

Total Estimated Cost of Project*

\$15,750.21

Project Budget Request

List your projected budget for your project.

- Budget Items -- should be things you will be purchasing with your grant funding. Be vaguely specific when listing your budget items as we know things come up and budget items to support the same project might change.
 - ***For Example -- If you are needing to purchase gardening equipment, list "gardening equipment" as your budget item vs listing you need 4 shovels and 3 wheelbarrows. Use the Project Description box/question (above) on the application form to describe and explain what you will be purchasing with your funding.
- Total Amount Requesting from RC&D -- This should equal the total amount of money you are requesting from RC&D.

- Comments -- Please list any comments you feel are relevant to your budget items.

Project Budget Request Table	Requested Budget Item	Amount Requesting
Requested Budget Item 1	2 rit-pack Bags Connection Hoses and ropes	\$7,976.21
Requested Budget Item 2	Rescue air Bags fittings and accessories	\$3,150.00
Requested Budget Item 3	Bag assemblies for replacement bags	\$4,625.00
Total Amount Requesting from RC&D		15751.21

Total Cost of Project

Total Estimated Cost of Project -- should be how much the project will cost in total, not just what you are requesting from RC&D.

***For Example -- You are wanting to purchase playground equipment. The total cost of the equipment is \$50,000.00. This should be the amount you specify for this question.

Total Cost of Project Table	Budget Item - Total Cost of Project	Total Cost of Project Amount
Budget Item 1 - Total Cost of Project	15751.21	\$15,751.21
Total Cost of Project		15751.21

File Attachment Summary

Applicant File Uploads

No files were uploaded

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING THE ALABAMA
DEPARTMENT OF REVENUE TO ADMINISTER AND
COLLECT SALES, USE, RENTAL, AND LODGINGS TAXES
LEVIED BY THE CITY OF OPELIKA, ALABAMA**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OPELIKA, ALABAMA AS
FOLLOWS:**

SECTION 1. Administration and Collection by Alabama Department of Revenue.

Pursuant to the provisions of the Code of Alabama 1975, Section 11-51-207, the City of Opelika hereby directs that the Department of Revenue of the State of Alabama shall administer and collect all sales, use, rental, and lodgings taxes levied and assessed under the provisions of this Resolution to the fullest extent allowed by Alabama law.

SECTION 2. Certified Copy. The City of Opelika shall provide a certified copy of this Resolution to the Alabama Department of Revenue and shall also provide such other information and take such other steps as may be required by said Department of Revenue to enable it to administer and collect taxes levied and assessed under the provisions of this Resolution.

SECTION 3. AUTHORIZATIONS. That the officers of the City and any person or persons designated and authorized by any officers of the City to act in the name and on behalf of the City, or any one or more of them, are authorized to do or cause to be done or performed in the name and on behalf of the City such other lawful acts and to execute and deliver or cause to be executed and delivered in the name and on behalf of the City such other notices, certificates, cancellations, revocations, assurances or other instruments or other communications under the seal of the City or otherwise, as they or any of them deem necessary or advisable or appropriate in order to carry into effect the intent of the provisions of this Resolution.

The City of Opelika adopted this Resolution at the regular meeting on July 21, 2026. This resolution is **effective as of November 1, 2026.**

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK

RESOLUTION NO. _____

WHEREAS, Verizon Wireless has requested to modify their equipment at an existing wireless telecommunication facility located at 2002 Steel Street, Opelika, AL to provide improved wireless services essentially within the corporate limits and police jurisdiction of the City of Opelika, and;

WHEREAS, Verizon Wireless has complied with City's Ordinance No. 014-19 and has demonstrated the need for additional modification of this wireless facility to deliver consistently reliable services in the identified area, and;

WHEREAS, both the City and Verizon's customers in Opelika will benefit from improved service, and;

WHEREAS, the City's consultant, The Center for Municipal Solutions (CMS), recommends the granting of a Special Use Permit for the modification of Verizon's equipment at this facility located at 2002 Steel Street, which consists of a 260' self-support tower;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama that Verizon Wireless is hereby granted a Special Use Permit to modify their equipment at the wireless telecommunications facility located at 2002 Steel Street. As recommended by CMS, the Special Use Permit is subject to compliance with the following conditions prior to the issuance of said permit and/or a Certificate of Completion:

1. To prevent warehousing of permits or authorizations and to ensure the best service to the City's residents as expeditiously as possible, the facility must be built, activated, and be providing service no later than one hundred eighty (180) days after the issuance of the Special Use Permit or other applicable authorization, subject to commonly accepted force majeure exceptions acceptable to the City. Verizon Wireless may petition the City of an extension of this for good cause shown, but the decision whether not to grant the extension shall exclusively be the prerogative of the City.
2. Verizon Wireless must provide contractor information to CMS and to the city prior to request for issuance of the Building Permit.
3. Once Verizon Wireless has met all the conditions of the permit and any other requirements of the City and a building permit is issued, Verizon Wireless must notify the City's consultant for all inspections.
4. At the completion of construction, Verizon Wireless must notify the City's consultant and provide proof that all inspections have been satisfactorily completed, and the project is ready for a final on-site inspection. Upon passing the final inspection, a recommendation to issue a Certificate of Occupancy shall be made.
5. The Certificate of Occupancy shall not be issued until all fees and costs associated with this Permit, including inspections, have been paid.
6. The provision of the Certificate of Completion for this work shall be a precondition for any future modifications of any kind by this carrier, at this facility.

ADOPTED and APPROVED this _____ day of _____, 2026.

W. George Allen
President of the City Council
Opelika, Alabama

ATTEST:

Russell A. Jones, MMC
City Clerk

RESOLUTION NO. _____

**RESOLUTION APPROVING SPECIAL APPROPRIATION
TO 2ND MISSION ALLIANCE FOR ITS ECHOES OF LEGACY INITIATIVE**

WHEREAS, 2nd Mission Alliance., a 501(c)3 non-profit corporation, is dedicated to serving veterans, first responders and their families; and

WHEREAS, 2nd Mission Alliance's Echoes of Legacy initiative honors the lives and sacrifices of America's service members and first responders, preserving their stories to inspire future generations while strengthening the bond between our community and those who have served; and

WHEREAS, 2nd Mission Alliance's mission is to build a place where service doesn't end when the uniform comes off; it simply begins its second mission; and

WHEREAS, the City of Opelika (the "City"), desires to support 2nd Mission Alliance's mission and the Echoes of Legacy initiative; and

WHEREAS, Ward 1 Councilman George Allen and Ward 2 Councilwoman Janataka Hughley-Holmes wish to appropriate \$200 each from their respective discretionary funds, and Ward 3 Councilwoman Leigh Whatley, Ward 4 Councilman Chuck Beams and Ward 5 Councilman Todd Rauch wish to appropriate \$700.00 each from their respective discretionary funds to assist with 2nd Mission Alliance's Echoes of Legacy initiative.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Opelika, Alabama, as follows:

1. That the City Council hereby approves a special appropriation in the amount of \$2,500.00 to assist with the mission of 2nd Mission Alliance.
2. That the Mayor and the Controller are hereby authorized to transfer the sum of \$200.00 each from the respective discretionary fund accounts of George Allen, Ward 1 and

Janataka Hughley-Holmes, Ward 2; and \$700 each from the respective discretionary fund accounts of Leigh Whatley, Ward 3; Chuck Beams, Ward 4 and Todd Rauch, Ward 5.

3. That the City Council hereby declares and determines that the expenditure of said funds will serve a public purpose by promoting the mission of 2nd Mission Alliance.

4. That the Mayor and the Controller are hereby authorized and directed to make all necessary accounting and budgetary entries to carry into effect the intent of this Resolution.

5. That the City Clerk is hereby authorized to process the necessary paperwork so that the amount of \$2,500.00 can be processed by the Accounting Department.

6. That this Resolution shall take effect upon its passage and adoption by the City Council.

ADOPTED AND APPROVED this the _____ day of _____, 2026.

PRESIDENT OF THE CITY COUNCIL OF THE
CITY OF OPELIKA, ALABAMA

ATTEST:

CITY CLERK